



Office of Purchasing/Contract Management  
3410 Taft Boulevard Wichita Falls, Texas 76308-2099

October 20, 2023

**ADDENDUM TWO (2)**

RE: RFP 735-2023-4381 Central Plant Boiler Replacement Project

TO WHOM IT MAY CONCERN,

Please see the response to the question submitted below:

1. We ...were wanting to know if you want a Hard Copy of the Bid Bond or if an electronic one will suffice? [An electronic copy can accompany the bid, with a hard copy needing to be available upon request/award.](#)
2. Is it possible to get location of hot spots for abatement pricing? [The drawings have the ACM identified for the most part \(see M301 of drawings\).](#)

**The deadline for additional questions has passed. No additional questions will be accepted at this time.**

**Please remember to acknowledge this addendum on the Addenda Checklist.**

Regards,

Joseph J. Mrugalski Jr.  
Purchasing/Contract Management