HARPER PERKINS ARCHITECTS, INC.

4724 Old Jacksboro Highway Telephone 940.767.1421 Wichita Falls, Texas 76302-3599 Facsimile Number 940.397.0273

ADDENDUM NO. 4

To the Drawings and Project Manual dated 25 February 2021

for

J.S. BRIDWELL HALL NEW KINESIOLOGY LAB MIDWESTERN STATE UNIVERSITY

> 3410 Taft Boulevard Wichita Falls, Texas



SIGNED: 24 March 2021

Addendum Date: 24 March 2021

NOTICE TO PROPOSERS:

This Addendum will be considered a part of the Contract Documents for the above referenced project as though it had been issued at the same time and incorporated integrally therewith. Where provisions of the following supplementary data differ from those in the original Contract Documents, this Addendum shall govern and take precedence.

Proposers are hereby notified that they shall make any necessary adjustments in their estimates on account of this Addendum. It will be construed that such Proposer's Competitive Sealed Proposal is submitted with full knowledge of all modifications and supplementary data specified herein.

<u>ITEM 1 - AD#4</u>: To the Project Manual, Section **00100**, <u>NOTICE TO CONTRACTORS</u>; and **00200**, <u>INSTRUCTIONS TO PROPOSERS</u>.

DELETE: The Bid Date/Time of Thursday, March 25 at 2:00 p.m.

ADD: The new Bid Date/Time of Tuesday, March 30 at 2:00 p.m.

ADD: As clarification, it is acceptable to hand deliver and bring a copy of the Bid Bond to the MSU Texas Purchasing Department if the Bonding Company is unable to mail an original by the Bid due date.

ITEM 2 - AD#4: To the Project Manual, Section 232923, VARIABLE-FREQUENCY MOTOR CONTROLLERS. DELETE: On page 232923-2v, Part 2.2(D), the indication of two (2) Variable Frequency Drive (VFD) Units. ADD: As clarification, portions of this note does not pertain to this project as there is only one (1) new VFD in the AHU for the 7.5 H.P. motor.

ITEM 3 - AD#4: To the Project Manual.

ADD: For a Bidder's List, refer to Pre-Bid Conference Sign-In Sheet that has posted for this Project on the MSU Texas Purchasing Department Web Site at http://msutexas.edu/purchasing/.

END OF ADDENDUM NO. 4