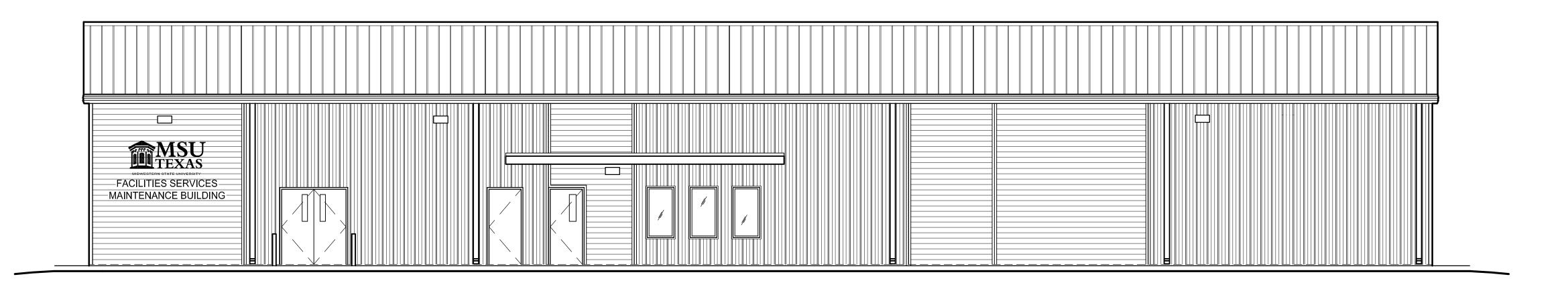


# NEW FACILITIES SERVICES FXAS MAINTENANCE BUILDING

MIDWESTERN STATE UNIVERSITY



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## **BID ALTERNATES**

#### ALTERNATE NO. 1:

PROVIDE AND INSTALL EXTERIOR HORIZONTAL PREFINISHED METAL WALL PANELS AND REQUIRED FRAMING AS SHOWN ON DRAWINGS

### ALTERNATE NO. 2:

EXTEND THE HEIGHT OF ALL NEW WOOD PRIVACY FENCING AND GATES FROM 6' - 0" TO 8' - 0" HIGH

## ALTERNATE NO. 3:

PROVIDE AND INSTALL COVERED CANOPY STRUCTURE FOR GROUNDS EQUIPMENT STORAGE

#### ALTERNATE NO. 4:

PROVIDE AND INSTALL BUILDING CANOPIES ON THE NORTH AND SOUTH ELEVATIONS OF THE BUILDING

#### ALTERNATE NO. 5:

PROVIDE AND INSTALL A COMPLETE WET PIPE FIRE SUPPRESSION

#### ALTERNATE NO. 6:

PROVIDE AND INSTALL ALL PAVING FOR SOUTH FLEET PARKING AREA

## CODE SUMMARY

2015 IBC GROUP F -1 (MODERATE)

TYPE V-A (UNPROTECTED)

NOT SPRINKLED (BASE BID)

### **FACTORY INDUSTRIAL**

OCCUPANCY TYPE CONSTRUCTION TYPE

SPRINKLER

**BUILDING AREA** 

OCCUPANT LOAD

9,375 SQ. FT. 19 OCCUPANTS

SPRINKLED (ADD. ALT. NO. 5) PROJECT / OWNER

#### MIDWESTERN STATE UNIVERSITY 3410 TAFT BLVD. WICHITA FALLS, TEXAS 76308

PROJECT ADDRESS

2517 HAMPSTEAD LANE

WICHITA FALLS, TEXAS 76308

**ARCHITECT** BYSP ARCHITECTS 1005 9th STREET, STE 200 WICHITA FALLS, TEXAS 76301

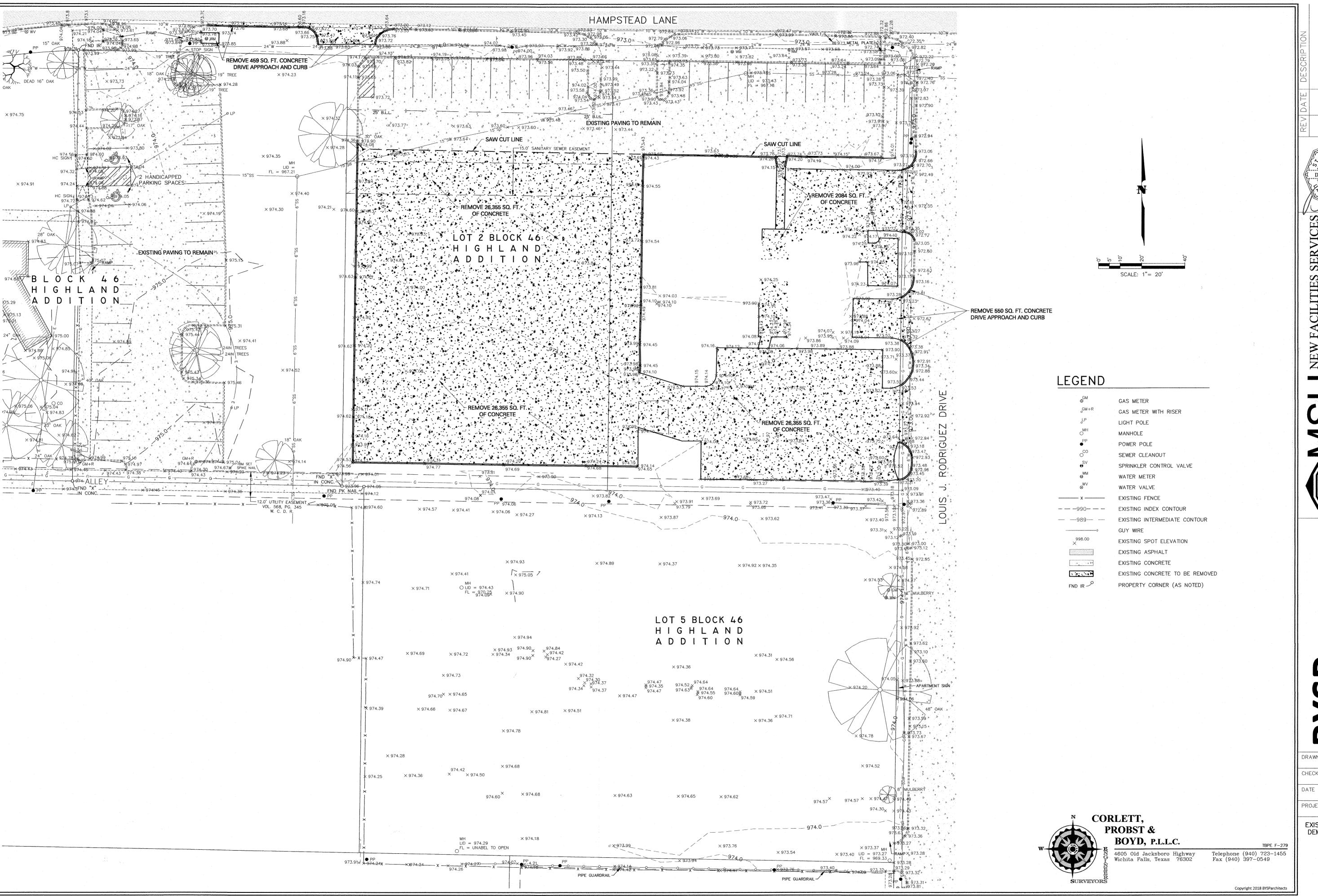
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## **NEW FACILITIES SERVICES** MAINTENANCE BUILDING



MIDWESTERN STATE UNIVERSITY

| BYS | PPROJEC | CI # 18002  | ISSUE DATE: DECEMBE | R 7, 2018 |
|-----|---------|-------------|---------------------|-----------|
| REV | DATE    | DESCRIPTION |                     |           |
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MAINTENANCE BUILDING

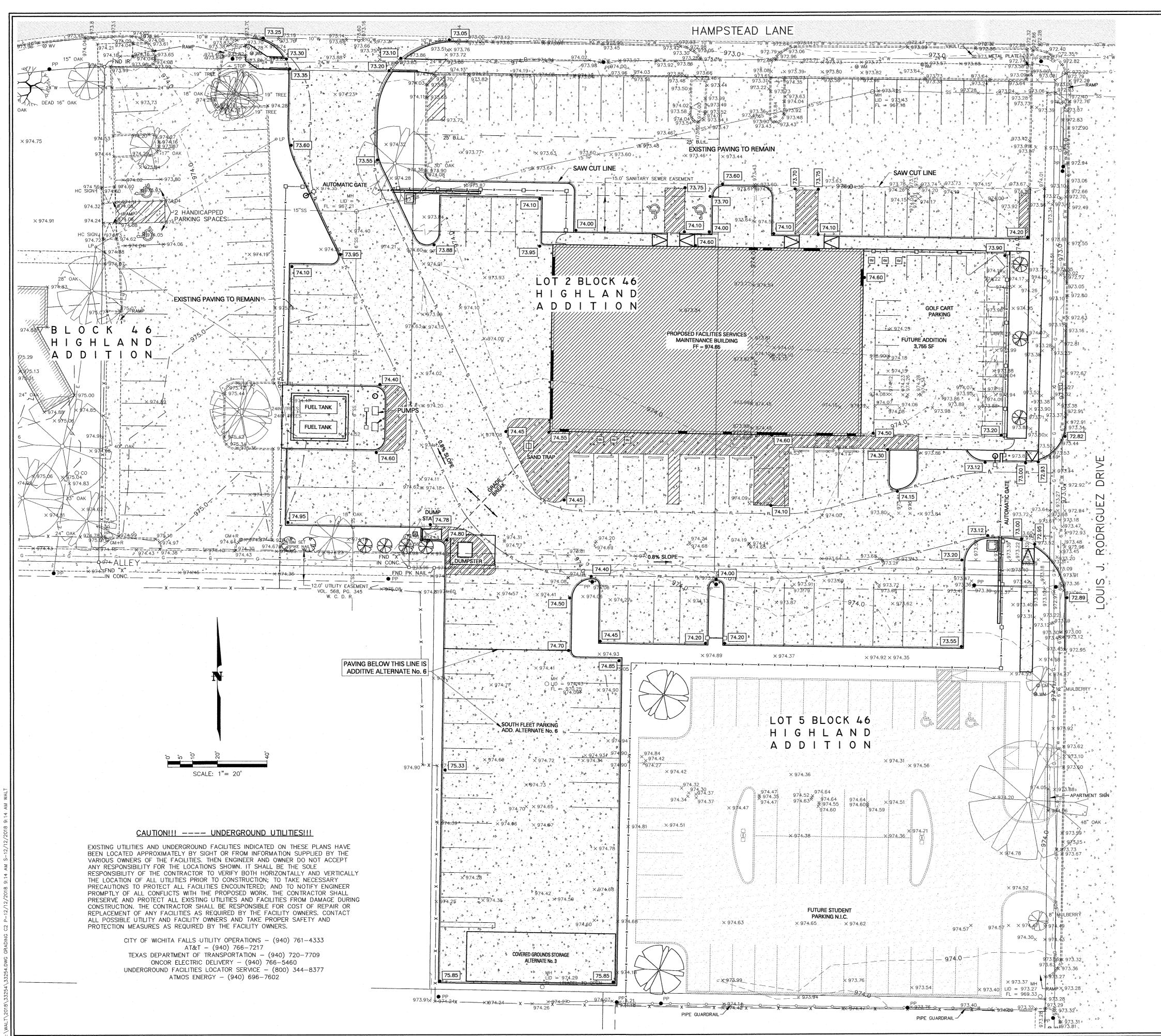
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CHECKED BY

DGS
DATE
DECEMBER, 2018
PROJECT NO.

EXISTING SITE AND DEMOLITION PLAN

C 1



### LEGEND

GAS METER

GAS METER WITH RISER

LIGHT POLE

MANHOLE

PP

POWER POLE

CO

SEWER CLEANOUT

SV

SPRINKLER CONTROL VALVE

WATER METER

WY

WATER VALVE

EXISTING FENCE

— — — — — EXISTING INDEX CONTOUR

— — — — — — EXISTING INTERMEDIATE CONTOUR

998.00 EXISTING SPOT ELEVATION

00.00 NEW SPOT ELEVATION

EXISTING CONCRETE

FND IR P

PROPERTY CORNER (AS NOTED)

EXISTING ASPHALT

#### SITE GRADING NOTES:

ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION - NORTH CENTRAL TEXAS". THIRD EDITION, AS PUBLISHED BY THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS ("NCTCOG").

- 1. THIS PLAN IS INTENDED FOR THE SITE GRADING AND STORMWATER DETENTION PURPOSES ONLY. ALL PROPOSED GRADES SHALL BE THE PROPOSED FLOWLINE ELEVATION UNLESS NOTED OTHERWISE. REFER TO ARCHITECTURAL DRAWING FOR SITE PLAN.
- 2. ALL PAVING AND STRUCTURES SHALL BE PLACED ON UNDISTURBED SOIL OR SELECT FILL (NOT FILL SAND) COMPACTED TO 95% STANDARD PROCTOR DENSITY.
- 3. ALL CONCRETE (UNLESS OTHERWISE NOTED) SHALL BE CLASS "A", DEVELOPING A 28 DAY COMPRESSIVE STRENGTH OF 3000 PSI MINIMUM. USE A "BULL-NOSED" EDGER OR 3/4 INCH CHAMFER ON ALL EXPOSED EDGES. PROVIDE A LIGHT BROOM FINISH. UNLESS OTHERWISE NOTED ALL CONCRETE SHALL BE REINFORCED WITH #3 BARS @ 18 INCHES ON CENTER EACH WAY.
- 4. ALL REBAR SHALL BE GRADE 60 AND SHALL BE INSTALLED IN ACCORDANCE WITH ACI 318, LATEST EDITION. 18" OF TRANSVERSE BARS SHALL BE TURNED UP INTO CURBS OR DOWN INTO FOOTINGS OR WALLS.
- 5. ALL SIDEWALKS AND HANDICAP ACCESSIBLE ROUTES SHALL HAVE A CROSS SLOPE OF 2% OR LESS, AND A LONGITUDINAL SLOPE OF 5% OR LESS.
- 6. ALL TRENCHING AND EXCAVATIONS SHALL COMPLY WITH THE LATEST REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA).
- 7. IMMEDIATELY AFTER THE DETENTION IMPROVEMENTS HAVE BEEN BROUGHT TO FINAL LINE AND GRADE, THE ENGINEER SHOULD BE CONTACTED TO VERIFY THAT THE DETENTION IMPROVEMENTS HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH THIS PLAN. THIS PLAN MUST BE ADHERED TO IN ORDER TO OBTAIN THE ENGINEER'S CONCURRENCE BEFORE ANY REQUEST WILL BE MADE TO OBTAIN A REFUND OF THE FINANCIAL DEPOSIT FROM THE CIT
- 8. IMMEDIATELY AFTER THE DETENTION IMPROVEMENTS HAVE BEEN BROUGHT TO FINAL LINE AND GRADE, ALL AREAS BARE OF VEGETATION SHALL BE PREPARED, FERTILIZED, AND SEEDED OR HYDRO-MULCHED IN ACCORDANCE WITH THE REQUIREMENTS OF THE "STANDARD SPECIFICATIONS" MENTIONED IN THE LEAD PARAGRAPH. ALL THESE AREAS SHALL BE MAINTAINED BY WATERING, RE-SEEDING, AND FERTILIZING AS NECESSARY UNTIL A STAND OF GRASS IS ESTABLISHED WITH NO BARE SPOTS GREATER THAN ONE SQUARE FOOT IN SIZE
- 9. THE CONTRACTOR SHALL HAVE THE SOLE RESPONSIBILITY FOR SAFETY ON THIS PROJECT.

  10. THE CITY OF WICHITA FALLS WILL REQUIRE A FLOODPLAIN DEVELOPMENT PERMIT PURSUAN

CORLETT,

PROBST &

BOYD, P.L.L.C.

4605 Old Jacksboro Highway

Wichita Falls, Texas 76302

10. THE CITY OF WICHITA FALLS WILL REQUIRE A FLOODPLAIN DEVELOPMENT PERMIT PURSUANT TO FEMA REQUIREMENTS. THE CITY WILL ISSUE A FOUNDATION ONLY PERMIT. AFTER CONCRETE SLAB IS IN PLACE, A FEMA ELEVATION CERTIFICATE MUST BE PROVIDED BY A LICENSE SURVEYOR THAT CERTIFIES THE SLAB ELEVATION IS AT LEAST 968 BEFORE THE CITY WILL ISSUE A FULL BUILDING PERMIT.



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DECEMBER, 2018
PROJECT NO.
33254

DATE

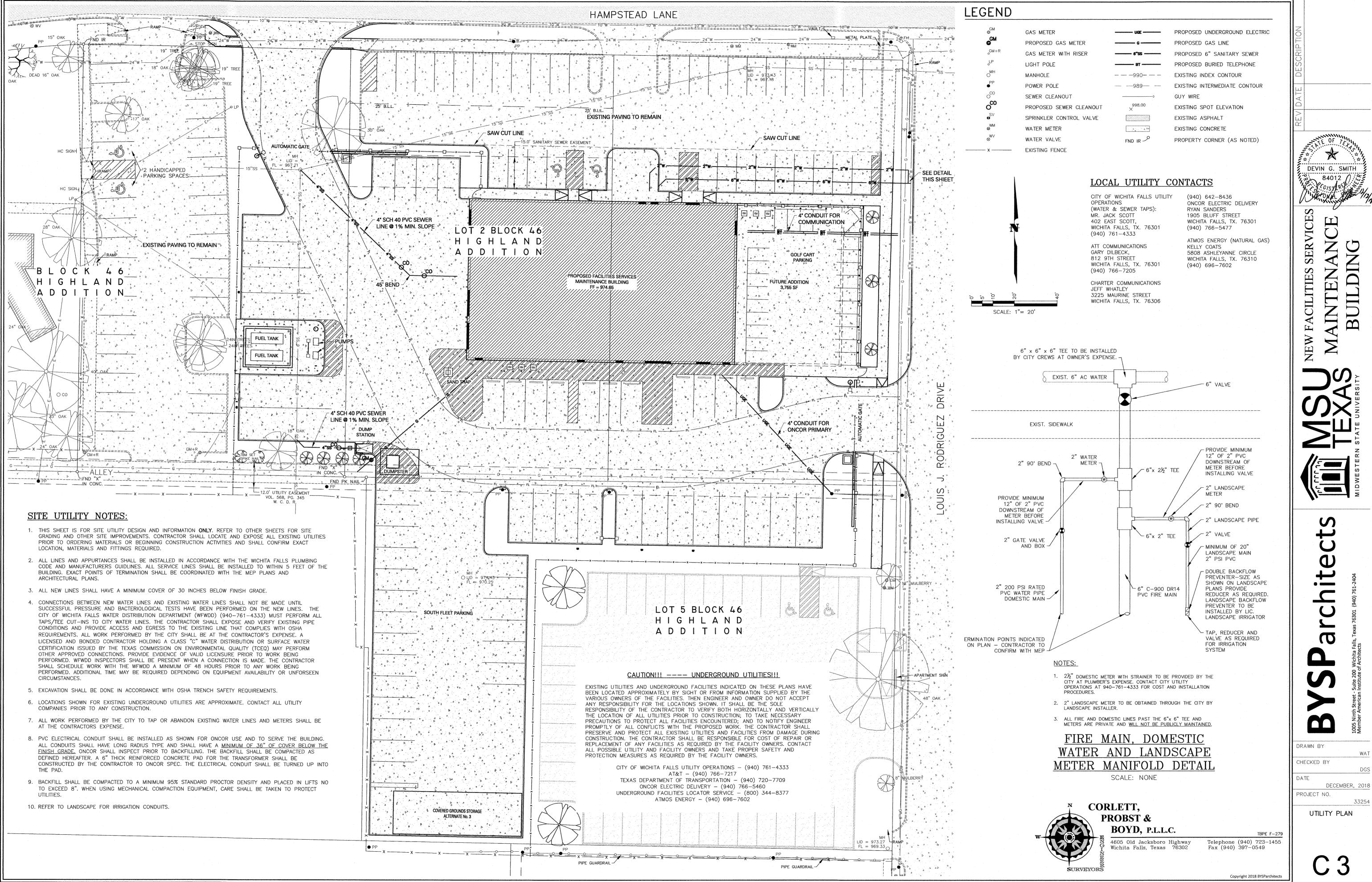
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SITE GRADING PLAN

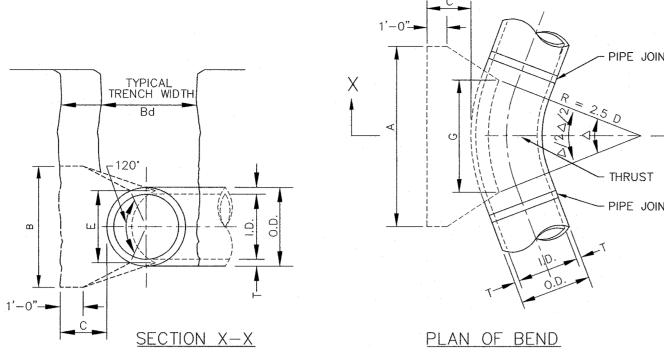
 $C^{2}$ 



WAT

DGS

- 1. CONCRETE BLOCKING SHALL BE CLASS "B".
- 2. ALL CALCULATIONS ARE BASED ON INTERNAL PRESSURE AT 200 PSI FOR DUCTILE IRON AND P.V.C., AND 150 PSI FOR CONCRETE PIPE.
- 3. VOLUMES OF THRUST BLOCKS ARE NET VOLUMES OF CONCRETE TO BE FURNISHED. THE CORRESPONDING WEIGHT OF THE CONCRETE (CLASS "B") IS EQUAL TO OR GREATER THAN THE VERTICAL COMPONENT OF THÉ THRUST ON THE VERTICAL BEND.
- 4. WALL THICKNESS (T) ASSUMED HERE FOR ESTIMATING PURPOSES ONLY.
- 5. POUR CONCRETE FOR BLOCK AGAINST UNDISTURBED EARTH.
- 6. DIMENSIONS MAY BE VARIED AS REQUIRED BY FIELD CONDITIONS WHERE AND AS DIRECTED BY THE ENGINEER. THE VOLUME OF CONCRETE BLOCKING SHALL NOT BE LESS THAN SHOWN HERE.
- 7. THE SOIL BEARING PRESSURES ARE BASED ON 1000 LBS./S.F. IN SOIL AND 2000 LBS./S.F. IN ROCK.
- 8. USE POLYETHYLENE WRAP OR EQUAL BETWEEN CONCRETE AND BEND, TEE, OR PLUG TO PREVENT THE CONCRETE FROM STICKING TO IT.
- 9. CONCRETE SHALL NOT EXTEND BEYOND JOINTS.



# PLAN OF PLUG PLAN OF TEE

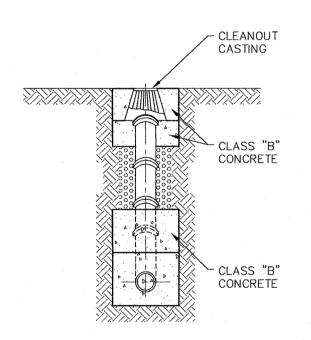
TABLE OF DIMENSIONS FOR TEES AND PLUGS

|               |                  |            | EA         | RTH           | RO         | CK            |
|---------------|------------------|------------|------------|---------------|------------|---------------|
| I.D.<br>(IN.) | THRUST<br>(TONS) | C<br>(FT.) | A<br>(FT.) | VOL<br>(C.Y.) | A<br>(FT.) | VOL<br>(C.Y.) |
| 4,6,8         | 5.1              | 1.5        | 2.5        | 0.3           | 2.0        | 0.2           |
| 10,12         | 11.3             | 1.5        | 3.5        | 0.6           | 2.5        | 0.3           |

#### TABLE OF DIMENSIONS FOR BENDS

| - 1 | - 1         |                   | 4 - 11.20        |             |                     |               |              |                        |               |               | Δ – 30 |                  |                     |                 |                 |               |            |               |               |            |                       |                  |            |                                        |                |            |                        |                        |            |
|-----|-------------|-------------------|------------------|-------------|---------------------|---------------|--------------|------------------------|---------------|---------------|--------|------------------|---------------------|-----------------|-----------------|---------------|------------|---------------|---------------|------------|-----------------------|------------------|------------|----------------------------------------|----------------|------------|------------------------|------------------------|------------|
|     | I           |                   |                  |             | EARTH               | 1             |              | ROCK                   |               |               |        |                  |                     | EARTH           |                 |               | ROCK       |               |               |            |                       |                  | EARTH      | <del>1</del>                           |                | ROCK       |                        |                        |            |
|     | .D.<br>IN.) | G<br>(FT.)        | THRUST<br>(TONS) | A<br>(FT.)  | B<br>(FT.)          | VOL<br>(C.Y.) | A<br>(FT.)   | B<br>(FT.)             | VOL<br>(C.Y.) | I.D.<br>(IN.) | 1 1    | THRUST<br>(TONS) | A<br>(FT.)          | B<br>(FT.)      | VOL<br>(C.Y.)   | A<br>(FT.)    | B<br>(FT.) | VOL<br>(C.Y.) | I.D.<br>(IN.) | G<br>(FT.) | THRUST<br>(TONS)      | 1                | B<br>(FT.) | VOL<br>(C.Y.)                          | A<br>(FT.)     | B<br>(FT.) | VOL<br>(C.Y.)          |                        |            |
| 4,  | ,6,8        | 0.4               | 1.0              | 1.0         | 1.5                 | 0.1           | 1.0          | 1.0                    | 0.1           | 4,6,8         | 0.8    | 2.0              | 1.5                 | 1.5             | 0.1             | 1.0           | 1.0        | 0.1           | 4,6,8         | 1.0        | 2.6                   | 2.0              | 1.5        | 0.2                                    | 1.0            | 1.5        | 0.1                    |                        |            |
|     | 0,12        | 0.6               | 2.2              | 1.5         | 1.5                 | 0.1           | 1.0          | 1.5                    | 0.1           | 10,12         | 1.1    | 4.4              | 2.0                 | 2.5             | 0.3             | 1.5           | 1.5        | 0.1           | 10,12         | 1.5        | 5.9                   | 2.5              | 2.5        | 0.3                                    | 2.0            | 1.5        | 0.2                    |                        |            |
|     |             |                   |                  |             |                     |               |              |                        |               |               |        |                  |                     |                 |                 |               |            |               |               |            |                       |                  |            |                                        |                |            |                        |                        |            |
|     |             |                   |                  | <del></del> |                     |               |              |                        |               |               |        |                  |                     |                 |                 |               | 17         |               |               |            |                       |                  |            | —————————————————————————————————————— |                |            |                        |                        |            |
|     |             |                   |                  |             | Δ =                 | 45°           |              |                        |               |               |        | 1                | <u> </u>            | '.50°           |                 |               |            |               |               |            | Δ = 90                | •                |            |                                        | I.D.           | Т          | Δ =                    | Δ =                    | E          |
|     |             |                   |                  |             | Δ =<br>EARTH        |               | ı            | ROCK                   |               |               | T      |                  | A = 67<br>EARTH     | ·               | ROC             | K             |            |               |               |            | $\Delta = 90^{\circ}$ |                  | ROCK       |                                        | I.D.<br>(IN.)  | T<br>(IN.) | Δ =<br>11.25°<br>(FT.) | Δ =<br>22.50°<br>(FT.) | E<br>(FT.) |
|     | .D.         | G                 | THRUST           | Α           | EARTH<br>B          | VOL           | A            | В                      |               |               |        | ST A             | EARTH<br>B          | VOL /           | АВ              | VOL           | I.D.       |               | HRUST         | A          | EARTH<br>B VC         | DL A             | В          | VOL                                    |                | 1          | 11.25*                 | 22.50°                 | E<br>(FT.) |
| (1  | IN.)        | G<br>(FT.)        | (TONS)           | A<br>(FT.)  | EARTH<br>B<br>(FT.) | VOL<br>(C.Y.) | A<br>(FT.)   | B \(FT.) (0            | C.Y.) (I      | N.) (FT.      | ) (TON | ST A<br>S) (FT.) | EARTH<br>B<br>(FT.) | VOL<br>C.Y.) (F | A B<br>T.) (FT. | VOL<br>(C.Y.) | (IN.)      | (FT.) (       | (TONS)        | A<br>(FT.) | B VC<br>(FT.) (C.     | OL A<br>Y.) (FT. | B<br>(FT.) | VOL<br>(C.Y.)                          | (IN.)          | 0.4        | 11.25*<br>(FT.)        | 22.50°<br>(FT.)        |            |
| 4,  |             | G<br>(FT.)<br>1.5 |                  | Α           | EARTH<br>B          | VOL           | A<br>(FT.) ( | B (<br>(FT.) (0<br>1.5 | 0.Y.) (I      |               | ) (TON | ST A<br>S) (FT.) | B<br>(FT.) (6       | VOL<br>C.Y.) (F | АВ              | VOL<br>(C.Y.) |            | (FT.) (       | (TONS) (      | A<br>(FT.) | EARTH<br>B VC         | OL A<br>Y.) (FT. | B<br>(FT.) | VOL                                    | (IN.)<br>4,6,8 | 0.4        | 11.25°<br>(FT.)        | 22.50°<br>(FT.)<br>2.5 | 0.9        |

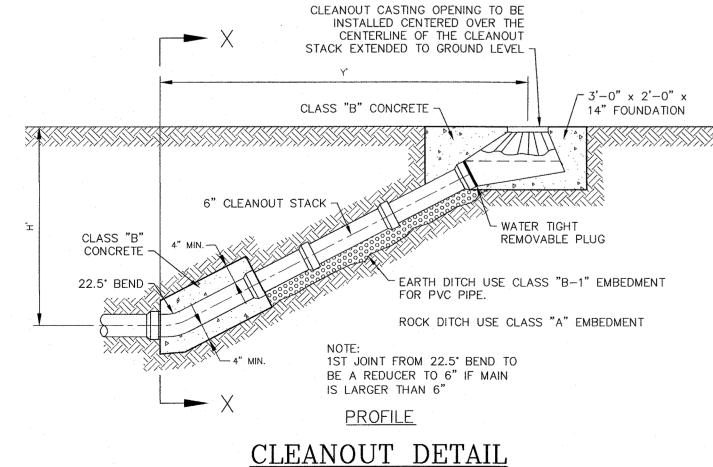
## HORIZONTAL THRUST BLOCK DETAILS



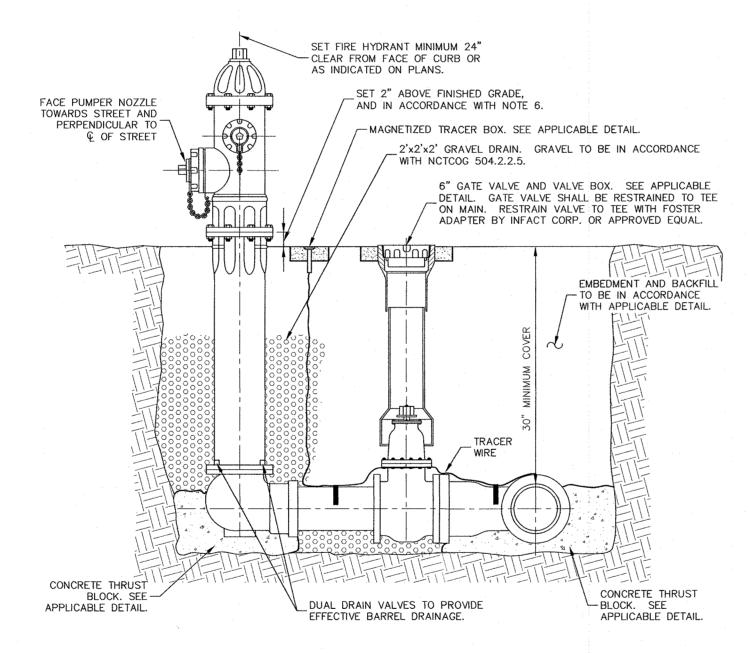
- MECHANICALLY COMPACT BACKFILL AROUND CLEANOUT RISER TO A DENSITY EQUAL TO ADJACENT SOIL.
- FINISHED GRADE SHALL BE 6" ABOVE NATURAL GROUND FOR NON-PAVED AREAS OR AS SHOWN ON
- IF CLEANOUT IS PLACED IN ADVANCE OF PAVEMENT, PLACE SAND AROUND CLEANOUT CASTING IN LIEU OF CLASS "B" CONCRETE.

SECTION X-X

## | H' | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | H' Y' 10 12 14 17 19 22 24 27 29 31 34 36 39 41 43 46 48 Y'



SCALE: NONE



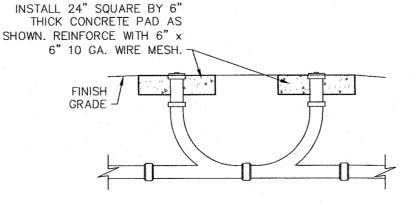
#### **GENERAL NOTES:**

- FIRE HYDRANT ASSEMBLY SHALL MEET REQUIREMENTS OF AWWA STANDARD C502 AND NCTCOG, OCTOBER 2004 EDITION, SECTION 502.3. 2. FIRE HYDRANT ASSEMBLY SHALL BE 5-1/4", 3-WAY DESIGN, WITH ONE 4-1/2" NST THREAD PUMPER NOZZLE, TWO 2-1/2" NST THREAD HOSE NOZZLES, PENTAGON 1-1/2" OPERATING NUT, OPEN LEFT, DRY
- MJ SHOE. 3. FIRE HYDRANT ASSEMBLY SHALL BE MUELLER SUPER CENTURION 250 A-423, CLOW MEDALLION, M&H

BARREL, TRAFFIC FEATURE, WITH DUAL DRAIN VALVES TO PROVIDE EFFECTIVE BARREL DRAINAGE, AND 6"

- STYLE 129, OR EJ WATERMASTER 5CD250. FIRE HYDRANT SHALL BE SET VERTICAL AND PLUMB TO FINISHED GROUND. FIRE HYDRANT SHALL BE SUPPLIED BY THE MANUFACTURER ENAMELED IN BRIGHT YELLOW.
- FIRE HYDRANT BURY DEPTH TO BE IN STRICT ACCORDANCE WITH MANUFACTURERS TRAFFIC "BREAK-A-WAY" FLANGE CRITERIA.
- FIRE HYDRANT SHALL NOT BE INSTALLED IN SIDEWALK UNLESS APPROVED BY CITY ENGINEER.
  FIRE HYDRANT ADJUSTMENT SHALL BE BY USE OF FIRE HYDRANT EXTENSION KIT, BY GRADELOCK FITTING BY ASSURED FLOW SALES INC., OR AS APPROVED BY CITY ENGINEER. NO MORE THAN ONE (1) FIRE
- HYDRANT EXTENSION KIT SHALL BE INSTALLED FOR ANY APPLICATION. FIRE HYDRANT SHALL BE RESTRAINED FROM TEE ON MAIN TO FIRE HYDRANT SHOE BY FOSTER ADAPTER, MEGA-LUG MECHANICAL THRUST RESTRAINTS, SWIVEL BY SWIVEL ADAPTER, OR APPROVED EQUAL, AND THRUST BLOCKS SHALL BE INSTALLED AT ALL FITTINGS AND VALVES.

#### FIRE HYDRANT ASSEMBLY SCALE: NONE

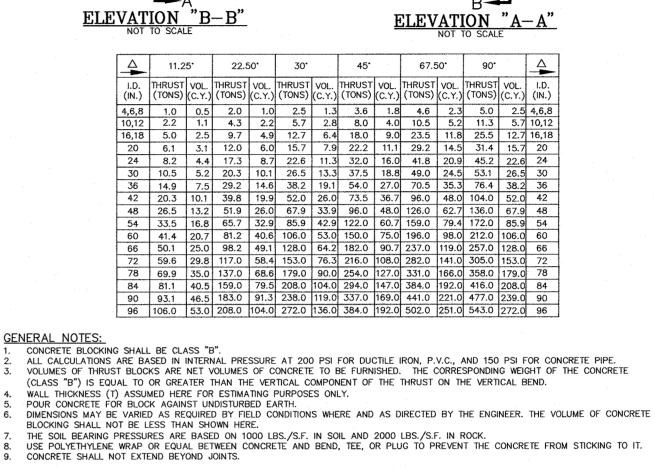


INDICATES CLEANOUT

IN TWO DIRECTIONS



`\_ c.o.



VERTICAL COMPONENT

TABULATED VALUE

REINFORCING SHALL

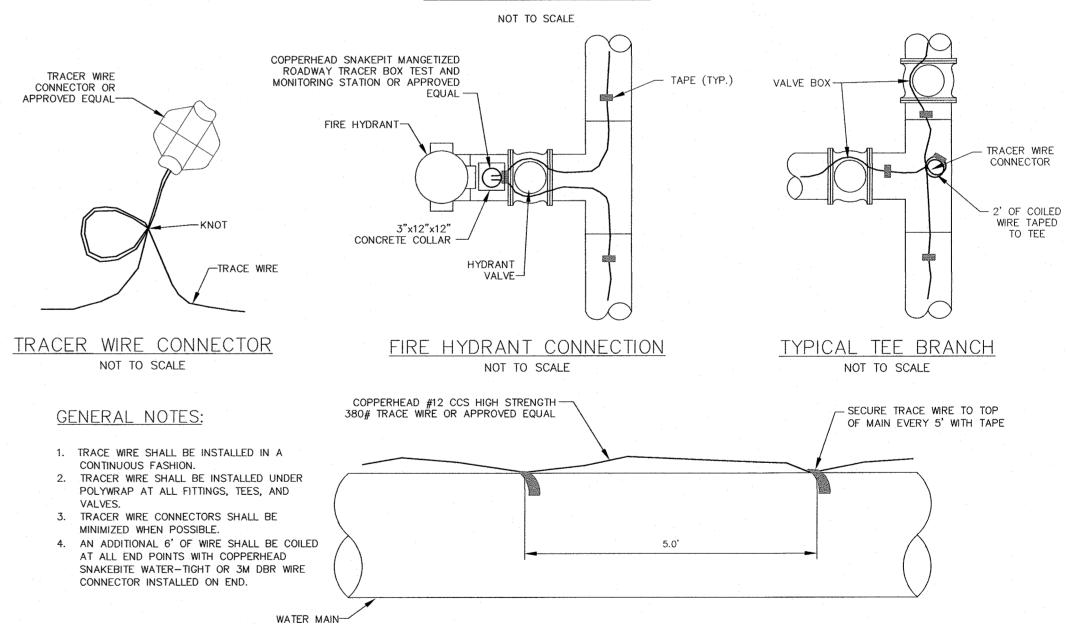
LENGTH AS BEND)

TRENCH WIDTH.

REINFORCING

## VERTICAL THRUST BLOCK

## AT PIPE BEND







BOYD, P.L.L.C. 4605 Old Jacksboro Highway Wichita Falls, Texas 76302

TBPE F-279 Telephone (940) 723-1455 Fax (940) 397-0549

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84012

DRAWN BY CHECKED BY

DATE DECEMBER, 2018 PROJECT NO.

UTILITY PLAN DETAILS

#### **GENERAL NOTES:** Bc = OUTSIDE DIAMETER OF PIPE.

- Bd = TRENCH WIDTH MATCH EXISTING CONCRETE PAVEMENT WITH A MINIMUM 6" OF 3600 PSI, REINFORCED WITH EITHER #3 BARS @ 12" O.C.E.W OR #4 BARS @ 18" O.C.E.W. AND DOWELED INTO EXISTING
- CONCRETE AT 24" O.C. 4. IF EXISTING PAVEMENT IS REINFORCED, EXISTING BARS REMAINING MAY BE USED IN PLACE OF
- 5. COARSE CRUSHED ROCK PIPE EMBEDMENT MUST BE USED WHEN GROUND WATER IS ENCOUNTERED IN THE TRENCH.

#### -ROAD SUBGRADE TO 95% ASTM D-698 300 PSI MAX. FLOWABLE FILL FOR ALL PIPE UNDER AND WITHIN 5 LINEAR FEET OF CROSSING A LOAD BEARING SURFACE -GRANULAR MATERIAL - SEC 504.2.2.2. OR FINE CRUSHED ROCK - SEC 504.2.2.1 COMPACTED TO 90% STANDARD PROCTOR DENSITY -

#### **GENERAL NOTES:**

FINAL LOAD BEARING

SURFACE

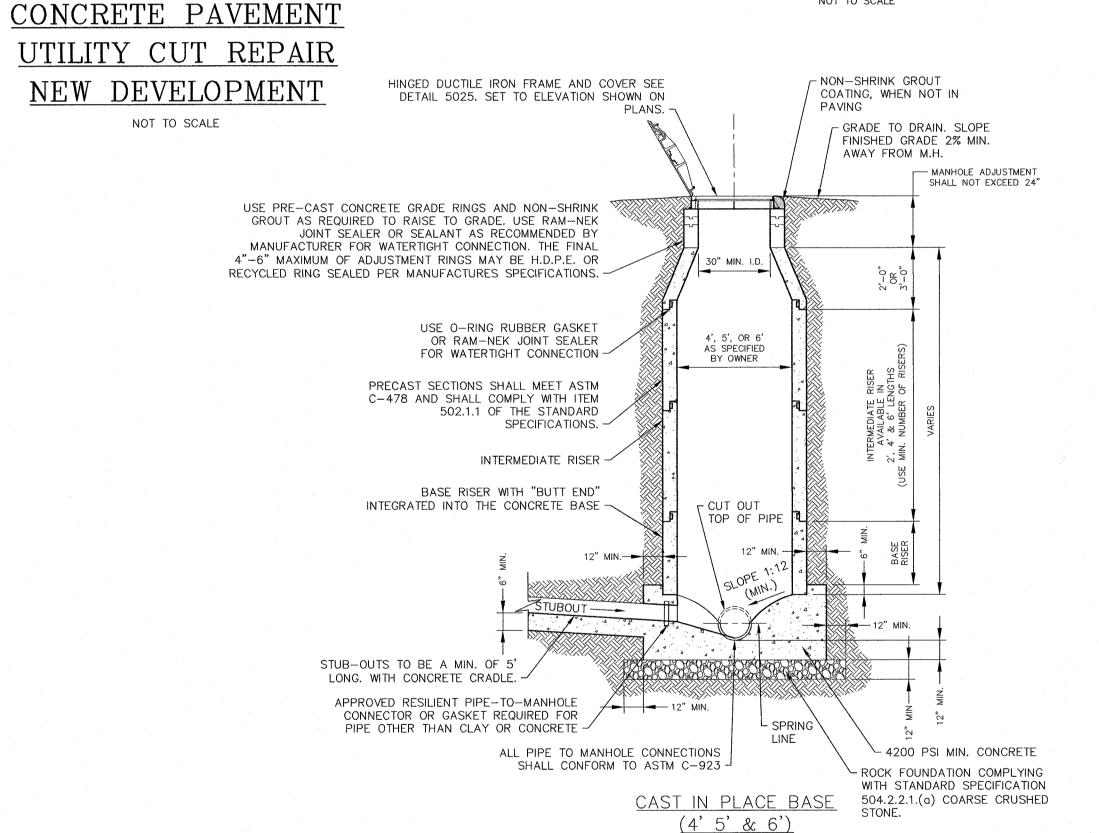
(CONCRETE OR ASPHALT) -

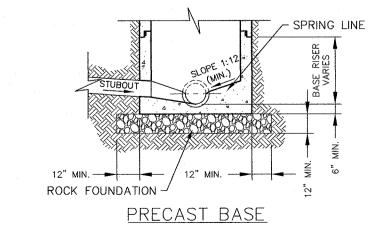
- 1. Bc = OUTSIDE DIAMETER OF PIPE.
- 2. Bd = TRENCH WIDTH 3. COARSE CRUSHED ROCK PIPE EMBEDMENT MUST BE USED WHEN GROUND WATER IS ENCOUNTERED IN THE TRENCH.

## LOAD BEARING PIPE EMBEDMENT

## NEW DEVELOPMENT

NOT TO SCALE





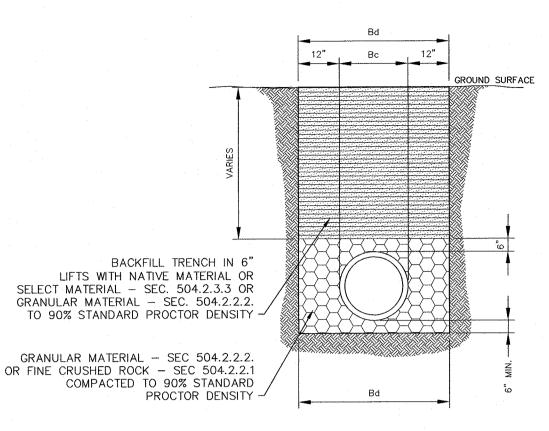
#### **GENERAL NOTES:**

- 1. MANHOLES SHALL BE VACUUM TESTED IN STRICT ACCORDANCE WITH ITEM 502.1.5.2 OF THE NCTCOG STANDARD SPECIFICATIONS. 2. ECCENTRIC CONE SECTION TO ONLY BE USED AS APPROVED AND DIRECTED BY CITY ENGINEER.
- 3. MANHOLE CONES, INVERTS, AND BASES SHALL MEET REQUIREMENT OF TCEQ 217.55. 4. ALL MAIN LINE JOINTS TO BE A MINIMUM LENGTH OF 5' WITH CONCRETE CRADLE (FROM SAME POUR AS BASE IF CAST IN PLACE,
- 5. STUB OUTS TO BE MIN. 5' LONG. STUB OUTS TO BE GROUTED AT M.H. WITH NON SHRINK GROUT. STUB OUTS SHALL ALSO BE FITTED WITH WATER TIGHT STOPPER OR CAP. 6. DIFFERENT SIZE MAINS ENTERING MANHOLE MUST HAVE TOP OF PIPES AT THE SAME ELEVATION. 7. SET INFLOW MAIN ELEVATIONS AND GROUT MANHOLE BOTTOM IN
- MANNER TO PREVENT FREE FALL OF FLUID INTO MANHOLE FROM 8. WHEN A DROP IS APPROVED, AN EXTERNAL DROP PIPE MUST BE

#### STANDARD MANHOLE

UNDER ENTIRE LENGTH.)

SCALE: NONE

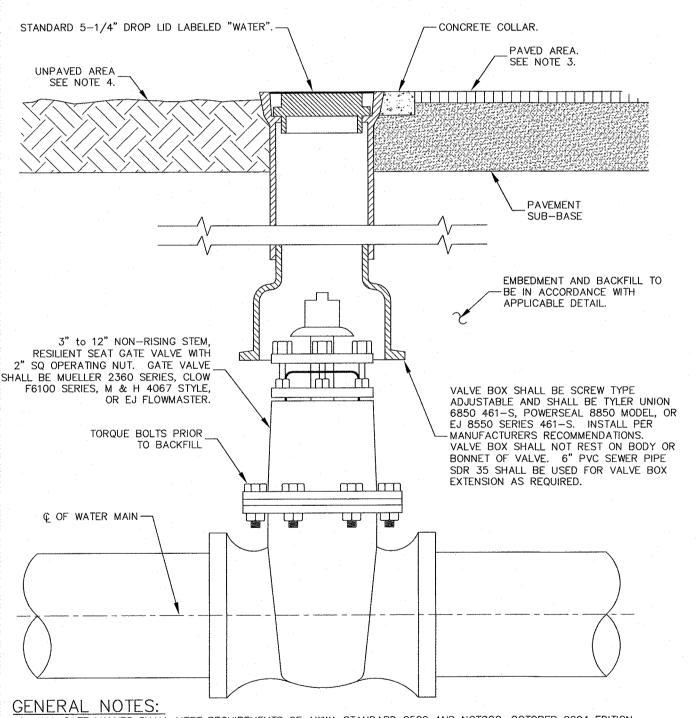


#### **GENERAL NOTES:**

- 1. Bc=OUTSIDE DIAMETER OF PIPE
- 2. Bd=TRENCH WIDTH
- 3. COARSE CRUSHED ROCK PIPE EMBEDMENT MUST BE USED WHEN GROUND WATER IS ENCOUNTERED IN THE TRENCH.

## NON-LOAD BEARING PIPE EMBEDMENT

NOT TO SCALE



ALL GATE VALVES SHALL MEET REQUIREMENTS OF AWWA STANDARD C509 AND NCTCOG, OCTOBER 2004 EDITION, SECTION 502.6.

- 2. 2" GATE VALVES SHALL BE BRONZE, NON-RISING STEM, RESILIENT SEAT, WITH HANDWHEEL OPERATOR, OPEN LEFT, F.I.P. X F.I.P. AND SHALL BE MUELLER PART # E372.

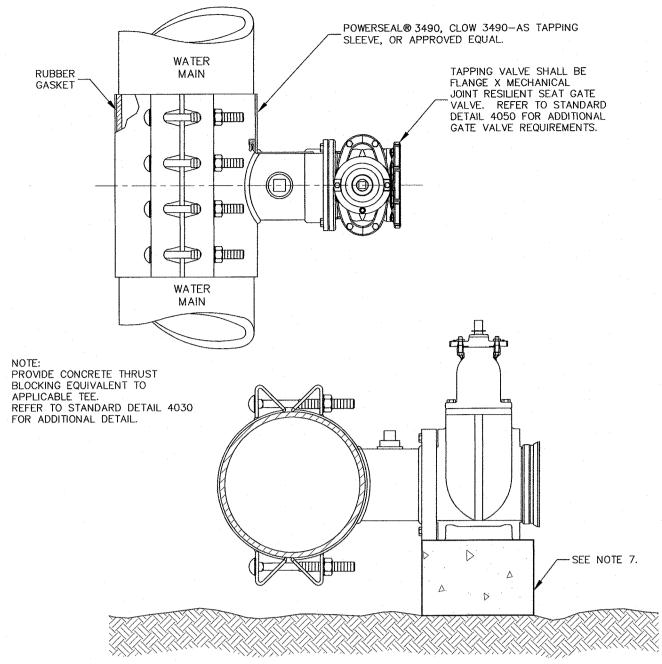
  3. IN PAVED AREAS, INSTALL 24" SQUARE X 5-1/2" CONCRETE VALVE PAD FLUSH WITH TOP OF VALVE BOX.
- REINFORCE WITH #3 BARS ON 6" CENTERS BOTH WAYS. SET VALVE BOX FLUSH WITH FINISHED GRADE.
- IN UNPAVED AREAS, SET VALVE BOX 2" ABOVE FINISHED GRADE. ALL CONCRETE SHALL BE MINIMUM 3600 PSI 28-DAY COMPRESSIVE STRENGTH. 6. GATE VALVE SHALL BE SET VERTICAL AND PLUMB TO FINISHED GROUND.

## 2" TO 12" GATE VALVE

NOT TO SCALE

#### CONSTRUCTION NOTES FOR SEWER LINES

- 1. ALL ON-SITE SEWER LINES TO BE SCH. 40 P.V.C. PIPE.
- 2. MINIMUM GRADIENT FOR ALL LINES TO BE 1.0% OR 1/8" PER FOOT.
- 3. ALL SEWER LINES AND APPURTENANCES TO BE INSTALLED IN ACCORDANCE WITH THE WICHITA FALLS PLUMBING CODE.



GENERAL NOTES:

1. TAPPING SLEEVE SHALL BE CONSTRUCTED OF 304 STAINLESS STEEL AND SHALL BE FULLY PASSIVATED TO RETURN WELDED STAINLESS STEEL TO ITS ORIGINAL STATE.

RUBBER GASKET SHALL BE A 360° COMPLETE FULL CIRCLE. DO NOT USE GREASE OR PIPE LUBRICATES ON GASKET. 3. BRANCH SHALL BE A MINIMUM 3/8" LARGER THAN NORMAL TO ALLOW FOR FULL SIZE CUTTER HEAD. . TAPPING SLEEVE SHALL BE SUPPLIED WITH FLANGE FACE ON BRANCH. TAPPING SLEEVE SHALL HAVE A FLANGE FACE GASKET PERMANENTLY ATTACHED TO SLEEVE AT FACTORY.

LUGS SHALL BE STRUCTURALLY WELDED TO THE SHELL.
VALVE AND TAPPING EQUIPMENT SHALL BE SUPPORTED BY BLOCKING DURING AND AFTER INSTALLATION.
THOROUGHLY CLEAN WATER MAIN WITH WIRE BRUSH PRIOR TO INSTALLATION OF TAPPING SLEEVE. 9. FLANGE FACE SHALL BE INSTALLED VERTICALLY TRUE AND PLUMB. 10. TAPPING SLEEVE SHALL NOT BE INSTALLED WITHIN 4 (FOUR) PIPE DIAMETERS OF AN EXISTING PIPE BELL UNLESS

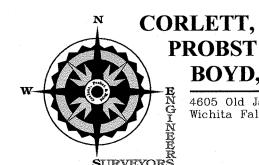
## TAPPING SLEEVE AND TAPPING VALVE

NOT TO SCALE

|                   |                   |        |                                      | 1401 10 | COME    |          |          |         |          |
|-------------------|-------------------|--------|--------------------------------------|---------|---------|----------|----------|---------|----------|
| -                 | Α                 |        |                                      | Н       |         |          |          |         |          |
| SIZE OF<br>SLEEVE | PIPE O.D<br>RANGE | E      | CONVEN-<br>TIONAL<br>PACKING PACKING |         | 1       | J        | К        | М       | N        |
| 4 X 2             | 4.74 - 5.32       | 16 1/2 | 13                                   | 10 5/8  | 8 3/32  | 14 1/32  | 9 31/32  | 3 1/8   | 11 17/32 |
| 4 X 3             | 4.74 - 5.32       | 16 1/2 | 15                                   | 12 1/2  | 8 12/16 | 14 3/4   | 9 15/16  | 3 1/2   | 12 1/4   |
| 4 X 4             | 4.74 - 5.32       | 16 1/2 | 17 3/4                               | 15      | 11 1/2  | 18 9/16  | 12 7/8   | 4 3/16  | 16 1/16  |
| 6 X 2             | 6.84 - 7.40       | 18 3/8 | 13                                   | 10 5/8  | 8 3/32  | 15 5/32  | 11 3/32  | 3 1/8   | 11 19/32 |
| 6 X 3             | 6.84 - 7.40       | 18 3/8 | 15                                   | 12 1/2  | 8 13/16 | 15 7/8   | 11 1/16  | 3 1/2   | 12 5/16  |
| 6 X 4             | 6.84 - 7.40       | 18 3/8 | 17 3/4                               | 15      | 11 1/2  | 20 3/8   | 14 11/16 | 4 3/16  | 16 3/4   |
| 6 X 6             | 6.84 - 7.40       | 18 3/8 | 21                                   | 18 1/8  | 12 3/4  | 21 7/16  | 15 3/16  | 4 11/16 | 17 7/8   |
| 8 X 2             | 8.99 - 9.62       | 19 3/4 | 13                                   | 10 5/8  | 8 3/32  | 16 17/32 | 12 15/32 | 3 1/8   | 12 1/32  |
| 8 X 3             | 8.99 - 9.62       | 19 3/4 | 15                                   | 12 1/2  | 8 13/16 | 17 1/4   | 12 7/16  | 3 1/2   | 12 3/4   |
| 8 X 4             | 8.99 - 9.62       | 19 3/4 | 17 3/4                               | 15      | 11 1/2  | 21 1/16  | 15 3/8   | 4 3/16  | 16 9/16  |
| 8 X 6             | 8.99 - 9.62       | 19 3/4 | 21                                   | 18 1/8  | 12 3/4  | 22 13/16 | 16 9/16  | 4 11/16 | 18 5/16  |
| 8 X 8             | 8.99 - 9.62       | 21 1/4 | 25 1/8                               | 22 1/8  | 14 1/4  | 24 5/8   | 17 5/8   | 5 1/4   | 20 1/8   |

## TAPPING SLEEVE AND TAPPING VALVE DIMENSIONS

NOT TO SCALE



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UTILITY PLAN DETAILS

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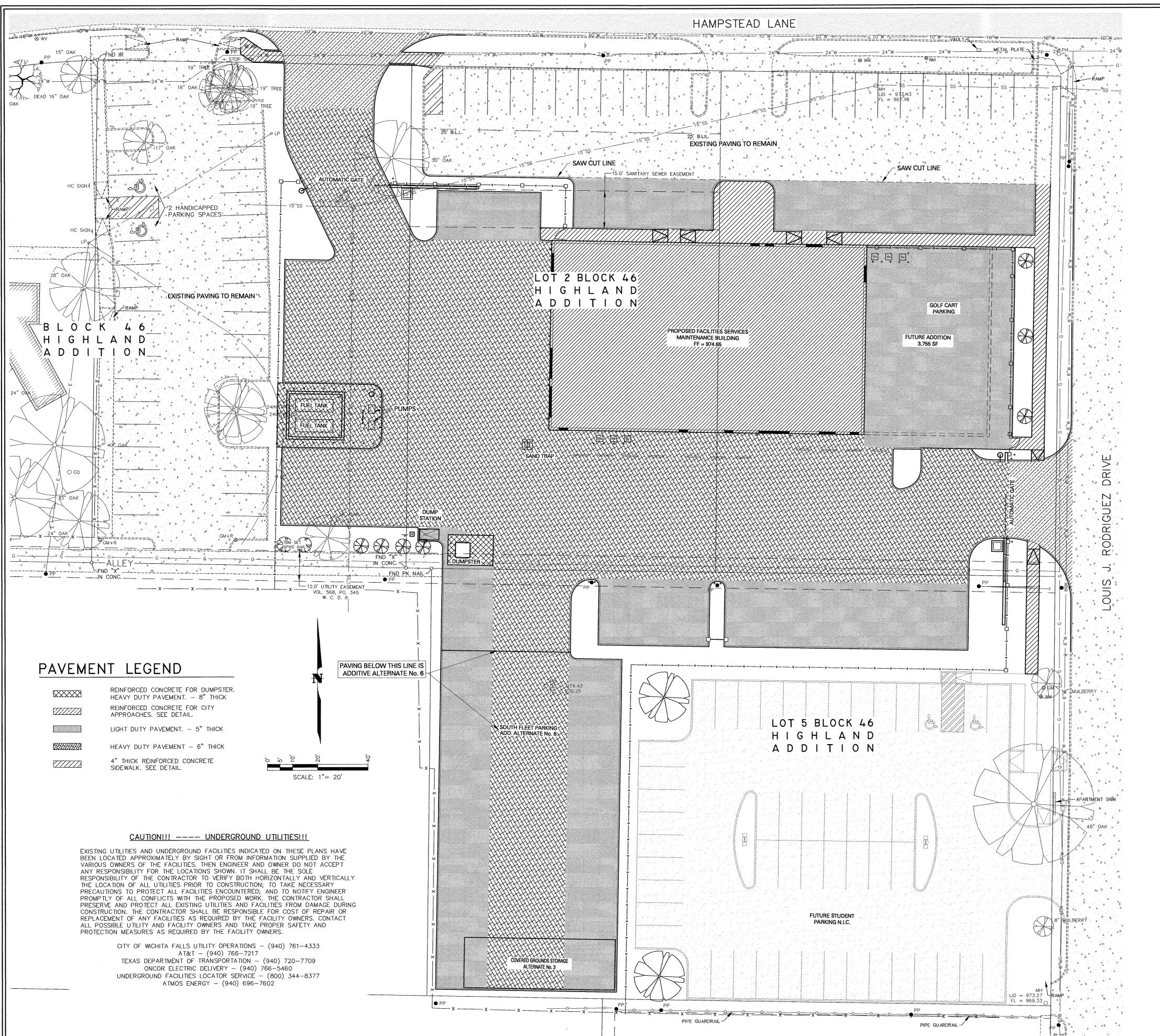
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PROJECT NO.

DATE

DGS

DECEMBER, 2018



### LEGEND

GAS METER GAS METER WITH RISER LIGHT POLE MANHOLE POWER POLE SEWER CLEANOUT SPRINKLER CONTROL VALVE WATER METER WATER VALVE EXISTING FENCE EXISTING INDEX CONTOUR EXISTING INTERMEDIATE CONTOUR EXISTING SPOT ELEVATION EXISTING ASPHALT EXISTING CONCRETE

PROPERTY CORNER (AS NOTED)

#### **STRIPING NOTES:**

- 1. THE SURFACE OF THE CONCRETE TO BE STRIPED SHALL BE BROOMED CLEAN (OR POWER WASHED) TO REMOVE DIRT AND MUD PRIOR TO PAINTING.
- THE SURFACES TO BE PAINTED SHALL BE THOROUGHLY DRY AND JOINT SEALANT SHALL BE FULL CURED AND PAINTABLE. PPG OR SHERWIN-WILLIAMS TRAFFIC MARKING PAINT SHALL BE APPLIED FULL STRENGTH IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- 3. STRIPES FOR PARKING SPACES SHALL BE A MINIMUM OF 4-INCHES WIDE AND SHALL BE WHITE EXCEPT HANDICAP SPACES (INCLUDING STRIPING, CURB FACE AND SYMBOLS) WHICH
- 4. PAINTED AREAS SHALL BE PROTECTED FROM TRAFFIC UNTIL THOROUGHLY DRY ALL REQUIRED FIRE LANES SHALL BE PROVIDED AND MAINTAINED WITH FIRE LANE STRIPING THAT CONSISTS OF A SIX INCH (6") WIDE RED BACKGROUND STRIPE WITH FOUR INCH (4") HIGH WHITE LETTERS STATING "NO PARKING", FIRE LANE" TO BE PANTED UPON THE RED STRIPE EVERY FIFTEEN FEET (15') ALONG THE ENTIRE LENGTH OF THE FIRE LANE SHOWING THE EXACT BOUNDARY OF THE FIRE LANE. FIRE LANE MARKINGS SHALL BE UPON THE VERTICAL SURFACE OF THE CURB, UNLESS OTHERWISE APPROVED BY THE CHIEF OR AUTHORIZED REPRESENTATIVE.

#### SITE PAVING NOTES:

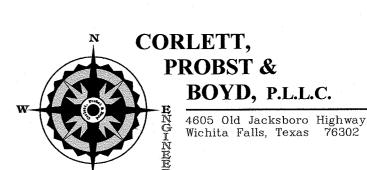
- REFER TO FOUNDATION PLAN FOR THE BUILDING FOUNDATION AND SLAB DETAILS.
- 2. ALL VEGETATIVE & DELETERIOUS MATERIALS SHALL BE REMOVED FROM AREAS TO RECEIVE PAVEMENTS. TOPSOIL MAY BE STOCKPILED FOR REUSE ON THE SITE.
- ALL PAVING AND STRUCTURES SHALL BE PLACED ON PREPARED SUBGRADE OR SELECT FILL (NOT SAND). FILL MATERIAL, PLACEMENT & COMPACTION SHALL BE AS SPECIFIED IN THAT GEOTECHNICAL ENGINEERING REPORT PREPARED BY TERRADYNE, PROJECT No. D181061. ALL LIFTS SHALL BE PROPERLY COMPACTED AND TESTED.
- 4. ALL CONCRETE (UNLESS OTHERWISE NOTED ON DETAILS) SHALL BE CLASS "A", DEVELOPING A 28 DAY COMPRESSIVE STRENGTH OF 3000 PSI MINIMUM. USE "BULL-NOSED" EDGER OR 3/4 CHAMFER ON ALL EXPOSED EDGES. PROVIDE LIGHT BROOM
- 5. ALL REBAR SHALL BE GRADE 60, FREE OF EXCESSIVE RUST & MILL SCALE, & SHALL BE INSTALLED IN ACCORDANCE WITH ACI 318, LATEST EDITION. 18" TRANSVERSE BARS SHALL BE TURNED UP INTO OR DOWN INTO FOOTINGS OR WALLS.
- 6. ALL CURBING SHALL BE MONOLITHIC CURB AND GUTTER. DOWEL—ON CURBING SHALL NOT
- 7. EXPANSION JOINTS SHALL NOT BE PLACED TO RUN WITH FLOW LINES.
- 8. 1/4" CONTRACTION JOINTS SHALL BE SAW CUT TO 1/4" THE PAVEMENT THICKNESS WITHIN 24 HOURS OF CONCRETE REACHING ITS INITIAL SET AT A MAXIMUM OF 16' ON CENTER EACH WAY. AFTER ALL PAVING IS IN PLACE, ALL JOINTS SHALL BE BLOWN CLEAN WITH COMPRESSED AIR AND SEALED WITH SELF LEVELING SEALER, W.R.
- 9. CONSTRUCTION JOINTS SHALL BE DOWELED TOGETHER PER DETAILS. DOWELS MAY BE ELIMINATED IF TRANSVERSE STEEL IS CONTINUOUS ACROSS THE JOINT.

OR UNTIL COMPRESSIVE TESTS INDICATE THAT DESIGN STRENGTH HAS BEEN ACHIEVED.

- 10. ALL SIDEWALKS AND HANDICAP ACCESSIBLE ROUTES SHALL HAVE A CROSS SLOPE OF 2%
- OR LESS. HANDICAP RAMPS SHALL NOT EXCEED A 1:12 SLOPE, REFER TO RAMP DETAILS. 11. TRAFFIC SHALL NOT BE ALLOWED UPON THE NEW PAVEMENT FOR A MINIMUM OF 14 DAYS
- 12. AFTER ALL CONCRETE PLACEMENT AND AFTER JOINT SEALANT HAS CURED, THE PARKING SPACES, DRIVE LANES, AND DIRECTIONAL ARROWS SHALL BE STRIPED AS SHOWN USING SHERMAN-WILLIAMS OR PPG TRAFFIC MARKING PAINT APPLIED FULL STRENGTH IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS. ALL STRIPES SHALL BE A MINIMUM OF 4" WIDE EXCEPT THE STOP LINES WHICH SHALL BE 12" WIDE X 15' LONG. HANDICAP STRIPING SHALL BE BLUE, ALL OTHERS WHITE. PAINTED AREAS SHALL BE

PROTECTED FROM TRAFFIC UNTIL THOROUGHLY DRY.

- 13. A CITY OF WICHITA FALLS APPROACH PERMIT IS REQUIRED AND THE APPROACHES WILL BE SUBJECT TO CITY INSPECTION.
- 14. ALL WORK WITHIN CITY RIGHTS-OF-WAY SHALL COMPLY WITH THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION - NORTH CENTRAL TEXAS". LATEST EDITION, AS PUBLISHED BY THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS WITH CITY OF WICHITA FALLS REVISIONS. THE CITY OF WICHITA FALLS PUBLIC WORKS DEPARTMENT SHALL BE CONTACTED AT LEAST 48 HOURS PRIOR TO WORK IN CITY
- RIGHTS-OF-WAY. (940) 761-7477. AN APPROACH PERMIT WILL BE REQUIRED. 15. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE SAFETY OF EMPLOYEES AND THE PUBLIC AND SHALL TAKE ALL NECESSARY PRECAUTIONS TO REDUCE RISK ON THE JOBSITE. TRAFFIC SAFETY MEASURES MEETING THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION, SHALL BE USED WITHIN THE STREET RIGHT-OF-WAY TO PROTECT THE TRAVELING PUBLIC.



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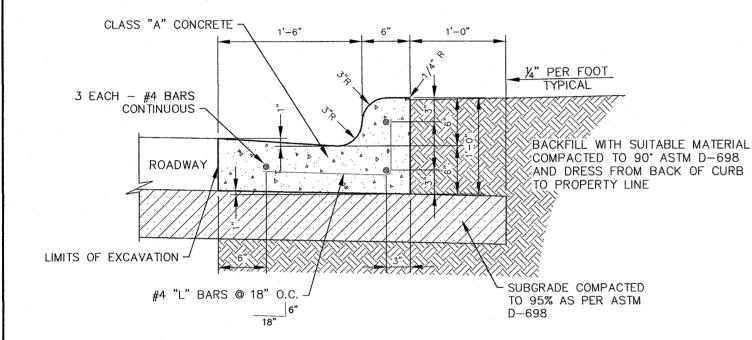
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PAVING PLAN

**GENERAL NOTES:** 

1. SEE CONTRACTION JOINTS, ITEM 303.5.4.3 OF THE STANDARD SPECIFICATIONS.

#### SAWED CONTRACTION JOINT SCALE: NONE

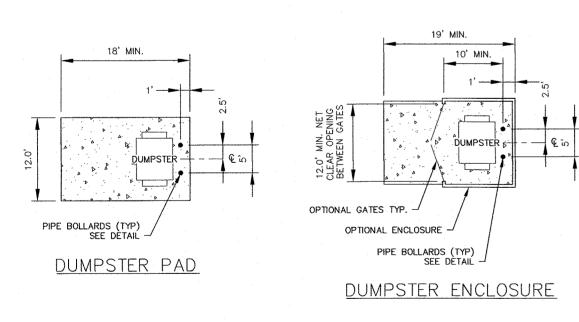


## MONOLITHIC CURB AND GUTTER

SCALE: NONE

#### **GENERAL NOTES:**

- 1. DOWEL REINFORCEMENT 6" INTO EXISTING CURB AND GUTTER.
- 2. CONSTRUCT ½" EXPANSION JOINTS AT 60' ON CENTER AND CONTRACTION JOINTS AT 15' ON CENTER.
- 3. SEE CONCRETE CURB AND GUTTER, ITEM 305.1 OF STANDARD SPECIFICATIONS
- 4. ALL CONCRETE SHALL BE CLASS "C" (COMPRESSIVE STRENGTH OF 3600 PSI @ 28
- 5. <u>SAND SHALL NOT BE ACCEPTED AS COMPACTED SUBGRADE.</u> SAND WILL BE ALLOWED FOR LEVEL-UP ONLY (2" MAX.).
- 6. MATCH PAVEMENT THICKNESS WHEN PLACED MONOLITHIC WITH CONCRETE PAVEMENT.
- 7. PROVIDE 1" GUTTER DEPRESSION.



#### **GENERAL NOTES:**

- 1. SOLID WASTE DUMPSTER ENCLOSURE IS OPTIONAL. IF THE OWNER DESIRES AN ENCLOSURE, THIS DETAIL SHALL SPECIFY THE REQUIREMENTS.
- 2. GATE(S) ARE NOT REQUIRED FOR ENCLOSURE. GATE(S) SHALL BE DESIGNED WITH A HOLD OPEN FEATURE. GATES SHALL OPEN TO GIVÉ A 12' MIN. CLEAR OPENING. GATES MUST BE ABLE TO OPEN TO 120.
- 3. SANITATION DEPARTMENT WILL OPEN ENCLOSURES FOR COLLECTION PURPOSES BUT WILL NOT CLOSE ENCLOSURE UPON COMPLETION OF COLLECTION.
- 4. ENCLOSURE SHALL BE DEDICATED FOR DUMPSTER USE ONLY, NO STORAGE SHALL BE PERMITTED WITHIN ENCLOSURE WITHOUT PRIOR APPROVAL.
- 5. THERE SHALL BE A 30' MIN. STRAIGHT APPROACH TO ENCLOSURE.
- 6. 8" REINFORCED, CLASS "C" CONCRETE SLAB (#4 BARS @ 18" O.C.) SHALL BE PLACED UNDER AND 8' IN FRONT OF DUMPSTER PAD SITE OR ENCLOSURE 7. THERE SHALL BE NO OVERHEAD WIRES ABOVE OR WITHIN 30' OF FRONT OF ENCLOSURE. NO OVERHEAD OBSTRUCTIONS SHALL
- 8. FAILURE TO FOLLOW THESE SPECIFICATIONS MAY RESULT IN THE ENCLOSURE BEING UNUSABLE BY THE CITY SANITATION TRUCKS.
- 9. SEE DETAIL 7000 FOR SOLID WASTE VEHICLE ACCESS STANDARDS. 10. DUMPSTER PAD SITE SHALL HAVE A MAXIMUM OF 2% SLOPE IN ANY DIRECTION.

## SINGLE SOLID WASTE DUMPSTER PAD/ENCLOSURE

SCALE: NONE

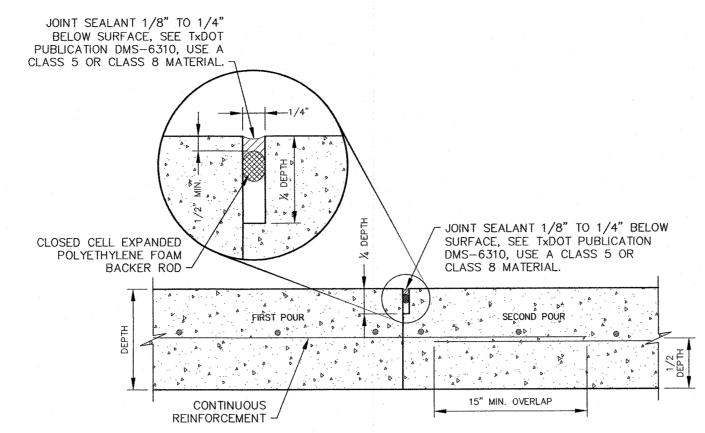
12' MIN. NET CLEAR OPENING BETWEEN

8" THICK CONCRETE

OPTIONAL GATES TY

ANGLED DUMPSTER

ENCLOSURE

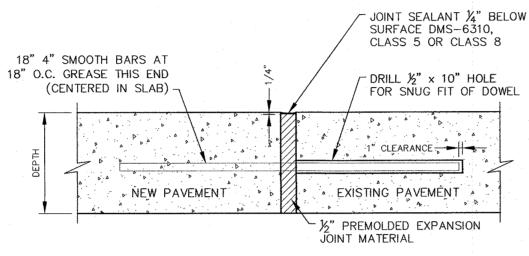


**GENERAL NOTES:** 

1. SEE CONSTRUCTION JOINTS, ITEM 303.5.4.4 OF THE STANDARD SPECIFICATIONS.

## CONSTRUCTION JOINT

SCALE: NONE



### EXISTING PAVEMENT TIE-IN JOINT

SCALE: NONE

#### **GENERAL NOTES:**

- PIPE BOLLARDS (TYP) SEE DETAIL

- 4" DIA. 1/4" WALL STEEL PIPE W/SOLID CAP

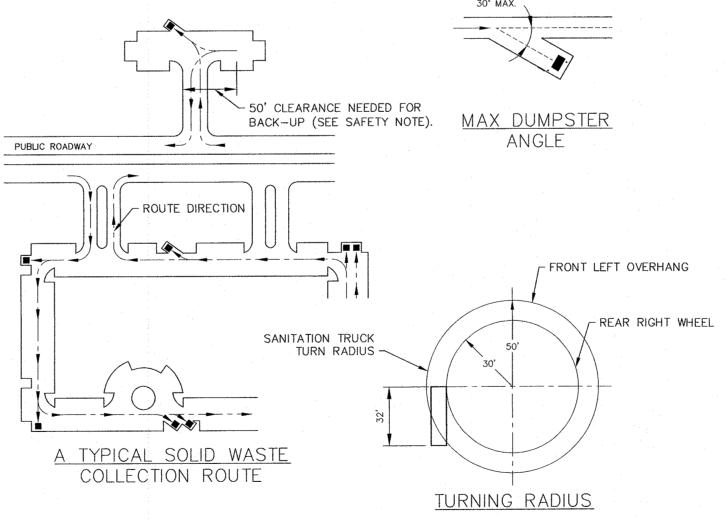
3,000 PSI CONCRETE

DETAIL

1. SEE EXPANSION JOINTS, ITEM 303.5.4.2 OF STANDARD SPECIFICATIONS.

#### SAFETY NOTE:

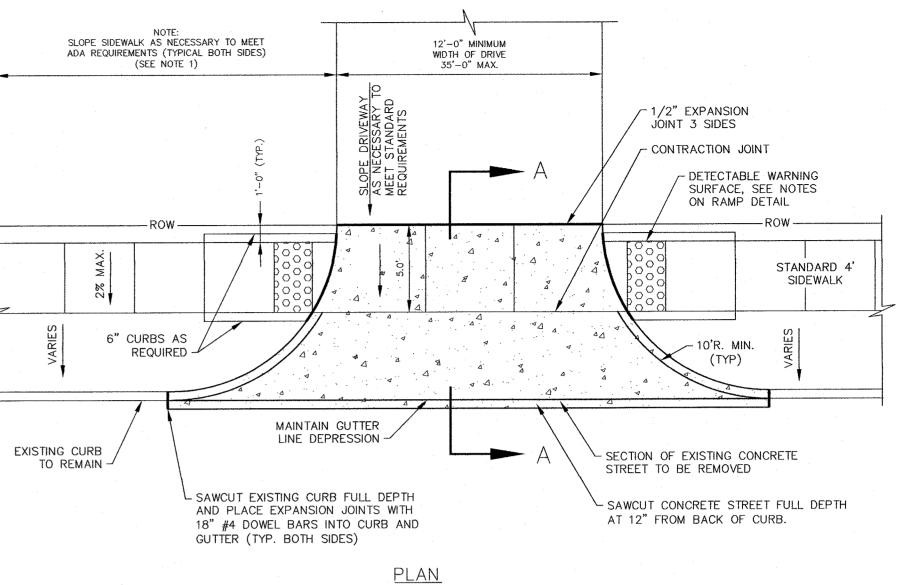
BACKING UP MORE THAN 50' AFTER SERVICE TO A SOLID WASTE DUMPSTER IS PROHIBITED. THE 50' IS MEASURED FROM THE BACK OF THE SOLID WASTE COLLECTION VEHICLE. MAKE SURE THE AREA HAS THE PROPER TURNING RADIUS AND ACCESS AREA TO LEAVE SITE. THE VEHICLE IS APPROX. 32' LONG.



#### **GENERAL NOTES:**

- 1. IN GENERAL TERMS, ALL SOLID WASTE COLLECTION ROUTES SHALL MEET ENGINEERING DESIGN CRITERIA (STREET WIDTHS AND TURNING RADII) IN A MANNER THAT ALLOWS SOLID WASTE COLLECTION VEHICLES ACCESS TO DUMPSTER ENCLOSURES. SITES SHALL BE DESIGNED SO COLLECTION VEHICLES CAN SAFELY ACCESS AND LIFT A DUMPSTER WITHOUT OBSTRUCTIONS (GROUND LEVEL AND AERIAL OBSTRUCTIONS).
- 2. PROVIDE A 12 FOOT MINIMUM WIDE TRUCK ACCESS ROUTE THAT IS CLEAR OF OBSTACLES. 3. FOR THE SAFETY OF OTHERS, SOLID WASTE COLLECTION VEHICLES WILL NOT BACK UP INTO A PUBLIC ROADWAY AND WILL NOT BACK MORE
- THAN 50 FEET AFTER SERVICING A DUMPSTER.
- 4. NO AWNINGS OR BUILDING PROJECTIONS ARE ALLOWED IN SOLID WASTE COLLECTIONS VEHICLE ROUTES. 5. ROUTES SHALL BE CLEAR OF ALL OBSTRUCTIONS (CURBS, WALLS, OVERHEAD WIRES, AND AWNINGS) TO PREVENT DAMAGE FROM THE
- 6. DUMPSTER ENCLOSURES SHALL NOT BE ANGLED MORE THAN 30 DEGREES FROM THE CENTER LINE OF THE SOLID WASTE COLLECTION VEHICLE ROUTE.
- 7. ROUTES SHALL BE CLEAR OF DRIVE-THRU LANES AND VEHICLE STACKING
- 8. PROVIDE A MINIMUM OF 30' STRAIGHT APPROACH IN FRONT OF DUMPSTER.
- 9. DUMPSTER PAD SITE SHALL HAVE MAXIMUM OF 2% SLOPE IN ANY DIRECTION.

## STANDARDS FOR SOLID WASTE VEHICLE ACCESS



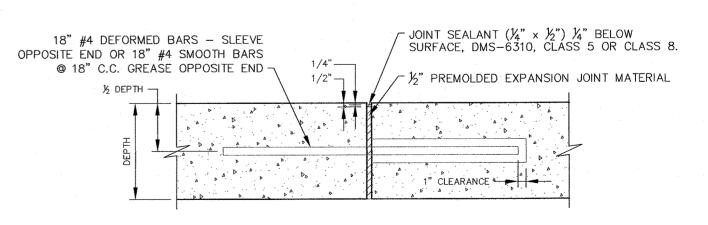
MAX SLOPE 1-1/2" PER FOOT TO FLOWLINE SLOPE DRIVEWAY AS CESSARY TO MEET ADA REQUIREMENTS 5' SIDEWALK @ APPROACH - MAINTAIN GUTTER EXISTING CURB TO LINE DEPRESSION BE REMOVED -1/2" EXP. JOINT CONTRACTION JOINT - SAWCUT CONCRETE STREET FULL DEPTH AT 12" FROM DRIVEWAY BACK OF CURB, COMPACT SUBGRADE TO 95% ASTM D-698 SECTION OF EXISTING CONCRETE
STREET TO BE REMOVED -6" CONCRETE WITH - EXISTING CONCRETE #3 BARS @ 18" O.C.E.W. STREET TO REMAIN OR #4 BARS @ 24" O.C.E.W. -18", #4 TIE BARS @ 18" O.C.

### SECTION A-A

## COMMERCIAL DRIVE APPROACH CONCRETE STREET

SCALE: NONE GENERAL NOTES:

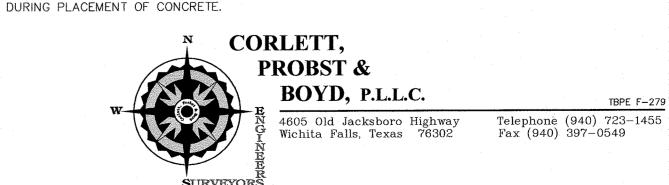
- 1. SLOPE OF SIDEWALK AT DRIVE APPROACHES, AND DETECTABLE WARNING SURFACES MUST COMPLY WITH ADA REQUIREMENTS (1" PER FOOT MAXIMUM).
- 2. SEE DRIVE APPROACHES, ITEM 305.2 OF THE STANDARD SPECIFICATIONS.
- 3. ALL CONCRETE SHALL BE CLASS "C" (COMPRESSIVE STRENGTH OF 3600 PSI @ 28 DAYS).
- 4. SAND SHALL NOT BE ACCEPTED AS COMPACTED SUBGRADE. SAND WILL BE ALLOWED FOR LEVEL-UP ONLY.
- 5. ALL STEEL SHALL HAVE A 2" MINIMUM COVER.
- 6. REBAR SHALL STOP 2" PRIOR TO EDGE OF EXISTING STREET.
- 7. ANY UTILITY BOXES OR MANHOLES WITHIN THE APPROACH MUST BE ADJUSTED BY THE CITY UTILITY DEPARTMENT, OR OWNER OF UTILITY, TO BE FLUSH WITH FINISH GRADE, OR RELOCATED OUT OF THE APPROACH TO THE PROPER GRADE. ALL ADJUSTMENT COST WILL BE THE RESPONSIBILITY OF THE CONTRACTOR, OR THE OWNER INSTALLING THE APPROACH.



#### EXPANSION JOINT SCALE: NONE

#### **GENERAL NOTES:**

- 1. SEE EXPANSION JOINTS, ITEM 303.5.4.2 OF THE STANDARD SPECIFICATIONS.
- 2. DOWEL BARS MUST BE ADEQUATELY BRACED TO ASSURE THEY WILL BE MAINTAINED PERPENDICULAR TO JOINT



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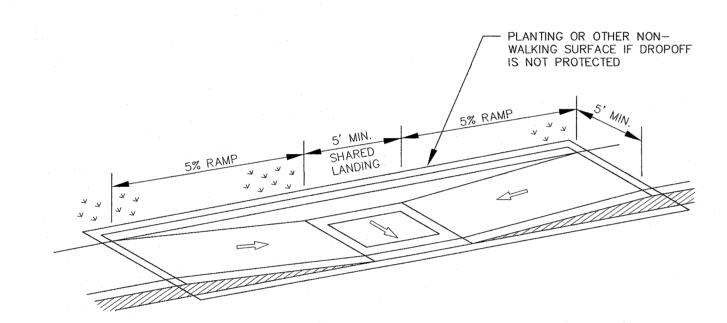
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PAVING DETAILS

#### GENERAL NOTES:

1. SAWED TRANSVERSE CONTRACTION JOINTS SHALL BE SPACED AT 15' MAX. SPACING.

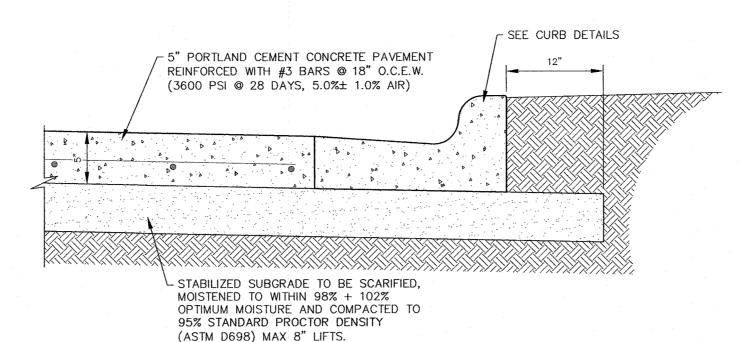
## SPACING DIAGRAM FOR JOINTS SCALE: NONE



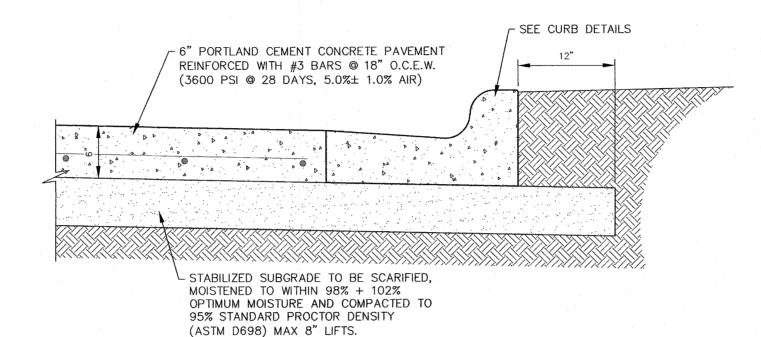
## TYPE 2 PERPENDICULAR CURB RAMP SCALE: NONE

#### GENERAL NOTES:

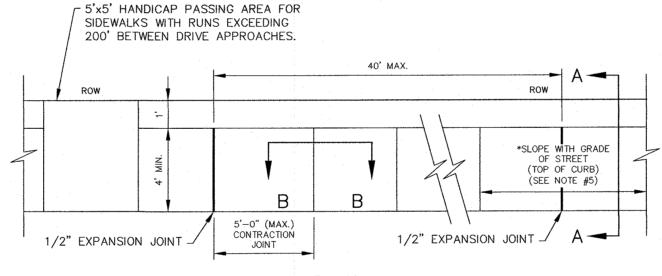
- 1. ALL SLOPES ARE MAXIMUM ALLOWABLE. THE LEAST POSSIBLE SLOPE THAT WILL STILL DRAIN PROPERLY SHOULD BE USED. RAMP LENGTH OR GRADE OF APPROACH SIDEWALKS MAY BE ADJUSTED AS DIRECTED BY THE ENGINEER.
- 2. THE MINIMUM SIDEWALK WIDTH IS 4'. WHERE A 4' SIDEWALK CAN NOT BE PROVIDED DUE TO SITE CONSTRAINTS, A MINIMUM 3' SIDEWALK WITH 5'X 5' PASSING AREAS AT INTERVALS NOT TO EXCEED 200 FT IS REQUIRED.
- 3. LANDINGS SHALL BE 5'X 5' MINIMUM WITH A MAXIMUM 2% SLOPE IN ANY DIRECTION.
- 4. MANEUVERING SPACE AT THE BOTTOM OF CURB RAMPS SHALL BE A MINIMUM OF 4'X 4' WHOLLY CONTAINED WITHIN THE CROSSWALK AND WHOLLY OUTSIDE THE PARALLEL VEHICULAR TRAVEL PATH.
- 5. MAXIMUM ALLOWABLE CROSS SLOPE ON SIDEWALK AND RAMP SURFACES IS 2%.
- 6. CURB RAMPS WITH RETURNED CURBS MAY BE USED ONLY WHERE PEDESTRIANS WOULD NOT NORMALLY WALK ACROSS THE RAMP. OTHERWISE, FLARED SIDES SHALL BE PROVIDED.
- 7. ALL CONCRETE SURFACES SHALL RECEIVE A LIGHT BROOM FINISH UNLESS NOTED OTHERWISE IN THE PLANS.
- 8. RAMP TEXTURES MUST CONSIST OF TRUNCATED DOMED SURFACES. TEXTURES ARE REQUIRED TO BE DETECTABLE UNDERFOOT. SURFACES THAT WOULD ALLOW WATER TO ACCUMULATE ARE PROHIBITED.
- 9. ADDITIONAL INFORMATION ON CURB RAMP LOCATION, DESIGN, LIGHT REFLECTIVE VALUE AND TEXTURE MAY BE FOUND IN THE CURRENT EDITION OF THE TEXAS ACCESSIBILITY STANDARDS (TAS) PREPARED AND ADMINISTERED BY THE TEXAS DEPARTMENT OF LICENSING AND REGULATION (TDLR).
- 10. RAISED MEDIANS SEPARATE OPPOSING DIRECTIONS OF TRAFFIC AND PROVIDE A REFUGE AREA FOR PEDESTRIANS UNABLE TO CROSS THE ENTIRE ROADWAY IN THE ALLOTTED SIGNAL PHASE. TO SERVE AS A REFUGE AREA, THE MEDIAN SHOULD BE A MINIMUM OF 5' WIDE. MEDIANS SHOULD BE DESIGNED TO PROVIDE ACCESSIBLE PASSAGE OVER OR THROUGH THEM.
- 11. CROSSWALK DIMENSIONS, CROSSWALK MARKINGS AND STOP BAR LOCATIONS SHALL BE AS SHOWN ELSEWHERE IN THE PLANS. AT INTERSECTIONS WHERE CROSSWALK MARKINGS ARE NOT REQUIRED, RAMPS SHALL BE ALIGNED WITH THEORETICAL CROSSWALKS, OR AS DIRECTED BY THE ENGINEER.
- 12. EXISTING FEATURES THAT COMPLY WITH TAS MAY REMAIN IN PLACE UNLESS OTHERWISE SHOWN ON THE PLANS.
- 13. HANDRAILS ARE NOT REQUIRED ON CURB RAMPS. CURB RAMPS SHALL BE PROVIDED WHEREVER ON ACCESSIBLE ROUTE CROSSES (PENETRATES) A CURB.
- 14. SHADED AREAS INDICATE LOCATIONS OF DETECTABLE WARNINGS. (COLOR/LIGHT REFLECTIVE VALUE AND TEXTURE CONTRAST)

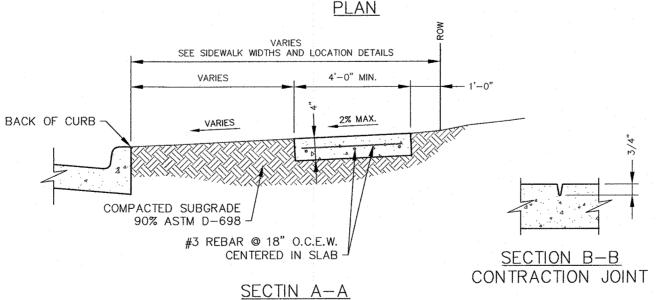


## <u>LIGHT DUTY - 5" PAVEMENT SECTION</u>



## HEAVY DUTY - 6" PAVEMENT SECTION



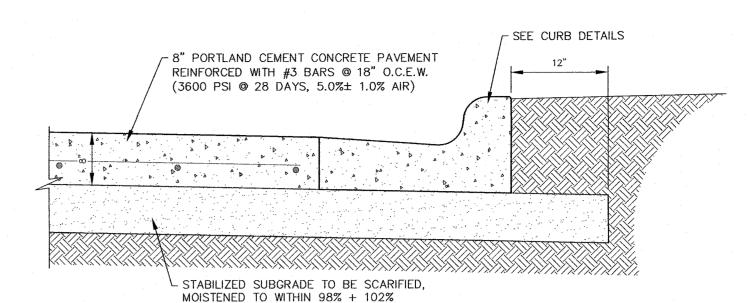


#### **GENERAL NOTES:**

- 1. SIDEWALK REINFORCING (EXCLUDING DRIVE APPROACHES) SHALL BE #3 BARS @ 18" O.C.E.W. OR #4 BARS
- 2. ALL CONCRETE SHALL BE CLASS "A", (COMPRESSIVE STRENGTH OF 3,000 PSI. @ 28 DAYS.)
- 4. SAND SHALL NOT BE ACCEPTED AS COMPACTED SUBGRADE. SAND WILL BE ALLOWED FOR LEVEL-UP ONLY.

  5. ANY UTILITY BOXES OR MANHOLES WITHIN THE SIDEWALK MUST BE ADJUSTED BY THE CITY UTILITY.
- DEPARTMENT, OR OWNER OF UTILITY, TO BE FLUSH WITH FINISH GRADE, OR RELOCATED OUT OF THE SIDEWALK TO THE PROPER GRADE. ALL ADJUSTMENT COST WILL BE THE RESPONSIBILITY OF THE CONTRACTOR, OR THE OWNER INSTALLING THE SIDEWALK.
- 6. CROSS SLOPE AT DRIVE APPROACHES AND RAMPS MUST COMPLY WITH ADA REQUIREMENTS. (1 INCH PER FOOT MAXIMUM)
- 7. IF SIDEWALK IS PLACED ADJACENT TO CURB, MINIMUM WIDTH SHALL BE 6'.
- 8. PLACE SIDEWALK 1' OFF ROW LINE. PROVIDE 5' MINIMUM WIDTH SIDEWALK IN COMMERCIAL AREAS WITH HEAVY PEDESTRIAN MOVEMENTS.
- SIDEWALKS INSTALLED WITHIN TXDOT RIGHT OF WAY SHALL BE A MINIMUM WIDTH OF 5' AND MEET REQUIREMENTS OF TXDOT PEDESTRIAN STANDARDS.

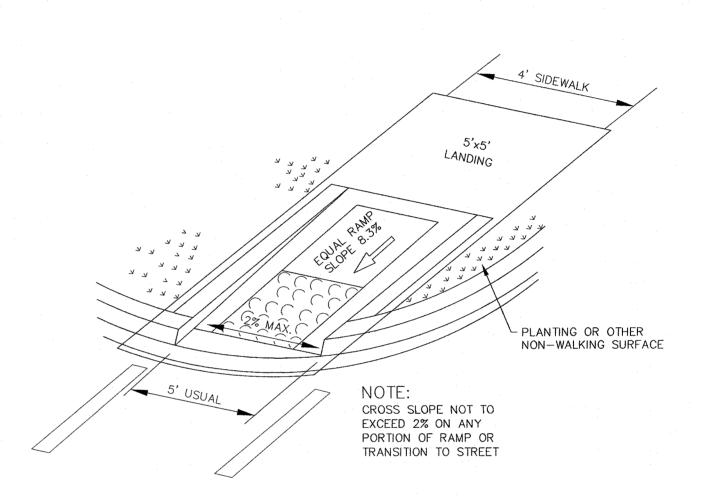
SIDEWALK
SCALE: NONE



DUMPSTER - 8" PAVEMENT SECTION

OPTIMUM MOISTURE AND COMPACTED TO

95% STANDARD PROCTOR DENSITY (ASTM D698) MAX 8" LIFTS.



## TYPE 5 DIRECTIONAL RAMP WITHIN RADIUS

SCALE: NONE

### PEDESTRIAN FACILITIES CURB RAMP NOTES:

- INSTALL A CURB RAMP AT EACH PEDESTRIAN STREET CROSSING.
- 2. RAMP SHALL NOT BE STEEPER THAN 12:1 AND PAVEMENT COUNTER SLOPE SHALL NOT EXCEED 20:1 TOWARDS THE RAMP. ALL SLOPES SHOWN ARE MAXIMUM ALLOWABLE. LESSER SLOPES THAT WILL STILL DRAIN PROPERLY SHOULD BE USED. ADJUST CURB RAMP LENGTH OR GRADE OF APPROACH SIDEWALKS AS DIRECTED.
- 3. MAXIMUM ALLOWABLE CROSS SLOPE ON SIDEWALK AND CURB RAMP SURFACES IS 2%.
- 4. GUTTER FLOW LINE AND STREET PROFILE SHALL BE MAINTAINED THOUGH THE RAMP AREA WITH A SMOOTH TRANSITION BETWEEN RAMP AND STREET. ENSURE THAT POSITIVE DRAINAGE IS OBTAINED OFF LANDING AREA AND RAMP. CHANGES IN LEVEL GREATER THAN 1/4" ARE NOT PERMITTED.
- 5. PROVIDE FLARED SIDES WHERE THE PEDESTRIAN CIRCULATION PATH CROSSES THE CURB RAMP. FLARED SIDES SHALL BE SLOPED AT 10% MAXIMUM, MEASURED PARALLEL TO THE CURB, RETURNED CURBS MAY BE USED ONLY WHERE PEDESTRIANS WOULD NOT NORMALLY WALK ACROSS THE RAMP, EITHER BECAUSE THE ADJACENT SURFACE IS PLANTED, SUBSTANTIALLY OBSTRUCTED OR OTHERWISE PROTECTED.
- 6. LANDINGS SHALL BE 5' X 5' MINIMUM WITH A MAXIMUM 2% SLOPE IN ANY DIRECTION.
- 7. MANEUVERING SPACE AT THE BOTTOM OF THE CURB RAMPS SHALL BE A MINIMUM OF 4' X 4' WHOLLY CONTAINED WITHIN THE CROSSWALK AND WHOLLY OUTSIDE THE PARALLEL VEHICULAR TRAVEL PATH.
- 8. PLACE CONCRETE AT A MINIMUM DEPTH OF 5" FOR RAMPS, FLARES AND LANDINGS, UNLESS OTHERWISE DIRECTED. THE GUTTER PORTION OF THE RAMP IS MINIMUM 6" DEPTH OR MATCH ADJACENT PAVEMENT THICKNESS.
- 9. ALL CONCRETE SHALL BE CLASS "A" (COMPRESSIVE STRENGTH OF 3000 PSI @ 28 DAYS.)
- 10. RAMP AND LANDING AREA REINFORCING SHALL BE #3 BARS @ 18" O.C.E.W.
- 11. DETECTABLE WARNINGS SHALL CONSIST OF A CAST IN PLACE DETECTABLE WARNING SURFACE AS MANUFACTURED BY ARMOR—TILE, ADA SOLUTIONS OR APPROVED EQUAL. THE DETECTABLE WARNING SHALL BE BRICK RED UNLESS DIRECTED OTHERWISE BY THE ENGINEER OR A DESIGNATED REPRESENTATIVE, THE COLOR SHALL BE A HOMOGENOUS PART OF THE DETECTABLE WARNING DEVICE.
- 12. DETECTABLE WARNING SURFACES SHALL BE A MINIMUM OF 24" IN DEPTH IN THE DIRECTION OF PEDESTRIAN TRAVEL, AND EXTEND THE FULL WIDTH OF THE CURB RAMP OR LANDING WHERE THE PEDESTRIAN ACCESS ROUTE ENTERS THE STREET.
- 13. DETECTABLE WARNING SURFACES SHALL BE LOCATED SO THAT THE EDGE NEAREST THE CURB LINE IS AT THE BACK OF THE CURB. ALIGN ROWS OF DOMES TO BE PERPENDICULAR TO THE GRADE BREAK BETWEEN THE RAMP RUN AND THE STREET. DETECTABLE WARNING SURFACES MAY BE CURVED ALONG THE CORNER RADIUS.
- 14. PLACE UTILITY POLES, GROUND BOXES, METER BOXES, SIGNS, DRAINAGE FACILITIES AND OTHER ITEMS SO AS NOT TO OBSTRUCT THE PEDESTRIAN ACCESS ROUTE OR CLEAR GROUND SPACE.
- 15. RAMP LIMITS OF PAYMENT SHALL INCLUDE RAMP, LANDING, REQUIRED FLARES AND GUTTER ADJACENT TO RAMP AND



PROBST &
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TBPE F-279
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### LEGEND

FND IR

GAS METER GAS METER WITH RISER LIGHT POLE MANHOLE POWER POLE SEWER CLEANOUT SPRINKLER CONTROL VALVE WATER METER WATER VALVE EXISTING FENCE EXISTING INDEX CONTOUR EXISTING INTERMEDIATE CONTOUR **GUY WIRE** EXISTING SPOT ELEVATION EXISTING ASPHALT EXISTING CONCRETE

PROPERTY CORNER (AS NOTED)

#### LIGHTING NOTES

- THE NEW PARKING LOT LIGHTS SHALL BE MOUNTED ON 24" DIAMETER CONCRETE FOUNDATIONS AS DESCRIBED ON DETAIL SHEET 7.
- THE NEW LIGHT POLES SHALL BE KW INDUSTRIES RTSU25-6.1-11-BRZ 18S-BC (SINGLE ARM) AND KW INDUSTRIES RTSU25-6.1-11-BRZ 28S-BC (DOUBLE ARM AT 180') MOUNTED TO THE CONCRETE FOUNDATIONS WITH GALVANIZED 3/4" X 30" LONG WITH 3" HOOK ANCHOR BOLTS. THE ANCHOR BOLTS SHALL BE DOUBLE-NUTTED TO PLUMB THE POLE. ONCE THE POLE HAS BEEN PLUMBED AND BOLTS TIGHTENED, THE SPACE BENEATH THE BASE PLATE SHALL BE PACKED WITH NON-SHRINK, HIGH STRENGTH GROUT. POLE ARMS SHALL BE ORIENTED AS INDICATED ON THE PLAN.
- THE NEW LIGHT FIXTURES SHALL BE GE EVOLVE LED MEDIUM COBRAHEAD ROADWAY LIGHT, ERMC-0-A3-60-A-4-GRAY, 208/1. PROVIDE A PHOTOCELL ON THE LIGHT STANDARD NEAREST THE SERVICE POLE. INSTALL SHORTING CAPS IN THOSE FIXTURES THAT ARE CONTROLLED BY A REMOTE
- 4. BURIED 3/4" SCH. 40 PVC CONDUIT RUNS AND WIRING ARE REQUIRED TO MAKE THE CONNECTIONS. CONDUIT SHALL BE BURIED A MINIMUM OF 24" BELOW FINISH GRADE. USE LONG SWEEP ELBOWS TO BRING CONDUIT UP INTO LIGHT FOUNDATIONS. ALL WORK SHALL BE DONE BY A LICENSED ELECTRICIAN IN KEEPING WITH THE NATIONAL ELECTRIC CODE, LATEST EDITION.
- 5. ALL ELECTRICAL WORK SHALL BE COORDINATED THROUGH AND INSPECTED BY THE MWSU ELECTRICAL SUPERINTENDENT, DOUGLAS ALLISON (940) 397-4706.

#### CAUTION!!! ---- UNDERGROUND UTILITIES!!!

EXISTING UTILITIES AND UNDERGROUND FACILITIES INDICATED ON THESE PLANS HAVE BEEN LOCATED APPROXIMATELY BY SIGHT OR FROM INFORMATION SUPPLIED BY THE VARIOUS OWNERS OF THE FACILITIES. THEN ENGINEER AND OWNER DO NOT ACCEPT ANY RESPONSIBILITY FOR THE LOCATIONS SHOWN. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY BOTH HORIZONTALLY AND VERTICALLY THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION; TO TAKE NECESSARY PRECAUTIONS TO PROTECT ALL FACILITIES ENCOUNTERED; AND TO NOTIFY ENGINEER PROMPTLY OF ALL CONFLICTS WITH THE PROPOSED WORK. THE CONTRACTOR SHALL PRESERVE AND PROTECT ALL EXISTING UTILITIES AND FACILITIES FROM DAMAGE DURING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COST OF REPAIR OR REPLACEMENT OF ANY FACILITIES AS REQUIRED BY THE FACILITY OWNERS. CONTACT ALL POSSIBLE UTILITY AND FACILITY OWNERS AND TAKE PROPER SAFETY AND PROTECTION MEASURES AS REQUIRED BY THE FACILITY OWNERS.

> CITY OF WICHITA FALLS UTILITY OPERATIONS - (940) 761-4333 AT&T - (940) 766-7217 TEXAS DEPARTMENT OF TRANSPORTATION - (940) 720-7709 ONCOR ELECTRIC DELIVERY - (940) 766-5460 UNDERGROUND FACILITIES LOCATOR SERVICE - (800) 344-8377 ATMOS ENERGY - (940) 696-7602



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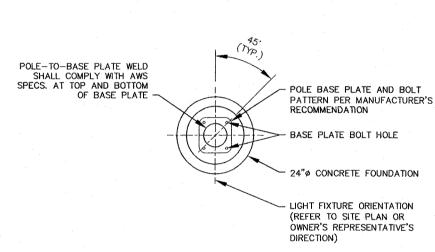
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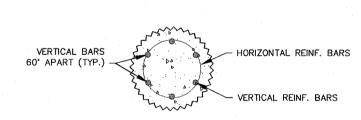
CHECKED BY DATE DECEMBER, 2018 PROJECT NO.

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LIGHTING PLAN

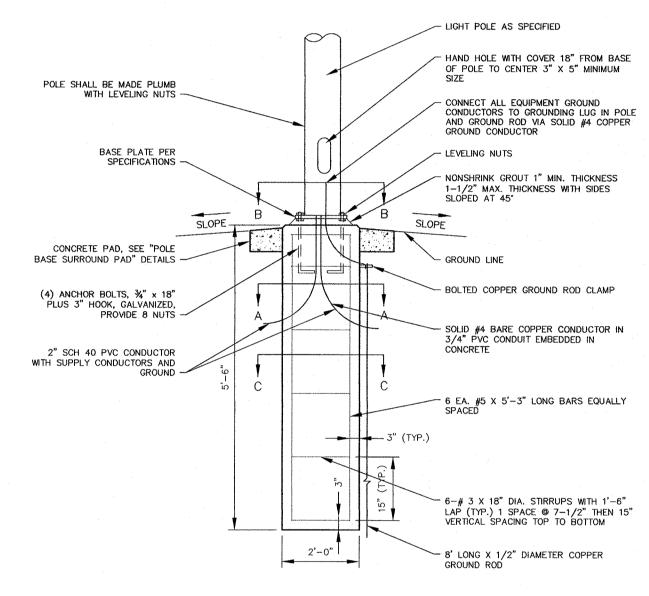


SECTION B-B



SECTION C-C

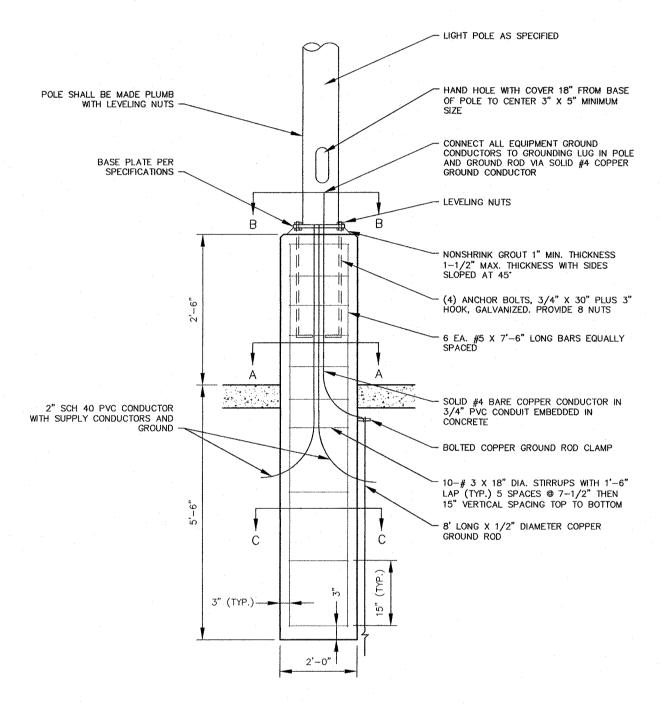
LIGHT POLE FOUNDATION SECTIONS SCALE: NONE



#### NOTES:

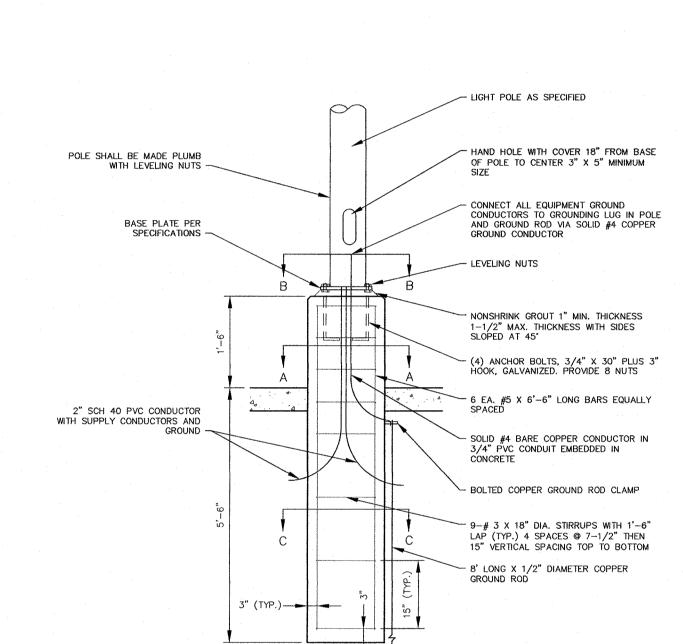
- 1. USE 3500 PSI MIN. 28 DAY COMPRESSIVE STRENGTH CONC. WITH GRADE 60 REINFORCING.
- 2. IF WATER IS PRESENT IN HOLE, REMOVE BEFORE PLACING CONCRETE.
- 3. FOUNDATION EXCAVATION SHALL BE BY 24" AUGER IN UNDISTURBED SOIL. ALL LOOSE SOIL MATERIAL SHALL BE REMOVED PRIOR TO PLACING CONCRETE.
- 4. CONFIRM ACTUAL ANCHOR BOLT PATTERN AND DIMENSIONS WITH POLE MANUFACTURER'S DRAWINGS. 5. FORM CONCRETE FROM 6" BELOW GRADE TO TOP OF BASE. FILL ENTIRE EXCAVATION WITH
- CONCRETE AFTER REMOVAL OF ALL DISTURBED SOIL.
- 6. STREET LIGHTING AREAS ARE DEFINED AS AREAS OUTSIDE PAVEMENT WHERE THE CENTERLINE OF THE POLE IS GREATER THAN 5 FEET FROM THE BACK OF CURB.
- 7. POLE AND LAMP HOLDER TO BE GE/KW INDUSTRIES ERS10F1X40DGRAY/RTSU25-6.1-11-BRZ18S-BC

LANDSCAPE OR FOOT TRAFFIC AREA LIGHT POLE FOUNDATION DETAIL SCALE: NONE



- 1. USE 3500 PSI MIN. 28 DAY COMPRESSIVE STRENGTH CONC. WITH GRADE 60 REINFORCING.
- 2. IF WATER IS PRESENT IN HOLE, REMOVE BEFORE PLACING CONCRETE.
- 3. FOUNDATION EXCAVATION SHALL BE BY 24" AUGER IN UNDISTURBED SOIL. ALL LOOSE SOIL MATERIAL SHALL BE REMOVED PRIOR TO PLACING CONCRETE.
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- 5. FORM CONCRETE FROM 6" BELOW GRADE TO TOP OF BASE. FILL ENTIRE EXCAVATION WITH CONCRETE AFTER REMOVAL OF ALL DISTURBED SOIL.
- 6. STREET LIGHTING AREAS ARE DEFINED AS AREAS OUTSIDE PAVEMENT WHERE THE CENTERLINE OF THE POLE IS GREATER THAN 5 FEET FROM THE BACK OF CURB.

7. POLE AND LAMP HOLDER TO BE GE/KW INDUSTRIES ERS10F1X40DGRAY/RTSU25-6.1-11-BRZ18S-BC WITH MULTI-VOLTAGE CAPABILITIES. VEHICULAR TRAFFIC AREA LIGHT POLE FOUNDATION DETAIL SCALE: NONE



4 SIDEWALK

STREET LIGHTING

AREA DETAIL SCALE: NONE

EXPANSION JOINT WITH 1/2" TOOLED RADIUS

CONCRETE POLE BASE SURROUND PAD,

TOOL EDGE WITH 1/2" RADIUS ALL AROUND TOOLED JOINT TYPICAL

- 1. USE 3500 PSI MIN. 28 DAY COMPRESSIVE STRENGTH CONC. WITH GRADE 60 REINFORCING.
- 2. IF WATER IS PRESENT IN HOLE, REMOVE BEFORE PLACING CONCRETE.

WITH MULTI-VOLTAGE CAPABILITIES.

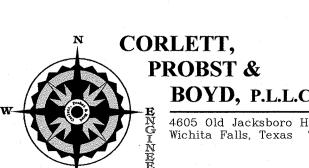
- FOUNDATION EXCAVATION SHALL BE BY 24" AUGER IN UNDISTURBED SOIL. ALL LOOSE SOIL MATERIAL SHALL BE REMOVED PRIOR TO PLACING CONCRETE.

4. CONFIRM ACTUAL ANCHOR BOLT PATTERN AND DIMENSIONS WITH POLE MANUFACTURER'S DRAWINGS.

- 5. FORM CONCRETE FROM 6" BELOW GRADE TO TOP OF BASE. FILL ENTIRE EXCAVATION WITH CONCRETE AFTER REMOVAL OF ALL DISTURBED SOIL.
- STREET LIGHTING AREAS ARE DEFINED AS AREAS OUTSIDE PAVEMENT WHERE THE CENTERLINE OF THE POLE IS GREATER THAN 5 FEET FROM THE BACK OF CURB. 7. POLE AND LAMP HOLDER TO BE GE/KW INDUSTRIES ERS10F1X40DGRAY/RTSU25-6.1-11-BRZ18S-BC

STREET LIGHTING AREA LIGHT POLE FOUNDATION DETAIL

SCALE: NONE



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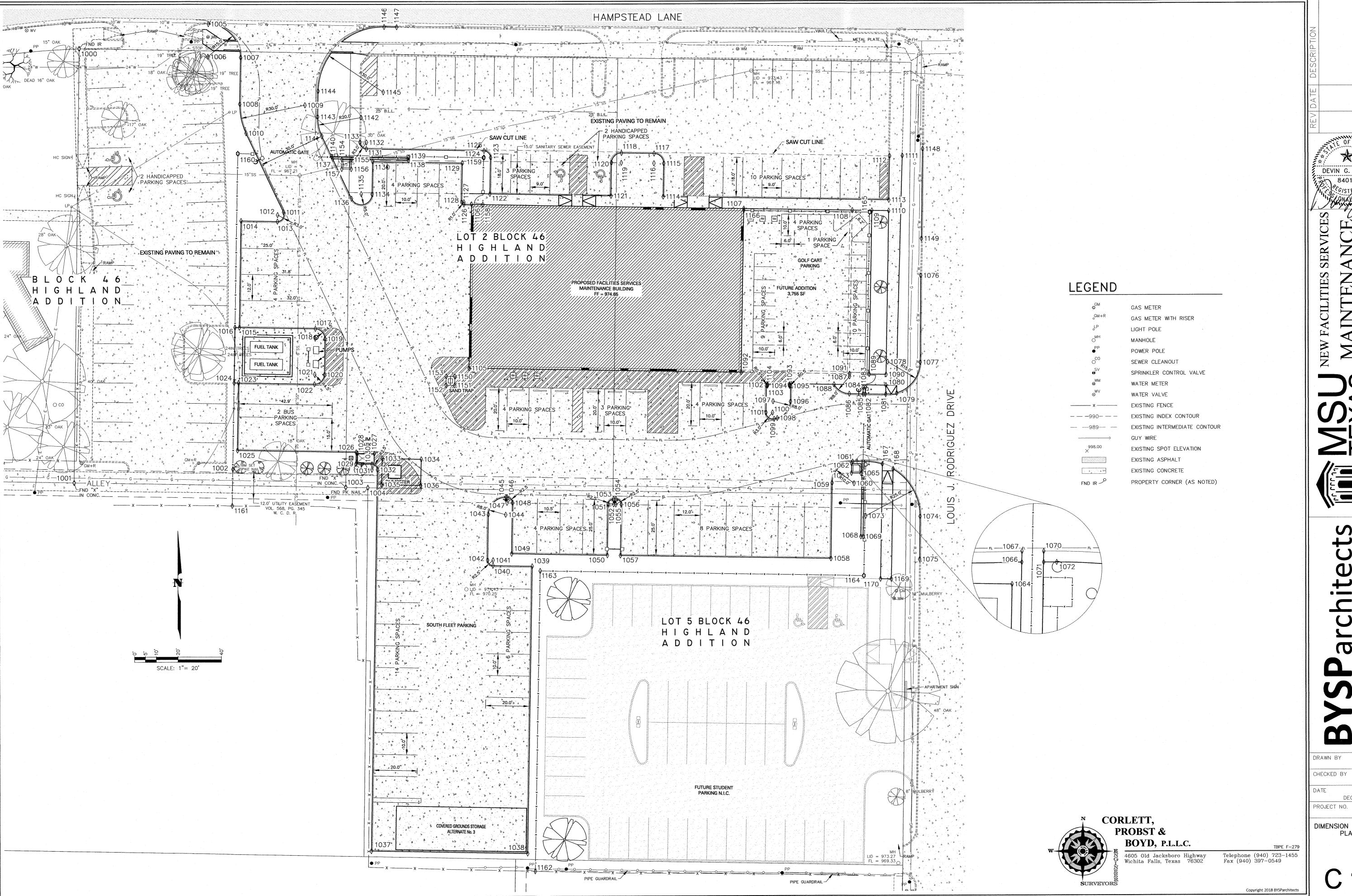
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DATE

DEVIN G. SMITH

SER



CHECKED BY

DECEMBER, 2018

DIMENSION CONTROL PLAN

805791.38 | 1689303.27 | STK PNTS

805803.74 | 1689303.49 | STK PNTS

805804.23 | 1689304.00 | STK PNTS

805803.73 | 1689303.99

1102

1103

1104

Point Table

Point Table

805768.77 | 1689347.36 | PNT STK

805769.27 | 1689347.37 | PNT STK

805734.30 | 1689346.76 | PNT STK

805734.28 | 1689347.76 | PNT STK

Point Table

1002

1003

1004

1005

1006

1007

1008

1009

1010

1012

1013

1015

1023

1024

805765.49 | 1689121.84

805770.22 | 1689144.56

1032 | 805765.44 | 1689124.34

1033 | 805770.64 | 1689126.57

PNT STK

PNT STK

PNT STK

1067

1069

Point Table

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805908.46 | 1689103.93 | STK PNTS

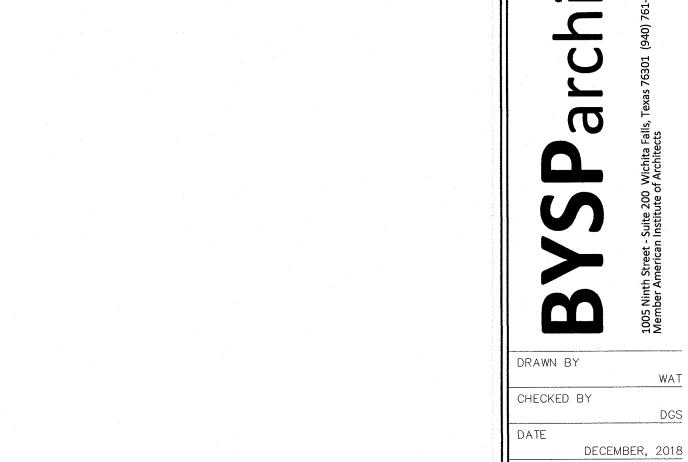
805907.85 | 1689138.87 | STK PNTS

1139 | 805908.85 | 1689138.89 | STK PNTS

1137

1138

Point Table



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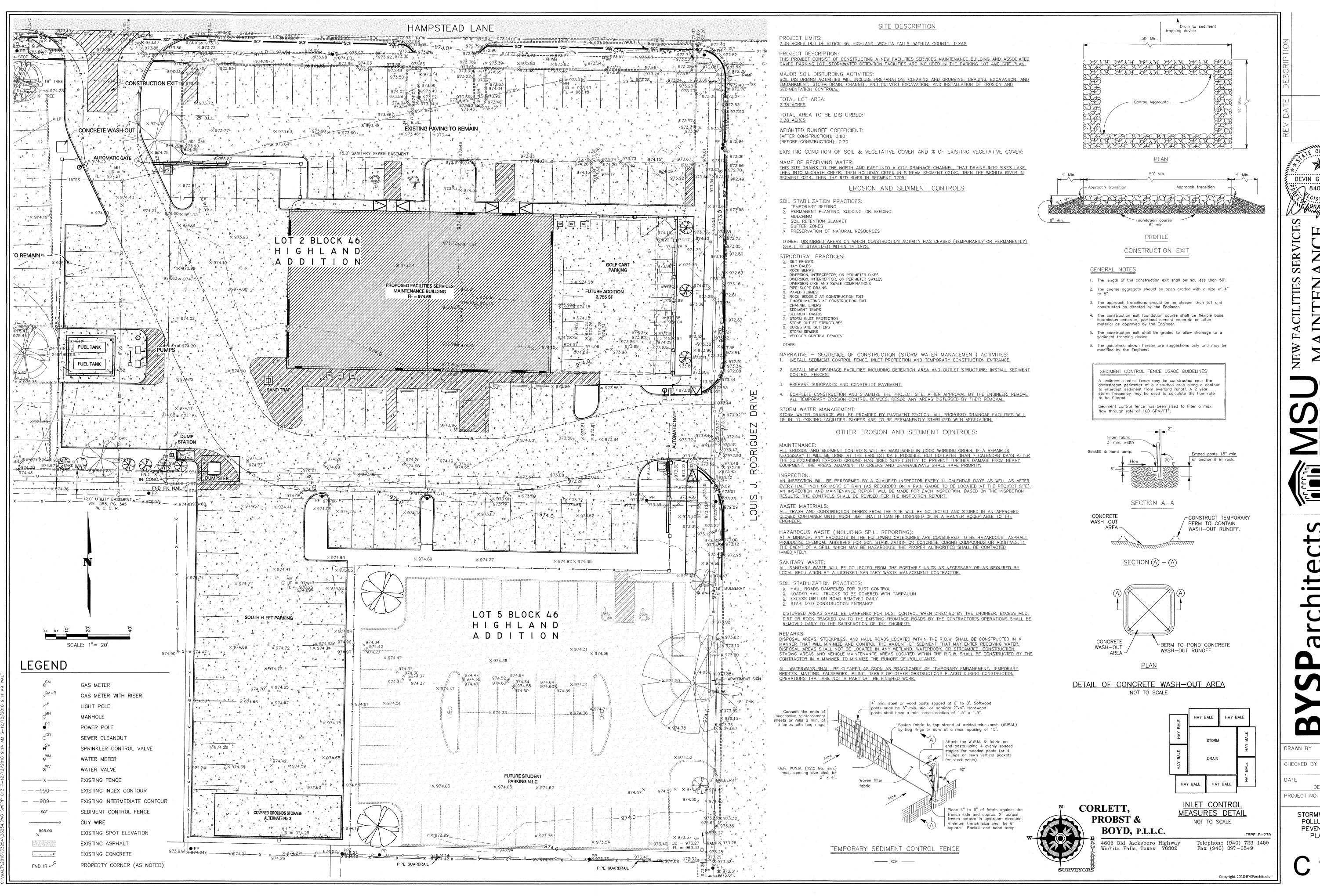
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DIMENSION CONTROL PLAN

PROJECT NO.



PEVENTION PLAN

STORMWATER

POLLUTION

DECEMBER, 2018

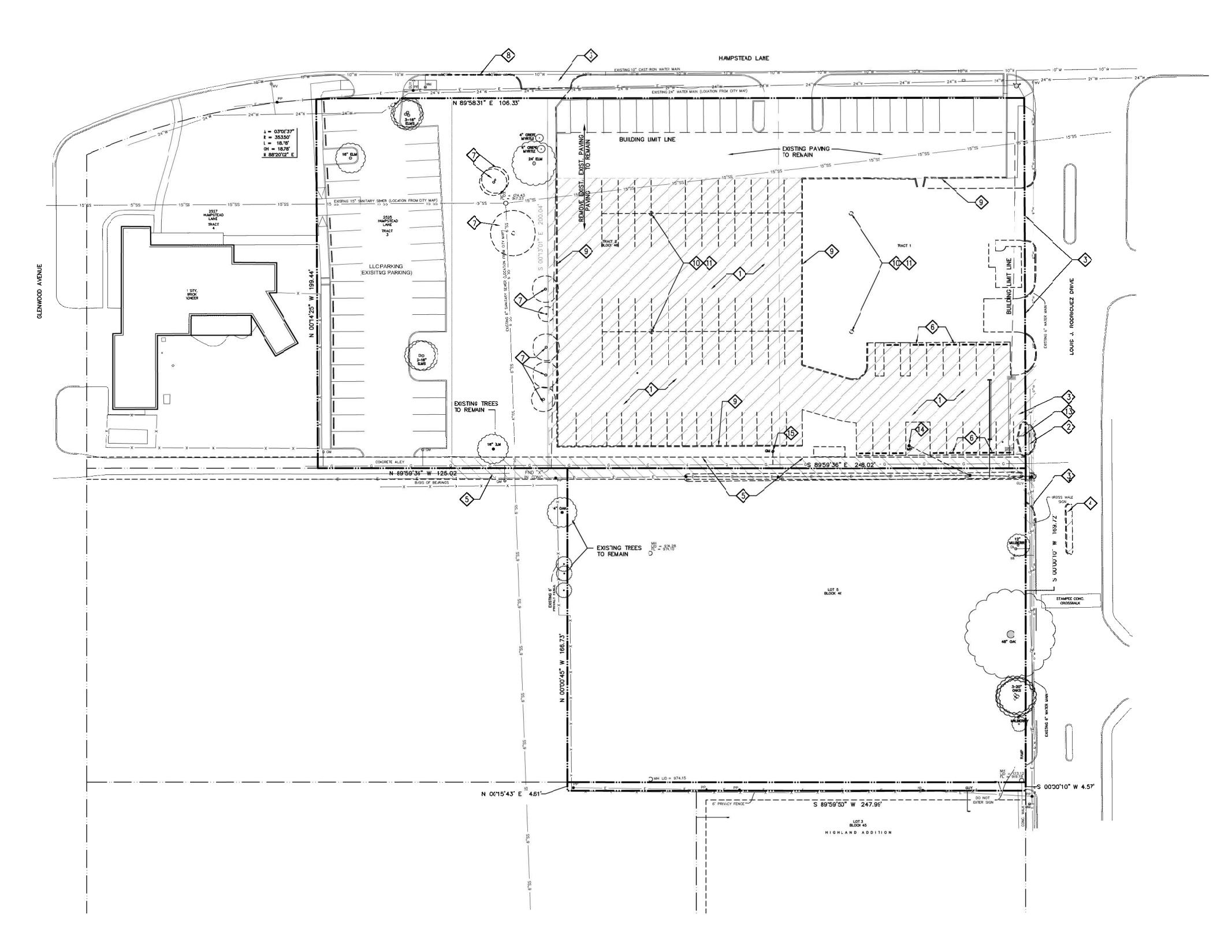
DEVIN G. SMITH

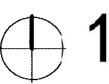
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- 1. DEMOLITION CRAWINGS INDICATE APPROXIMATE LOCATION, QUANTITY, & SIZE OF AREAS & ITEMS TO BE REMOVED. THE CONTRACTOR SHALL VERIFY LOCATION, QUANTITY, & SIZE OF ALL ITEMS. COORDINATE WITH THE ARCHITECTURAL SITE AND CIVIL PLANS FOR LIMITS OF DEMOLITION.
- 2. COORDINATE MECHANICAL & ELECTRICAL DENOLITION WITH MECHANICAL & ELECTRICAL CONTRACTORS. REFER TO MECHANICAL DEMOLITION PLAN FOR CONCRETE DEMOLITION REQUIRED FOR NEW PLUMBING SYSTEM.
- 3. FOR ITEMS INDICATED FOR DEMOLITION, IT IS INTENDED THAT DEMOLITION IS TO NCLUDE THE ITEM & IT'S RELATED SYSTEMS & ACCESSORIES.

## **KEY NOTES - DEMOLITION**

- RENOVE FAVING AS SHOWN COMPLETE.
- 2 RENOVE EXISTING CONCRETE WALK COMPLETE.
- RENOVE EXISTING CONCRETE APPROACH.
- DENO EXISTING ISLAND PAVING, CURB & GUTTER COMPLETE.
- 75 RENOVE EXISTING CONCRETE ALLEY PAVING, COMPLETE.
- 6 RENOVE WHEEL STOPS, SAVE FOR REUSE, TYP.
- 7> RENOVE EXISTING TREE(S) COMPLETE.
- RENOVE EXISTING CONCRETE CURB & SIDE WALK FOR NEW CONCRETE APPROACH.
- 9 RENOVE EXISTING CONCRETE CURBING.
- 10 RENOVE EXISTING CONCRETE LIGHT POLE BASE.
- RENOVE EXISTING LIGHT POLE, SAVE FOR REUSE TYP.
- RENOVE EXISTING GROUND SGN COMPLETE.
- RENOVE EXISTING FLASHING TRAFFIC SIGN AND RELOCATE PER ELEC.
- RENOVE EXISTING ELEC. METER POLE AND BOLLARDS COMPLETE.
- REMOVE & CAP EXISTING GAS METER & PIPING REFER PLUMBING AND CIVIL.



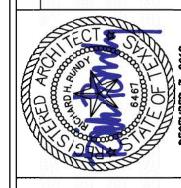


SITE PLAN - DEMOLITION

E: 1"= 30'-0" (1"=60' on 11x17)

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NEW FACILITIES SERVICES

MAINTENANCE

PITT DING



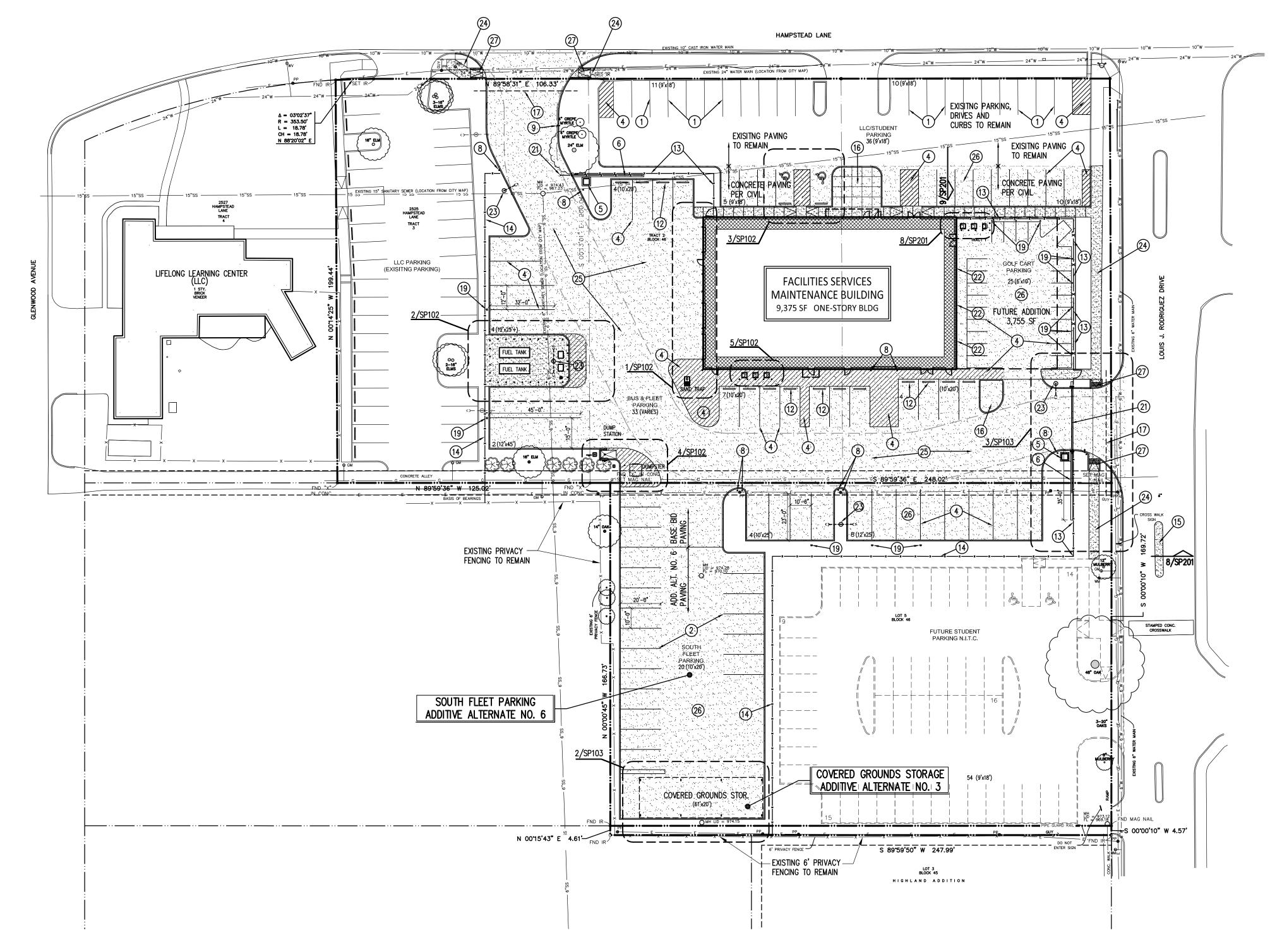
SITE PLAN DEMOLITION

SPD101

- 1. THE CONTRACTOR SHALL VISIT THE SITE AND VERIFY ALL EXISTING CONDITIONS. THE GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES OR UNFORSEEN CONDITIONS AS SOON AS THEY ARE DISCOVERED.
- 2. COORDINATE WITH REQUIREMENTS OF CIVIL DRAWINGS.
- 3. COORDINATE LOCATION OF JOB SHACK AND CONSTRUCTION SIGN WITH ARCHITECT.

## SITE KEY NOTES:

- 1 RE-PAINT PARKING STRIPES AND SYMBOLS AS SHOWN ON PLAN, AT EXISTING PAVING TO REMAIN
- 2 PROVIDE HC PARKING SIGNS PER DETAIL 1/SP201 & 2/SP201, MOUNTED TO BLDG. EXTERIOR.
- PROVIDE HC PARKING RAMPS PER DETAIL 5/SP201.
- 4" WIDE PAINTED STRIPING AT LOADING & PARKING AREA, COLOR, TBD.
- 3'x3'x24" DEEP CONCRETE PIER PAD FOR AUTOMATIC GATE OPERATOR, LOCATION PER MANUFACTURE.
- (6) 12" WIDE x 8" DEEP CONCRETE PAVING FOR AUTOMATIC GATE TRACK, REFER TO GATE DETAILS FOR LENGTH.
- 4" DIAMETER CONCRETE FILLED BOLLARD, REF DETAIL 4/SP201.
- 8 6" DIAMETER CONCRETE FILLED BOLLARD, REF DETAIL 4/SP201.
- 9 KEYPAD MOUNTED ON STEEL POLE, FOR AUTOMATIC GATE OPERATIONS, VERIFY W/ARCHITECT.
- 10 MOTOR FUEL DISPENSING STATIONS, AS SPECIFIED REF PLUMBING & CIVIL DRAWINGS.
- MOTOR FUEL, ABOVE GROUND TANKS, AS SPECIFED, REF PLUMBING AND CIVIL DRAWINGS
- (12) CONCRETE WHEEL STOPS, REF DETAIL 3/SP201. (REUSE STORED STOPS NEW)
- 13 FENCE TYPE I 6'-0" TALL WOOD PRIVACY FENCE W/ TOP RAIL & CAP. REF. DETAIL 1/SP202.
- 14) FENCE TYPE II 6'-0" TALL WOOD PRIVACY FENCE REF DETAIL 2/SP202.
- (15) CONCRETE PAVING IN-FILL AT REMOVED ISLANDS, PAVING TO MATCH DESIGN OF SURROUNDING CONC PAVING.
- (16) CONCRETE ISLAND WITH 6" CURB & 4" WALK PAVING.
- $\bigcirc$  Provide 4" PVC sleeves below frost line for future irrigation system. Extend 2'-0" beyond conc. Ea. side.
- (18) SAND TRAP, REF CIVIL.
- 19 POLE MOUNT ELECTRICAL RECEPTACLE, REFER ELECTRICAL.
- (20) NON-FREEZE WATER HYDRANT, REFER PLUMBING.
- (21) ROLLING AUTOMATIC STEEL GATE, REF. 3/SP202
- DUMP STATION SIGNAGE PER CODE, REFER 4/SP202PARKING LOT LIGHTING, CONCRETE BASE, REF ELECTRICAL & CIVIL.
- (24) CONCRETE WALK PER CIVIL.
- 25) CONCRETE DRIVE PER CIVIL.
- (26) CONCRETE PARKING SURFACE PER CIVIL.
- 27) HC RAMP, PER DETAIL 8/SP201



FACILITIES SERVICE COMPLEX - OVERALL SITE PLAN

ALE: 1"= 30'-0" (1"=60' on 11x17)
5 10 20 40 60

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SW/HH
CHECKED BY
RHB
DATE
12/07/18
PROJECT NO.

OVERALL SITE PLAN

SP101

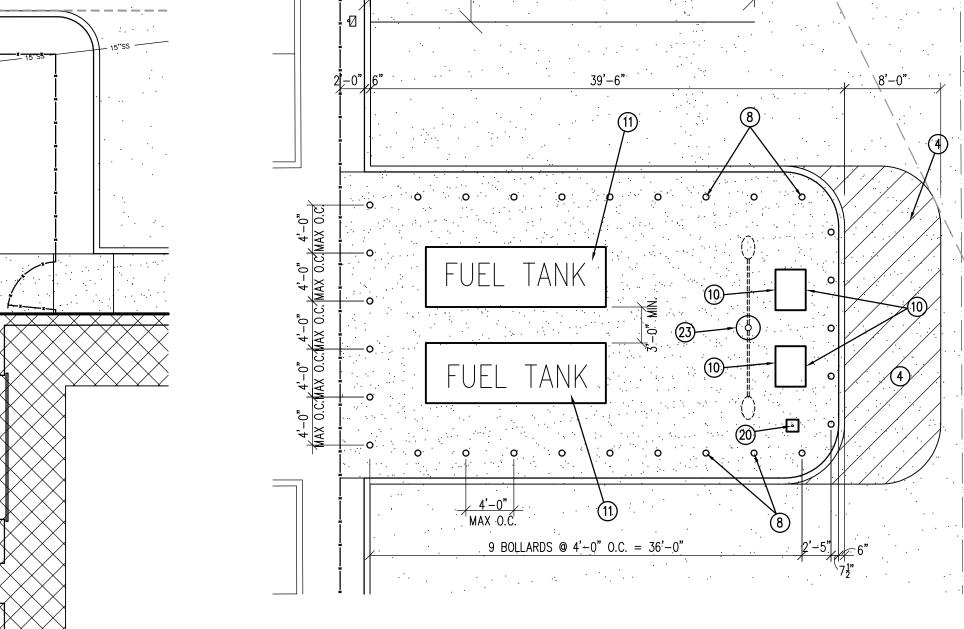
## **GENERAL NOTES:**

- 1. THE CONTRACTOR SHALL VISIT THE SITE AND VERIFY ALL EXISTING CONDITIONS. THE GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES OR UNFORSEEN CONDITIONS AS SOON AS THEY ARE DISCOVERED.
- 2. COORDINATE WITH REQUIREMENTS OF CIVIL DRAWINGS.
- 3. COORDINATE LOCATION OF JOB SHACK AND CONSTRUCTION SIGN WITH ARCHITECT.

### SITE KEY NOTES:

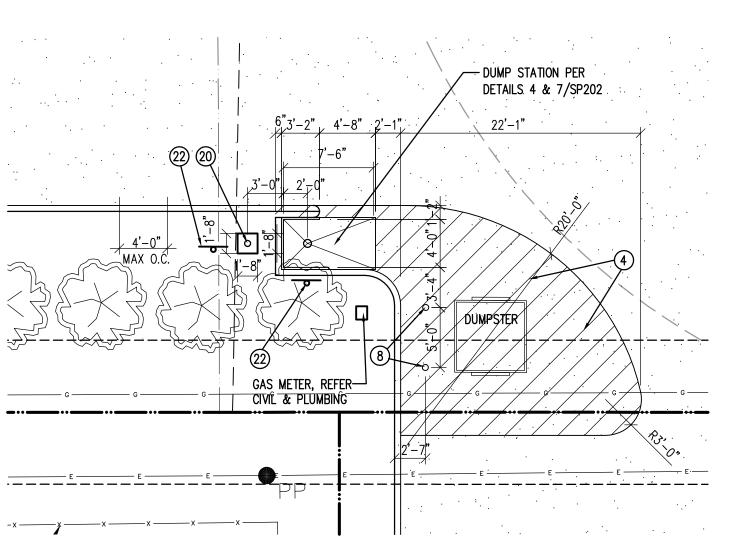
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- 10 MOTOR FUEL DISPENSING STATIONS, AS SPECIFIED REF PLUMBING & CIVIL DRAWINGS.
- MOTOR FUEL, ABOVE GROUND TANKS, AS SPECIFED, REF PLUMBING AND CIVIL DRAWINGS
- (2) CONCRETE WHEEL STOPS, REF DETAIL 3/SP201. (REUSE STORED STOPS NEW)
- 13 FENCE TYPE I 6'-0" TALL WOOD PRIVACY FENCE W/ TOP RAIL & CAP. REF. DETAIL 1/SP202.
- fence type II 6'-0" tall wood privacy fence ref detail 2/SP202.
- (15) CONCRETE PAVING IN-FILL AT REMOVED ISLANDS, PAVING TO MATCH DESIGN OF SURROUNDING CONC PAVING.
- (16) CONCRETE ISLAND WITH 6" CURB & 4" WALK PAVING.
- 17 PROVIDE 4" PVC SLEEVES BELOW FROST LINE FOR FUTURE IRRIGATION SYSTEM. EXTEND 2'-0" BEYOND CONC. EA. SIDE.
- (18) SAND TRAP, REF CIVIL.
- 19 POLE MOUNT ELECTRICAL RECEPTACLE, REFER ELECTRICAL.
- 20 NON-FREEZE WATER HYDRANT, REFER PLUMBING.
- 21) ROLLING AUTOMATIC STEEL GATE, REF. 3/SP202
- DUMP STATION SIGNAGE PER CODE, REFER 4/SP202

  PARKING LOT LIGHTING, CONCRETE BASE, REF ELECTRICAL & CIVIL.
- 24) CONCRETE WALK PER CIVIL.
- 25 CONCRETE DRIVE PER CIVIL.
- 26 CONCRETE PARKING SURFACE PER CIVIL.
- 27 HC RAMP, PER DETAIL 8/SP201



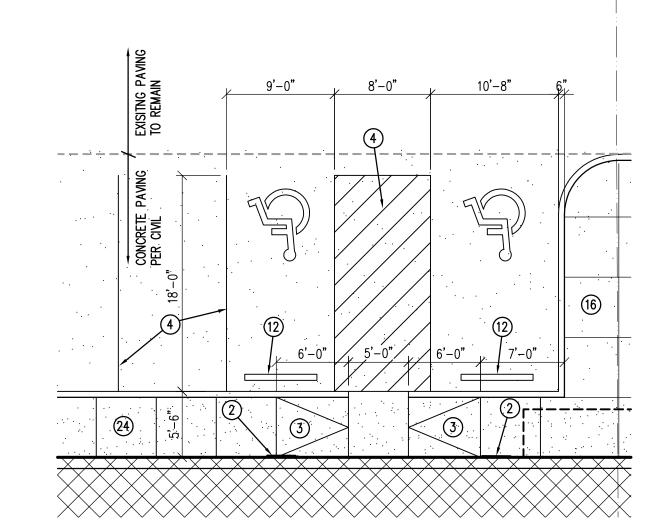
2 ENLARGED PLAN

SCALE: 1/8"=1'-0" (1/16" on 11x17)



ENLARGED PLAN - DUMP STATION

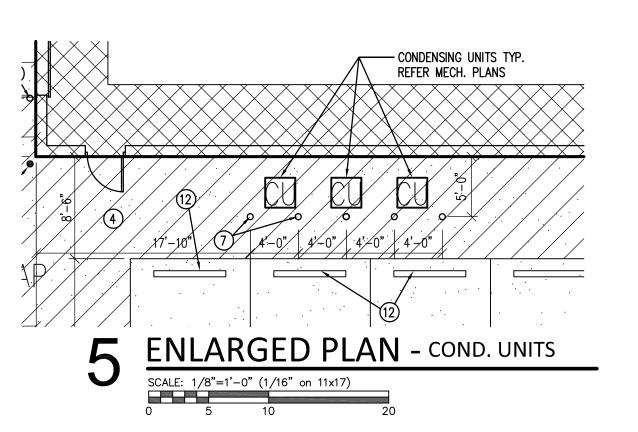
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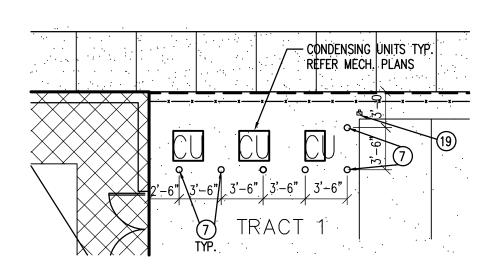


3 ENLARGED PLAN

SCALE: 1/8"=1'-0" (1/16" on 11x17)

0 5 10 20



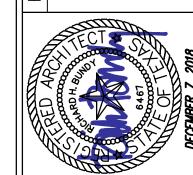


SCALE: 1/8"=1'-0" (1/16" on 11x17)

ENLARGED PLAN

SCALE: 1/8"=1'-0" (1/16" on 11x17)

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18002

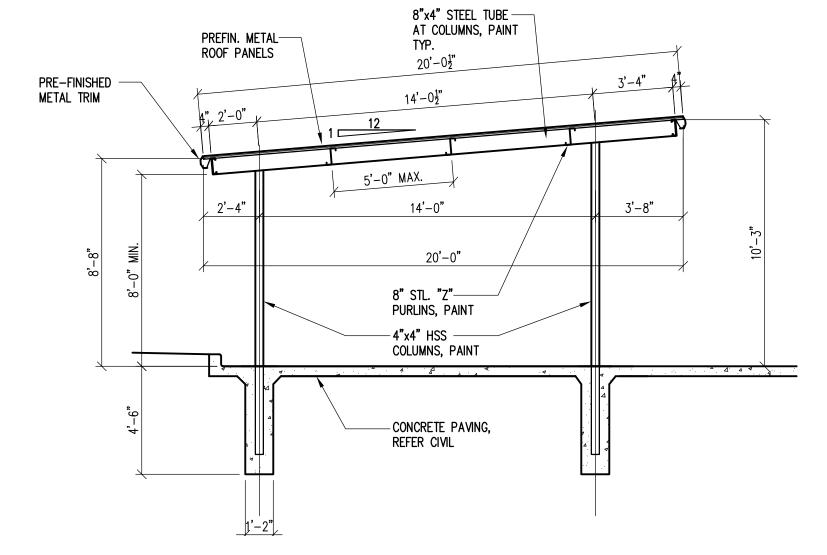
ENLARGED SITE PLAN

SP102

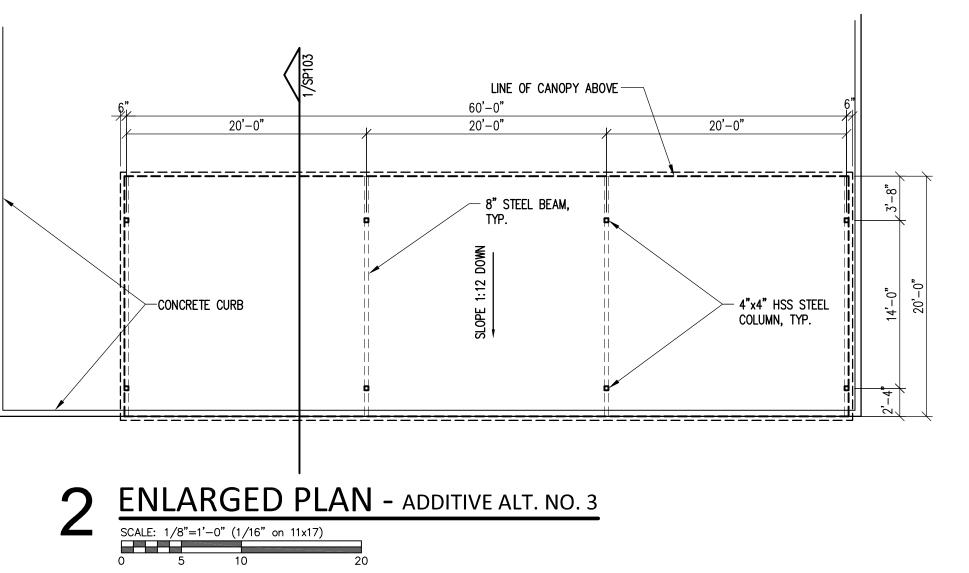
CHECKED BY 12/07/18 PROJECT NO. 18002 SITE PLAN DETALS

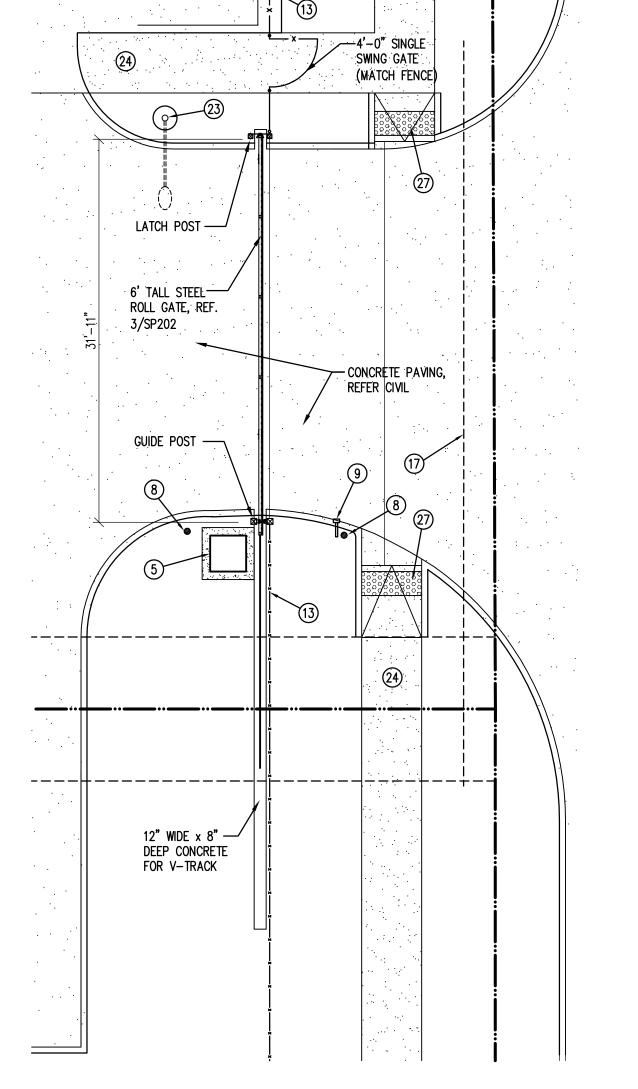
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SP103









ENLARGED PLAN

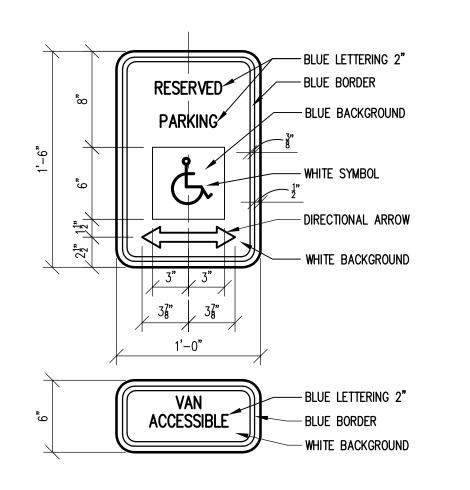
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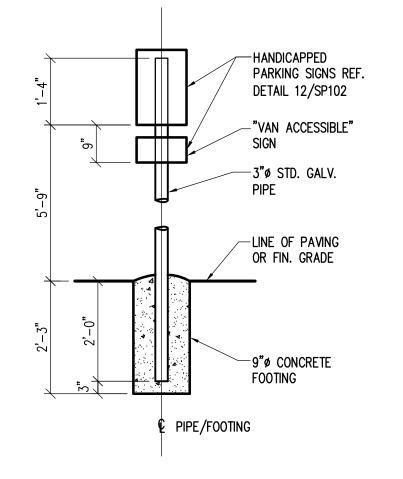
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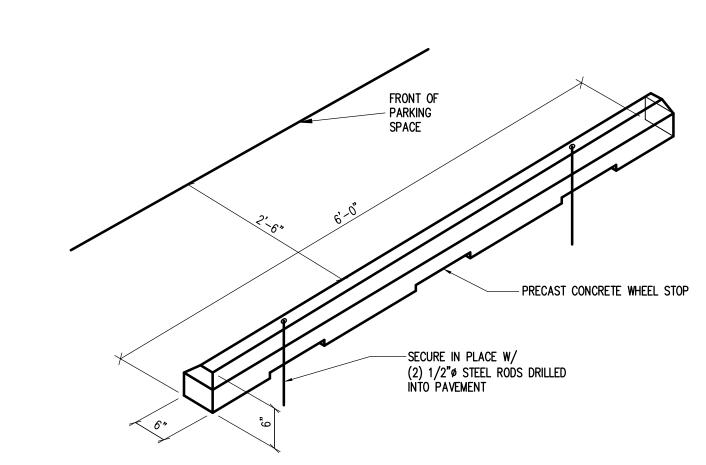
SITE DETAILS

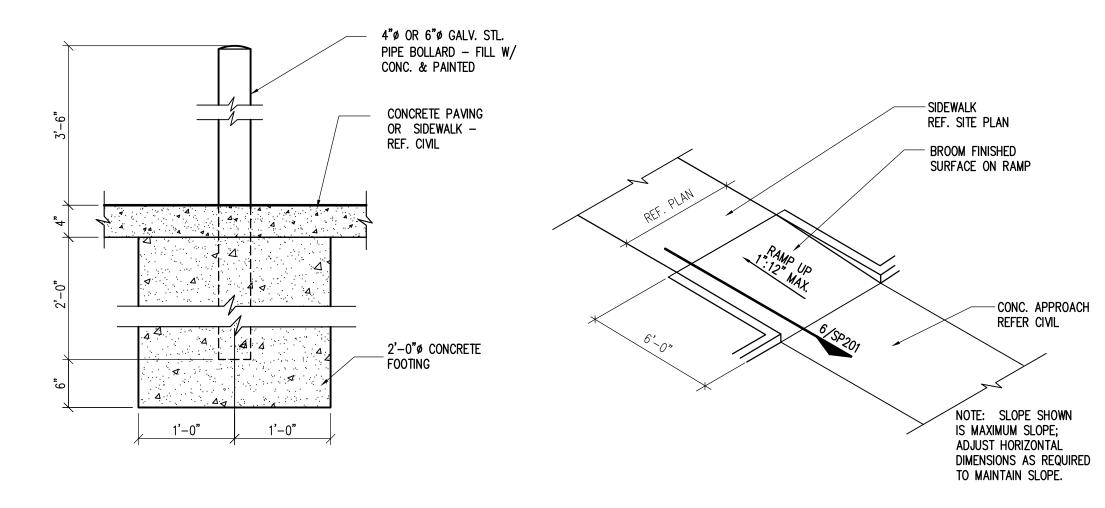
SP201

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1 HANDICAP SIGN

SCALE: 1 1/2"=1'-0"

0 3" 6" 1 2

2 HANDICAP SIGN/BASE
SCALE: NONE

3 CONCRETE WHEEL STOP
SCALE: NONE

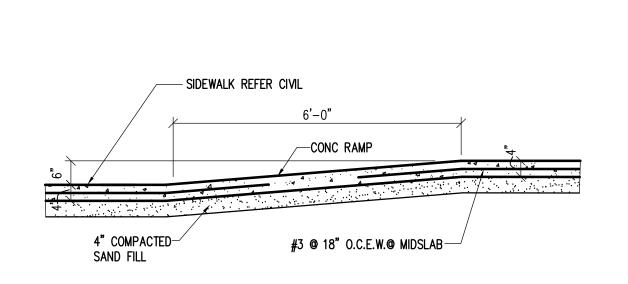
4 STEEL BOLLARD DETAIL

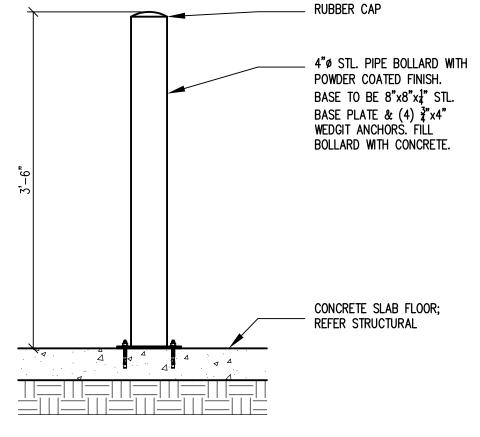
SCALE: 1"=1'-0"

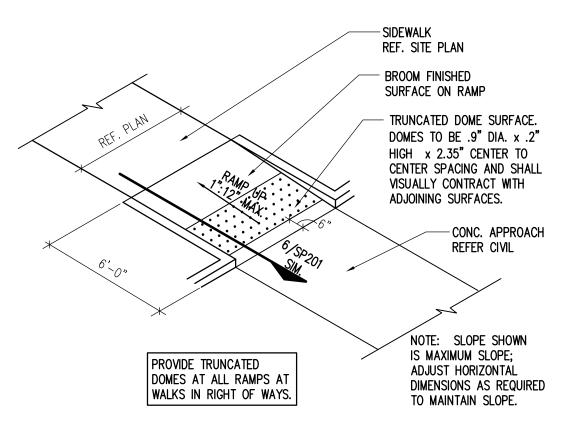
5 HANDICAP RAMP

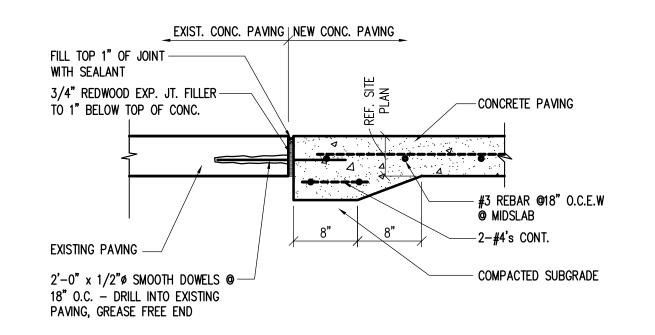
SCALE: 1"=1'-0"

0 6" 1 2









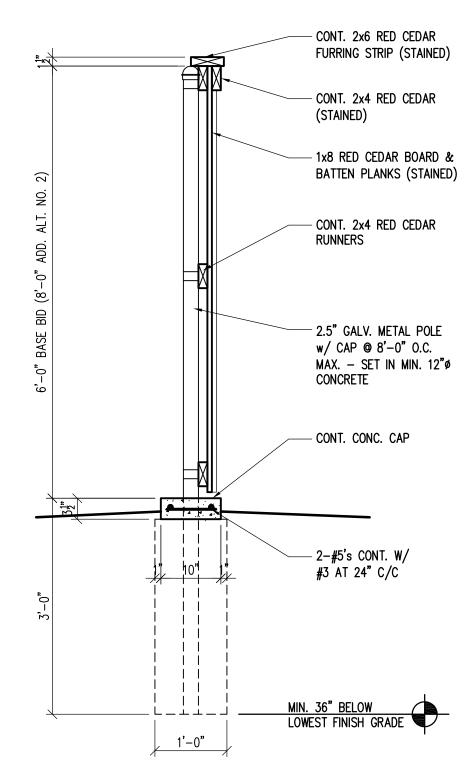
6 HANDICAP RAMP

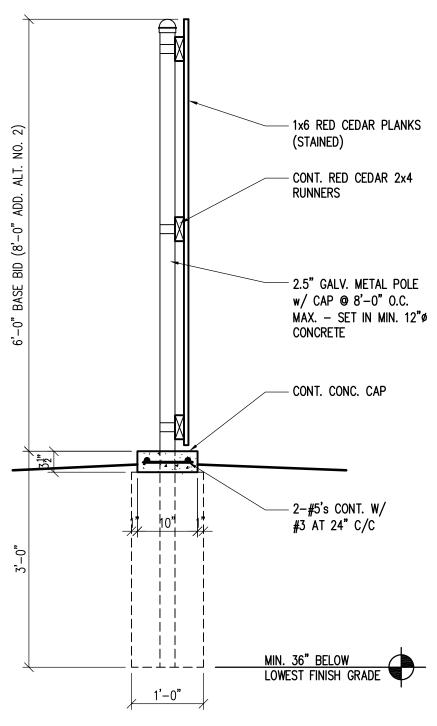
SCALE: 1"=1'-0"

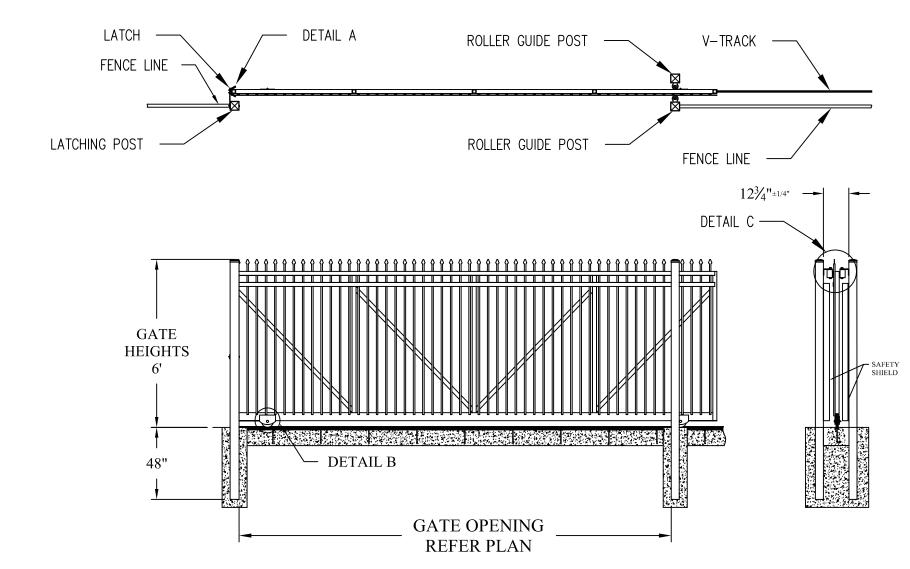
0 6" 1 2









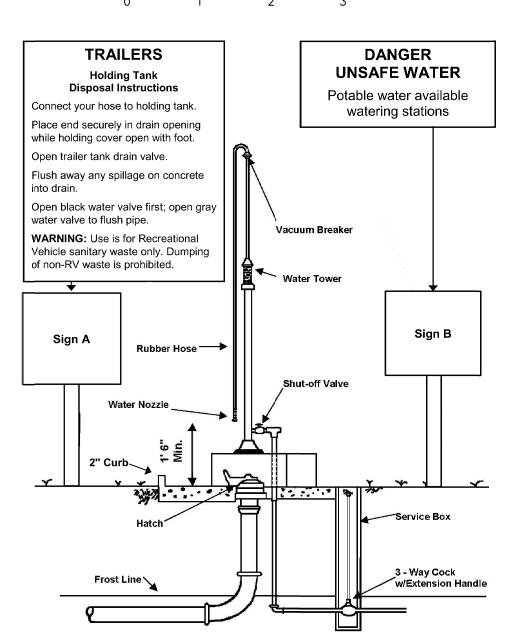


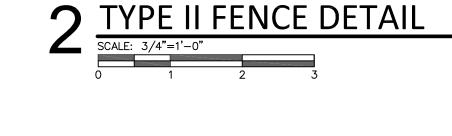
#### PassPort<sup>O</sup> Commercial Ornamental Roll Gate Ornamental Pickets: ¾" Square Top Rail(s), Uprights and Diagonals Braces: 2"Square x 11Ga.

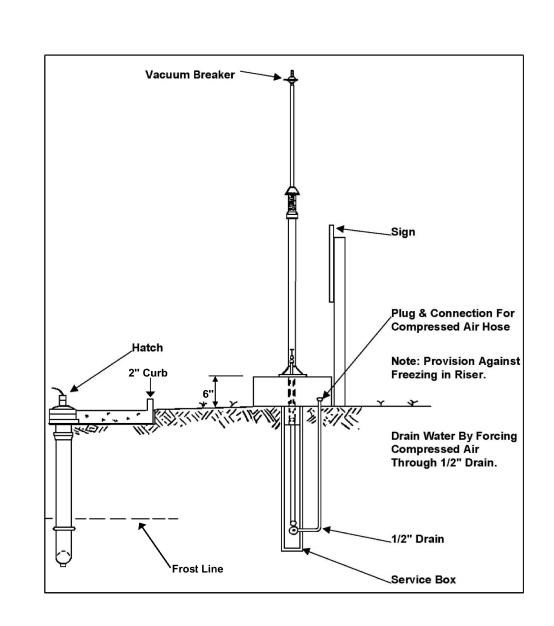
Bottom Rail: 2" x 4" x 11Ga. (Notched &Plated for V-track Wheels) Roll Gate Hardware: Kit #PGKOD

**?** OPERABLE GATE DETAIL

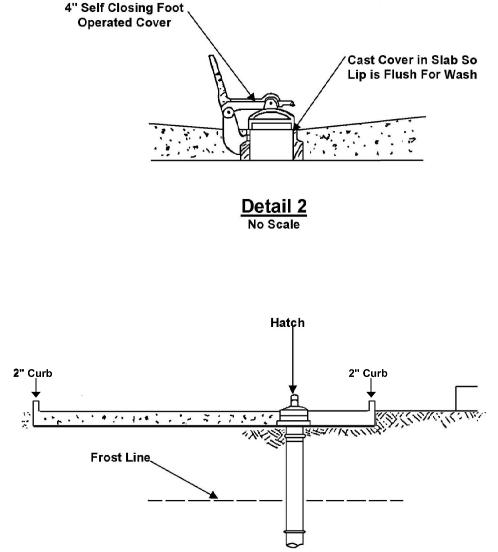
## TYPE I FENCE DETAIL







Control Valve **Access Cover** Water Tower
See Detail 1 4'0" Slope to Drain -1/4" per Foot Minimum Asphalt or Gravel See Detail 2 **∖6" Thick Concrete Trowel Smooth** 



HOLDING TANK DISPOSAL DETAIL SCALE: N.T.S. 5 WATER TOWER ELEVATION SCALE: N.T.S. WATER TOWER DETAIL SCALE: N.T.S.

HATCH DETAIL
SCALE: N.T.S.

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SITE DETAILS

SP202

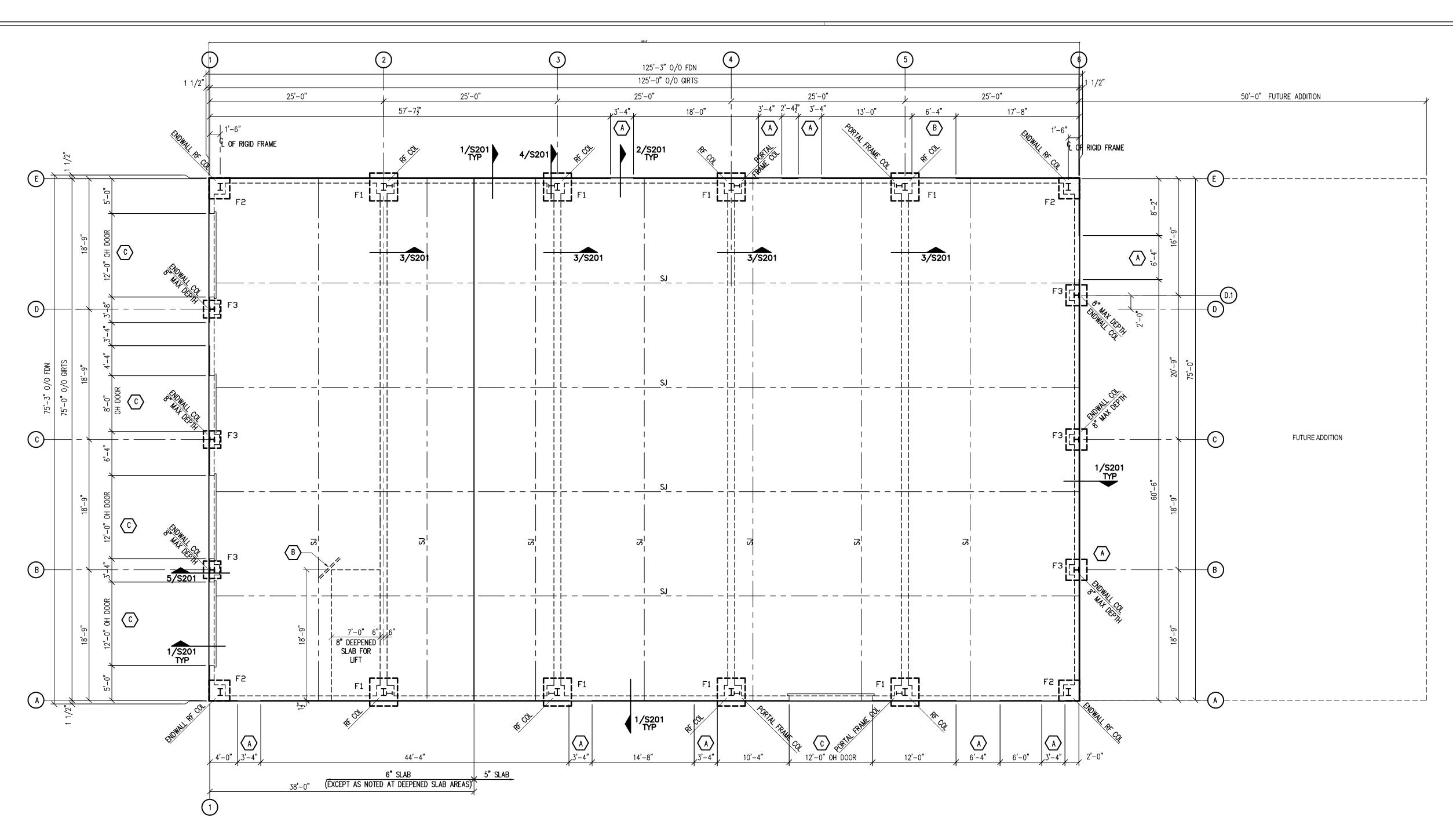
18002

TYPE I ELEVATION

TYPE II ELEVATION

w/ CAP @ 8'-0" O.C.
MAX. - SET IN MIN. 12"ø
CONCRETE

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## FOUNDATION PLAN

SCALE: 1/8" = 1'-0"

#### PLAN NOTES:

- 1. FIN FLOOR REF ELEV 100'-0"; SEE SITE PLAN FOR ACTUAL ELEVATION;
- 2. FLOOR SLAB: VEHICLE SHOP AREA 6" MINIMUM FLOOR SLAB W/ #4'S AT 12" C/C, CENTERED IN SLAB; EXTEND #4 BARS 16" MIN INTO 5" SLAB AREA (TYP U.N.O.) OFFICE/SHOP AREA - 5" MINIMUM FLOOR SLAB W/ #3'S AT 16" C/C, CENTERED IN SLAB (TYP U.N.O.)
- 3. SEE GENERAL NOTES FOR SLAB SAW CUT CONTROL JOINTS.
- 4. SEE PLUMBING DRAWINGS FOR DRAINS, FLOOR DRAINS, TRENCH DRAINS, OIL TRAPS, AND OTHER PLUMBING IN SLAB AS MAY BE REQUIRED.
- 5. TROWEL FINISH WITH HARDENER OR SEALER AS SPECIFIED BY OWNER; CLEAR CURING COMPOUND TO BE COMPATIBLE W/ SEALER/HARDENEOR FLOOR FINISH.
- 6. SEE ARCH. DWGS FOR DOOR AND WALL LAYOUT; OMIT SHEETING LEDGE AT WALK DOORS.
- 7. SEE DRAWING S201 FOR GENERAL NOTES
- 8. USE POLY VAPOR BARRIER (15 MIL. MIN.) UNDER ALL BUILDING SLAB AREAS.
- 9. ANCHOR BOLT SIZE, SPACING, AND LAYOUT SHALL BE PER METAL BLDG MANUFACTURER. ANCHOR BOLTS SHALL BE ASTM A1554, GRADE 36, ASTM A36 OR APPROVED EQUAL BOLT W/ HEAVY HEX NUT TOP AND BOTTOM. PROVIDE 15 DIAMETER MIN. EMBED TO TOP OF EMBEDDED NUT AND THREADS AT BOTTOM OF BOLT AS REQUIRED TO PROVIDE FULLY ENGAGED NUT AT BOTTOM OF ANCHOR ROD.. TACK WELD EMBEDDED NUT AT UNLOADED SIDE OF NUT. PROVIDE THREADED BOLT PROJECTION ABOVE CONCRETE SLAB PER MBM DESIGN DRAWINGS, TYP.
- 10. PROVIDE SOIL TERMITE TREATMENT. USE LICENSED APPLICATOR.
- 11. SEE SECTION 6/S201 FOR TYPICAL REINFORCING BAR LAYOUT AT INTERSECTING GRADE BEAMS, TYP.

#### PLAN KEY NOTES:

- A -- OPG FOR WALK DOOR; OMIT MASONRY LEDGE RECESS; SEE NOTE AT 1/S201 FOR DOWELS AT DOORS, TYP
- B -- 2-#4x4'-0" EXTRA DIAGONAL BARS AT 3" C/C AND 2" DEEPENED CLEAR CORNER, CENTERED IN THE SLAB
- RECESS AND SLOPE SLAB FOR OVERHEAD DOOR AND TRACK; COORDINATE DOOR TRACK POCKET WITH DOOR VENDOR; SEE DETAIL 2/S201, TYP

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FOUNDATION PLAN

TYPICAL PERIMETER G.B.

SECTION

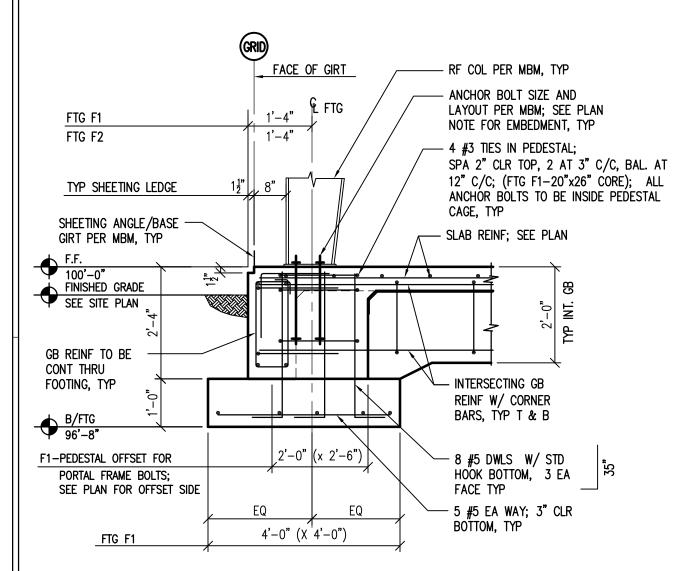
SCALE: 1/2" = 1'-0" TYP U.N.O.

NOTE: PROVIDE 1/2" ø x 1'-4" SMOOTH DWLS W/ STD EXP CAPS AT 12" C/C TO CONCRETE LANDINGS AT EXTERIOR

TYPICAL PERIMETER G.B. AT OH DOOR 2 SECTION

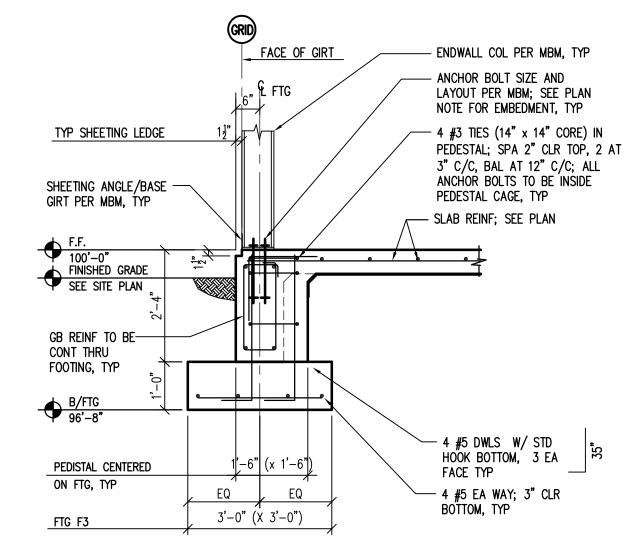
TYPICAL INTERIOR G.B. 3 SECTION

WALK DOORS; DWLS NOT SHOWN FOR CLARITY, TYP



TYPICAL FTG F1 (AS NOTED) AT SIDE WALL

## 4 SECTION



TYPICAL FTG F2 & F3 AT SIDE WALL

5 SECTION

# - CORNER BARS TOP AND BOTTOM SAME SIZE AS G.B. REINF: #5 X 2'-0" X 2'-0"

TYPICAL PLAN VIEW AT INTERSECTING GRADE BEAMS

6 SECTION

SCALE: NONE

### GENERAL NOTES

#### BUILDING CODE: IBC2015

#### 2. LOADS:

A. SEE METAL BUILDING GENERAL NOTES ON DRAWING \$401 FOR DESIGN LOADS

#### CONCRETE:

- A. ALL CONCRETE SHALL DEVELOP 3,500 PSI COMPRESSIVE STRENGTH IN 28 DAYS. SLUMP SHALL BE 4" (+/-1"). AGGREGATE SHALL CONFORM TO ASTM C-33. COURSE AGGREGATE SIZE NOT TO EXCEED 1 1/2".
- B. CONCRETE EXPOSED TO WEATHER SHALL BE AIR ENTRAINED. CEMENT SHALL BE PORTLAND CEMENT CONFORMING TO ASTM C150, TYPE II. AIR ENTRAINING ADMIXTURE SHALL CONFORM TO ASTM C260. ENTRAINED AIR CONTENT SHALL BE NO LESS THAN 4% AND NO GREATER THAN 6.5% (BY VOLUME).
- C. ADMIXTURES CONTAINING CALCIUM CHLORIDE COMPOUNDS SHALL NOT BE ALLOWED. WATER REDUCING ADMIXTURES SHALL BE PER ASTM C494, TYPE A. SET CONTROL ADMIXTURES SHALL BE PER ASTM C494, TYPE D OR TYPE E, AS MAY BE REQUIRED.
- D. FLY ASH PER ASTM C618 MAY BE SUBSTITUTED FOR CEMENT FOR UP TO 20% BY WEIGHT OF MIX DESIGN CEMENT.
- E. CONCRETE CONSTRUCTION SHALL CONFORM TO ACI 301, 305, 306, 308, 315, AND 318, LATEST EDITIONS AND REVISIONS.
- F. ALL REINFORCING SHALL CONFORM TO ASTM A615, GRADE 60.
- G. NO SPLICES OF REINFORCEMENT SHALL BE MADE EXCEPT AS DETAILED OR AUTHORIZED BY THE STRUCTURAL ENGINEER. LAP SPLICES, WHERE PERMITTED, SHALL BE A MINIMUM OF 40 BAR DIAMETERS UNLESS NOTED OTHERWISE. MAKE ALL BARS CONTINUOUS AROUND CORNERS. STAGGER SPLICES IN TOP AND BOTTOM BARS 4'-0" MIN. LAP SPLICE TOP BARS MID-WAY BETWEEN FOOTINGS WITH MINIMUM OF 40 BAR DIAMETER SPLICE. BOTTOM BARS SHALL BE LAP SPLICED OVER FOOTINGS WITH A MINIMUM LAP OF 12".
- H. PROVIDE ALL ACCESSORIES NECESSARY TO SUPPORT REINFORCING AT POSITIONS SHOWN ON THE DRAWINGS.
- J. PLACE 2 #5 BARS ( 1 EACH FACE) WITH 2'-0" PROJECTION AROUND ALL OPENINGS IN CONCRETE UNLESS OTHERWISE SHOWN OR NOTED. PLACE 2-#5 X 4'-0" DIAGONAL BARS IN SLAB AT ALL INSIDE CORNERS OF BUILDING. CENTER EXTRA DIAGONAL BARS IN SLAB.
- K. SLABS AND GRADE BEAMS SHALL NOT HAVE JOINTS IN A HORIZONTAL PLANE. ANY STOP IN CONCRETE WORK MUST BE MADE AT QUARTER OF SPAN WITH VERTICAL BULKHEADS WITH HORIZONTAL 2 X 4 KEYS SPACED AT 6" ON CENTER. ALL CONSTRUCTION JOINTS SHALL BE APPROVED BY THE STRUCTURAL ENGINEER.
- WIRE FABRIC REINFORCEMENT MUST LAP ONE FULL MESH AT SIDE AND END LAPS AND MESH SHALL BE TIED TOGETHER.
- M. DETAIL BARS IN ACCORDANCE WITH A.C.I. DETAILING MANUAL AND A.C.I. BUIDLING CODE REQUIREMENTS FOR REINFORCED CONCRETE, LATEST ED.
- N. LAP SLAB REINFORCING BARS A MINIMUM OF 12".
- P. PROVIDE CONTROL OR CONSTRUCTION JOINTS AS INDICATED IN PLAN OR SPACED NO MORE THAN 15 FT. ON CENTER, EACH WAY, IF NOT SO INDICATED ON THE DRAWINGS. COORDINATE JOINT LAYOUT WITH ARCHITECT OR ENGINEER. CUT BEFORE INITIAL CONCRETE SHRINKAGE.
- Q. CONTROL JOINTS SHALL BE MASTIC FILLED VERTICAL SAW CUTS 1-1/4" DEEP.
- R. APPLY LIQUID CURING COMPOUND AS SOON AS PRACTICAL TO FINISHED
- S. APPLY LIQUID FLOOR HARDENER PER SPECIFICATIONS. PROVIDE "EUCOSIL" BY THE EUCLID CHEMICAL COMPANY OR APPROVED EQUAL UNLESS OTHERWISE NOTED IN THE SPECIFICATIONS. APPLY ACCORDING TO MANUFACTURER'S PRINTED INSTRUCTIONS
- T. SEE ELECTRICAL DRAWINGS FOR CONDUITS, DUCTS, JUNCTION BOXES, AND GROUNDING GRIDS OR GROUND RODS THAT MAY BE REQUIRED OR SPECIFIED BY OTHER TRADES TO BE EMBEDDED IN CONCRETE FOUNDATIONS.

#### 4. BUILDING FOUNDATIONS:

FOUNDATION DESIGN IS BASED ON A GEOTECHNICAL REPORT BY BRAUN INTERTECH, PROJECT NO. B1605508, DATED OCTOBER 2016, FOR THE HEALTH AND HUMAN SERVICES BUILDING, CADDO TRAIL AND LOUIS J. RODRIQUEZ DRIVE. THIS SITE IS ADJACENT TO THIS BUILDING SITE.

- A. DESIGN BEARING PRESSURE--2,000 PSF FOR GRADE BEAMS AND FOOTINGS BEARING AT 3' TO 4' BELOW SLAB F/F ELEV.
- B. GENERAL SITE PREPARATIONS: REMOVE TOPSOIL (APPROX 4" TO 6") AND OTHER DELETERIOUS MATERIAL, TREES AND ROOTS, AND STOCKPILE FOR FINAL GRADING. HAUL EXCESS FROM SITE OR SPREAD ON SITE PER OWNER'S WRITTEN APPROVAL BUILDING PAD SHALL EXTEND 5'-0 MINIMUM BEYOND BUILDING LINE IN ALL DIRECTIONS. EXCAVATE SITE TO 2'-0" MINIMUM BELOW FINISHED FLOOR ELEVATION; STOCKPILE EXCAVATED CUT MATERIAL FOR USE IN SITE GRADING. REMOVE EXCESS FROM SITE.

CUTS AND FILLS SHALL BE STAIR STEPPED 8" MAXIMUM AND NOT FEATHERED SO THAT BUILDING PAD FILL IS PLACED IN (APPROXIMATELY) UNIFORM THICKNESS IN HORIZONTAL LAYERS ACROSS BUILDING. AFTER EXCAVATION OF THE EXISTING SOIL SUBGRADE TO THE REQUIRED DEPTH, SCARIFY NATURAL SUBGRADE TO A DEPTH OF SIX INCHES (6") AND RECOMPACT NATURAL SOIL SUBGRADE TO 95% STD. PROCTOR DENSITY (ASTM D-698) WITH MOISTURE CONTENT MAINTAINED WITHIN (+/-2%) THE OPTIMUM MOISTURE OF THE MATERIAL.

PROOF ROLL SUB-GRADE IN ACCORDANCE WITH PROCEDURES GIVEN IN ITEM 216 OF TEXAS DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR THE CONSTRUCTION OF ROADS AND BRIDGES" 2004 ED. (TXDOT SPECIFICATION). THE PROOF ROLLING SHALL BE WITNESSED BY A GEOTECHNICAL ENGINEER. REWORK ANY SOFT AREAS AND RETEST.

FILL MATERIAL PLACEMENT: USE SELECT, NON-EXPANSIVE SANDY FILL (CLASSIFIED AS GW, GP, GM, SW,SP, SC, OR SM) WITH P.I. BETWEEN 6 AND 12 AND LIQUID LIMIT NO MORE THAN 35. CLEAN SITE MATERIAL MAY BE USED FOR SELECT FILL PROVIDED IT IS TESTED AND MEETS ALL SELECT FILL SPECIFICATIONS. COMPACT TO MINIMUM OF 95% STD. PROCTOR DENSITY (ASTM D-698) WITH MOISTURE CONTENT WITHIN +/-2% OF OPTIMUM MOISTURE CONTENT OF THE MATERIAL. DO NOT EXCEED 8" PER LOOSE LIFT. COMPACTION TO BE VERIFIED BY TEST.

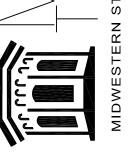
AREA BACKFILL OUTSIDE THE BUILDING LINE SHALL BE SANDY CLAY MATERIAL WITH A PI BETWEEN 6 AND 12 AND SHALL BE COMPACTED TO A MINIMUM OF 90% OF MAXIMUM STD. PROCTOR DENSITY WITH THE MOISTURE WITHIN +/- 2% OF OPTIMAL. PAY SPECIAL ATTENTION TO BACKFILLING OF UTILITY TRENCHES WHERE THEY ENTER THE BUILDING OR RUN PARALLEL AND ADJACENT TO THE BUILDING FOUNDATION. PROVIDE CLAY PLUGS AT UTILITY ENTRY TO PREVENT MOISTURE PENETRATION INTO OR UNDER THE BUILDING PAD.

FINISHED FLOOR ELEVATION SHOULD BE AT LEASE 6" ABOVE FINISHED GRADE ELEVATION UNLESS NOTED OTHERWISE ON SITE DRAWINGS. PROVIDE SITE GRADING TO CHANNEL SURFACE WATER AWAY FROM CONCRETE FOUNDATION. SITE GRADING SHALL SLOPE AT A MINIMUM OF 1 FT VERTICAL TO 10 FEET HORIZONTAL FOR A MINIMUM DISTANCE OF 10 FEET FROM THE BUILDING LINE, TYPICAL

- A. THE CONTRACTOR SHALL CHECK AND VERIFY DIMENSIONS SHOWN ON STRUCTURAL DRAWINGS AGAINST ON-SITE CONDITIONS AND SITE DRAWINGS PRIOR TO FABRICATION. NOTIFY ENGINEER OF ANY DISCREPANCIES. DO NOT SCALE DRAWINGS.
- B. CONSTRUCTION MATERIALS SHALL BE AS SPECIFIED ON THE DRAWINGS AND IN THE SPECIFICATIONS. SUBSTITUTIONS OR ALTERNATES MUST BE REQUESTED IN WRITING BY THE CONTRACTOR AND APPROVED IN WRITING BY THE ENGINEER.

SERVICES  $\Box$ 





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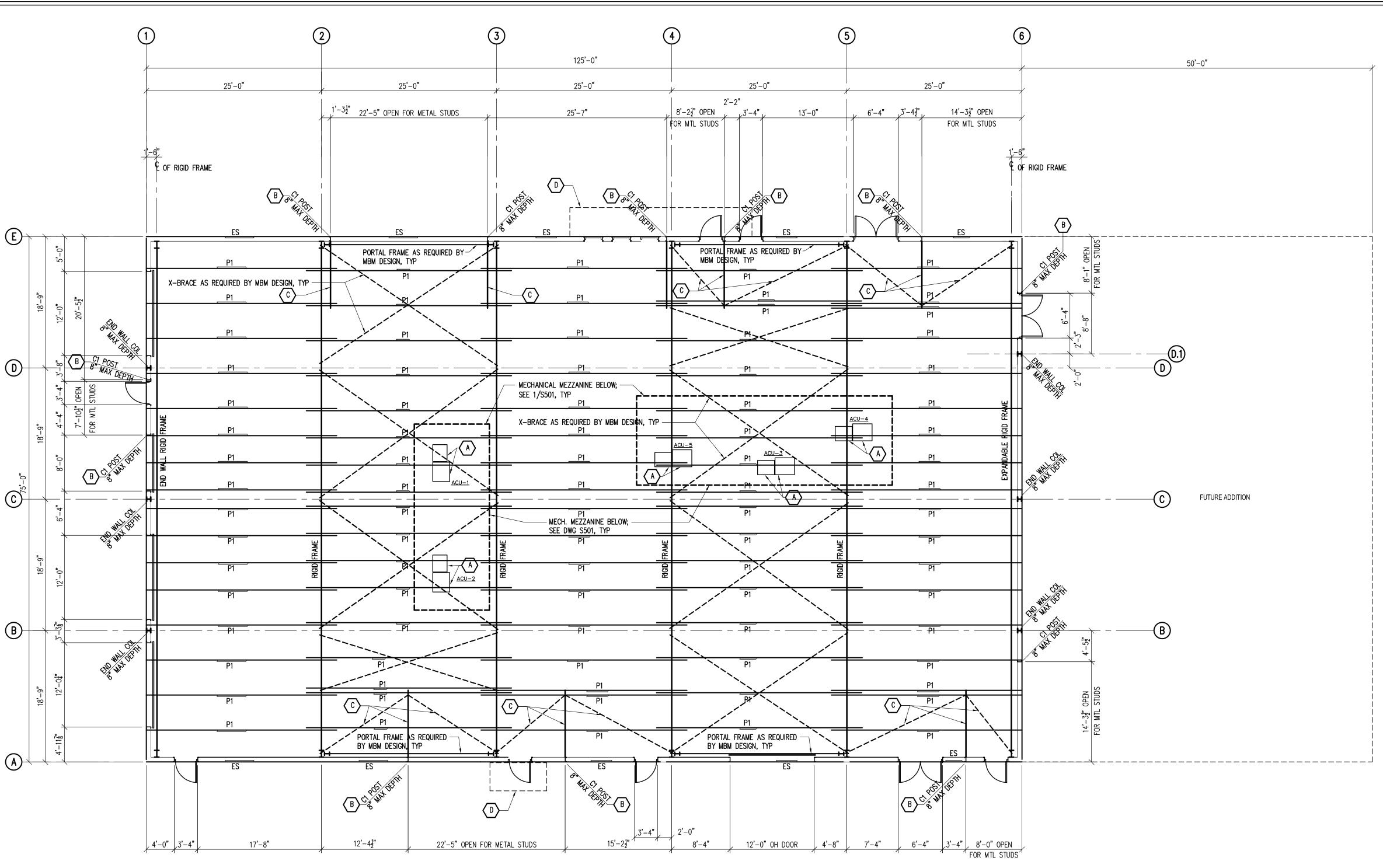
> FOUNDATION SECTIONS AND DETAILS AND **GENERAL NOTES**

> > S201

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## ROOF FRAMING PLAN

#### PLAN NOTES:

- 1. SEE DRAWING S401 FOR METAL BUILDING GENERAL NOTES.
- 2. SEE DRAWING S201 FOR GENERAL NOTES.

#### PLAN KEY NOTES:

- MBM TO PROVIDE EXTRA ROOF FRAMING AS REQUIRED TO SUPPORT SUSPENDED MECHANICAL UNITS BELOW ROOF; SEE MECHANICAL DRAWINGS FOR LOCATIONS AND UNIT LOADS; TYPICAL ACU-1 THRU ACU-5
- B -- ADDITIVE ALTERNATE #1: PROVIDE 8" x 4" CEE (OR EQUAL) END POST P1 BY MBM DESIGN TO SUPPORT WALL GIRTS AT LIMITS OF 8" LIGHT GAGE METAL STUD FRAMING FOR HORIZONTAL SIDING; SEE PLAN FOR LIMITS OF HORIZONTAL SIDING; COORDINATE WITH ARCH. DRAWINGS, TYP
- C -- ADDITIVE ALTERNATE #1: PROVIDE EXTRA ROOF BRACING AND STRUTS AS REQUIRED TO BRACE POSTS C1 AND EAVE STRUTS FOR WIND LOADS FROM 8" LIGHT GAGE METAL STUD WALL FRAMING ATTACHED TO BOTTOM OF EAVE STRUTS, TYP
- D -- ADDITIVE ALTERNATE #4: PROVIDE 4'-0" CANOPY; SEE ARCH DRAWINGS FOR LIMITS; SEE DETAILS 4/S402 AND 5/S402, TYP

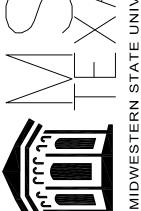
#### PLAN LEGEND:

- ES = EAVE STRUT BY MBM DESIGN

P1 = ROOF PURLIN BY MBM DESIGN C1 = ADDITIVE ALTERNATE #1: 8x4 CEE POST PER MBM DESIGN; SEE PLAN KEY NOTE "B"

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ROOF FRAMING PLAN

## ELEVATION LEGEND:

G1 = WALL GIRT BY MBM DESIGN

PLAN KEY NOTE "B"

& B, TYP

POST PER MBM DESIGN; SEE

GIRT PER MBM DESIGN FOR 8"

PROVIDE METAL RUNNER TRACK T

B1 = ADDITIVE ALTERNATE #1: 8" TUBE

LIGHT GAGE METAL STUDS;

J = DOOR JAMB BY MBM DESIGN

J2 = OH DOOR JAMB BY MBM DESIGN;

3-1/2" MINIMUM FLANGE

RF = RIGID FRAME BY MBM DESIGN

MBM = METAL BUILDING MANUFACTURER

A > -- FRAMED OPENING FOR WALK

B -- FRAMED OPENING FOR WINDOW;

SEE ARCH, TYP

DOOR; SEE ARCH, TYP

H = HEADER BY MBM DESIGN

KEY NOTES:

- ES = EAVE STRUT BY MBM DESIGN
- C1 = ADDITIVE ALTERNATE #1: 8x4 CEE
  - B. ROOF: COLATERAL DEAD LOADS-----5 PSF
  - 2. LIVE LOADS USED IN DESIGN:

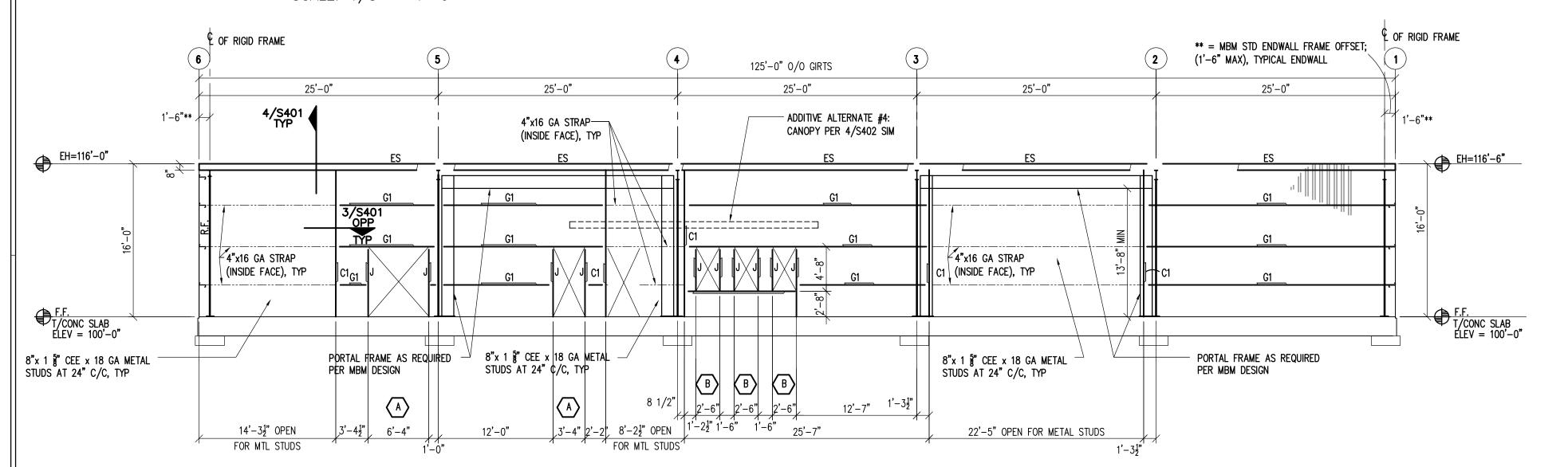
  - (W/ CODE ALLOWED REDUCTION FOR TRIBUTARY AREA)
  - C. WIND (3 SECOND GUST) ULITMATE DESIGN WIND-----115 MPH; (V asd = 90 MPH) BASIC WIND LOAD PRESSURES AND SHAPE FACTORS IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, 2015 ED. FOR ENCLOSED STRUCTURE. EXPOSURE C; RISK CATEGORY II (ASD IMPORTANCE FACTOR=1.0)
  - 3. METAL BUILDING:
  - THE BUILDING SHALL BE A MANUFACTURER'S STANDARD PREFABRICATED METAL STRUCTURE OF THE DIMENSIONS SHOWN, EXCEPT AS NOTED BELOW. RIGID FRAMES SHALL BE SPACED AS SHOWN ON THE STRUCTURAL DRAWINGS. BUT CONSTRUCTION DETAILS MAY VARY TO SUIT MANUFACTURER'S STANDARD DESIGN. PROVIDE LEAN-TO FRAMES ONLY IF INDICATED ON THE DRAWINGS. FRAMES AND PORTAL FRAMES TO BE DESIGNED AS "PINNED" BASE.
  - THE BUILDING SHALL BE DESIGNED AND FABRICATED ACCORDING TO AISC & AISI SPECIFICATIONS, LATEST EDITIONS. THE DIMENSIONAL TOLERANCES OUTLINED IN THE AWS CODE UNDER WORKMANSHIP AND THE TOLERANCES APPLICABLE TO ROLL FORMED STEEL UNDER THE AISC "STANDARD MILL PRACTICE" SECTION SHALL BE REQUIRED IN THE FABRICATION OF THE STEEL BUILDING FRAMES AND
  - FRAMES, PURLINS, AND X-BRACING FOR DEAD, LIVE, AND WIND LOADS AND A LAYOUT OF ANCHOR BOLTS AND OTHER EMBEDDED ITEMS SHALL BE SUBMITTED FOR APPROVAL WITH THE SHOP DRAWINGS. SHOP DRAWINGS SHALL INCLUDE DETAILS OF ALL MAIN MEMBERS, TYPICAL CONNECTIONS (SHOWING BOLT HOLES AND WELDS), AND ERECTION DRAWINGS.
  - BUILDING DESIGN SHALL BE DONE UNDER THE DIRECTION OF A TEXAS REGISTERED PROFESSIONAL ENGINEER AND DRAWINGS AND CALCULATIONS SHALL BE
  - THE BUILDING SHALL BE DESIGNED TO SUPPORT ALL PLATFORM AND MECHANICAL EQUIPMENT AS MAY BE INDICATED OR SPECIFIED; COORDINATE WITH MECHANICAL
  - F. COMBINATION DESIGN LOADS SHALL BE ACCORDING TO INTERNATIONAL BUILDING CODE.
  - MANUFACTURER'S STANDARD CABLE OR ROD SYSTEM MAY BE USED FOR X-BRACING IN ROOF AND WALLS PER MANUFACTURER'S DESIGN.
  - HEIGHT FOR WIND LOADS IN ANY DIRECTION SHALL BE NO MORE THAT H/240 OF THE BUILDING EAVE HEIGHT.
  - ALL SECONDARY FRAMING. USE ASTM A325 BOLTS FOR MAIN FRAME
  - ARCHITECTURAL DRAWINGS. NOTIFY ARCHITECT AND STRUCTURAL ENGINEER OF ANY DISCREPANCIES BEFORE PROCEEDING WITH CONSTRUCTION OR
  - AND ELECTRICAL REQUIREMENTS.

  - RAINFALL CONDITIONS. SEE ARCH DRAWINGS.
  - P. PROVIDE ROOF AND WALL INSULATION AS INDICATED IN ARCHITECTURAL DRAWINGS. TYP
  - FASTENERS TO PROVIDE UL-90 UPLIFT RATING PER ARCHITECTURAL DRAWINGS.

  - T. ENDWALL FRAMES ARE TO BE DESIGNED FOR FULL 25' BAY LOADING FOR FUTURE EXPANSION, TYP
  - U. SEE PLANS AND ELEVATIONS FOR ADDITIVE ALTERNATE #1 FRAMING FOR OPEN WALL AREAS FOR LIGHT GAGE 8" METAL STUDS AT 16" C/C AND HORIZONTAL ARCHITECTURAL WALL PANEL AREAS. PROVIDE WALL AND ROOF FRAMINGAND BRACING, AS REQUIRED TO ACCOMODATE OPEN AREAS AS SHOWN; COORDINATE WITH ARCHITECTURAL DRAWINGS AND DETAILS, TYP

## ELEVATION GRID LINE A

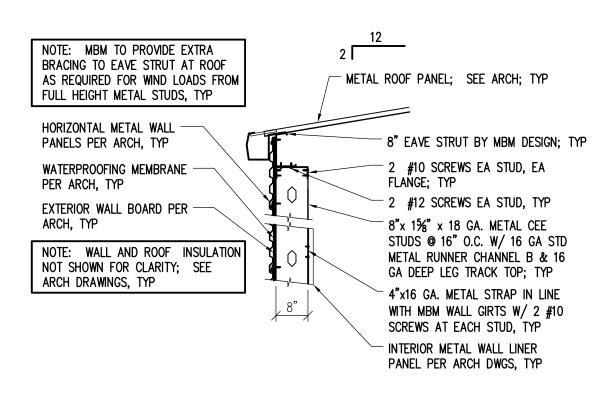
SCALE: 1/8" = 1'-0"

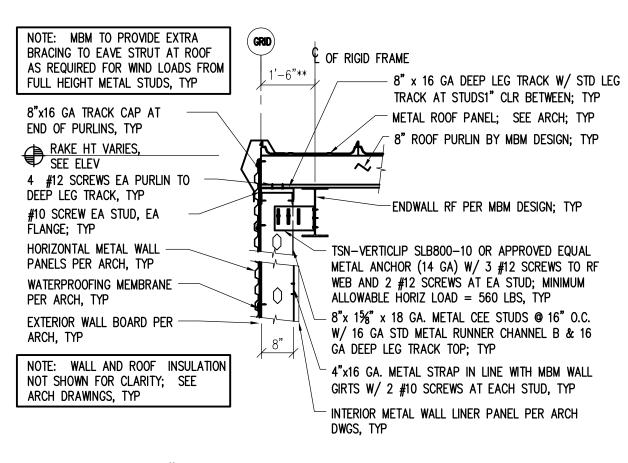


## ELEVATION GRID LINE E

SCALE: 1/8" = 1'-0"

VERT WALL PANELS BY MBM , HORIZ WALL PANELS; SEE ARCH NOTE: WALL INSULATION NOT SHOWN FOR LIMITS VERT WALL PANELS CLARITY: SEE ARCH DRAWINGS. TYP SEE FRAMING ELEVATIONS 8x4 CEE OR EQUAL TERMINATION — 8X1-5/8X18 GA POST BY MBM DESIGN, TYP METAL STUDS AT 16" C/C, TYP 8" GIRT AND CONNECTION BY 4"X16 GA HORIZ STRAPS MBM DESIGN, TYP IN LINE WITH METAL BUILDING WALL GIRTS, TYP METAL LINER PANELS; METAL LINER PANELS; SEE ARCH, TYP SEE ARCH, TYP VERTICAL METAL WALL EXTERIOR WALL BOARD: PANELS; SEE ARCH, TYP SEE ARCH, TYP HORIZ. METAL WALL SEE ARCH DRAWINGS FOR TRIM AND PANELS; SEE ARCH, TYP CLOSURES AT VERTICAL AND HORIZONTAL WALL PANEL TRANSITION, TYP





ADD ALT #1: DETAIL AT VERT TO HORIZ SIDING

SECTION SCALE: 1/2" = 1'-0"

ADD ALT #1: DETAIL AT EAVE AT HORIZ SIDING **SECTION** 

SCALE: 1/2" = 1'-0"

ADD ALT #1: DETAIL AT RAKE AT HORIZ SIDING 5 SECTION SCALE: 1/2" = 1'-0"

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METAL BUILDING NOTES

1. DEAD LOADS USED IN DESIGN:

A. ROOF: DEAD LOADS-----3 PSF (MIN)

C. ROOF: SUSPENDED MECHANICAL UNITS——SEE MECH DRAWINGS FOR LOCATION AND LOADS TO ROOF

A. ROOF LIVE LOAD-----20 PSF

B. GROUND SNOW LOAD-----5 PSF MIN.

- A COMPLETE DESIGN ANALYSIS SHOWING ALL CALCULATIONS FOR THE RIGID

- AND ARCHITECTURAL DRAWINGS.
- H. LATERAL DEFLECTIONS OF THE RIGID FRAMES AND WIND BENTS AT THE EAVE
- I. USE STANDARD FRAMED BEAM CONNECTIONS WITH 3/4" DIAMETER ASTM A307 BOLTS, OR WELDED EQUIVALENT, UNLESS OTHERWISE SHOWN OR NOTED FOR
- ALL DIMENSIONS ON STRUCTURAL DRAWINGS TO BE CHECKED AGAINST
- VERIFY ALL OPENINGS THROUGH FLOORS, ROOF, AND WALL WITH MECHANICAL
- ANCHOR BOLTS SHALL BE ASTM F1554, GR 36; A307, OR A36 STEEL WITH A MINIMUM EMBEDMENT OF 15 BOLT DIAMETERS IN CONCRETE. LOCATE COLUMN ANCHOR BOLTS BY TEMPLATES. PROVIDE FULLY ENGAGED HEAVY HEX NUT TACK WELDED AT BOTTOM OF EMBEDDED BOLT. COORDINATE BOLT PROJECTION WITH MBM REQUIREMENTS.
- PROVIDE MANUFACTURER'S STANDARD TRIM AND NEOPRENE CLOSURERS FOR A COMPLETE WEATHER-TIGHT ENCLOSURE. COLOR SELECTED FROM STANDARD COLORS UNLESS NOTED OTHERWISE IN ARCHITECTURAL DRAWINGS OR SPECIFICATIONS.
- N. PROVIDE MANUFACTURER'S STANDARD GUTTERS AND DOWNSPOUTS SIZED PER MBM DESIGN FOR LOCAL
- R. PROVIDE METAL ROOF PANELS AS INDICATED IN ARCHITECTURAL DRAWINGS; PROVIDE ROOF
- S. PROVIDE METAL LINER PANELS AND TRIM AS INDICATED IN THE ARCHITECTURAL DRAWINGS.

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H

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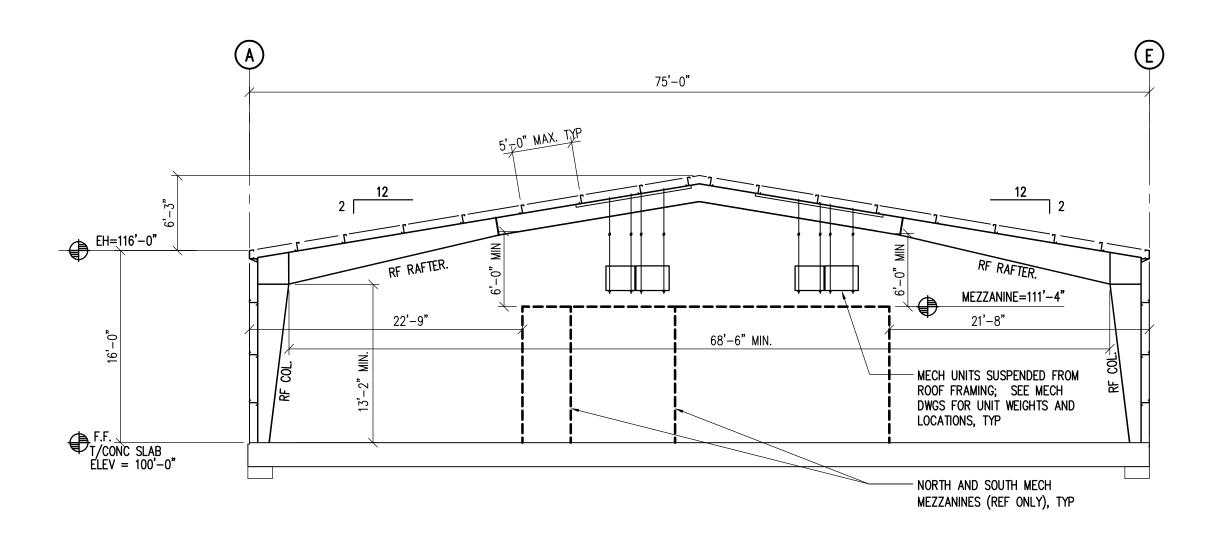
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DATE 12/11/18 PROJECT NO.

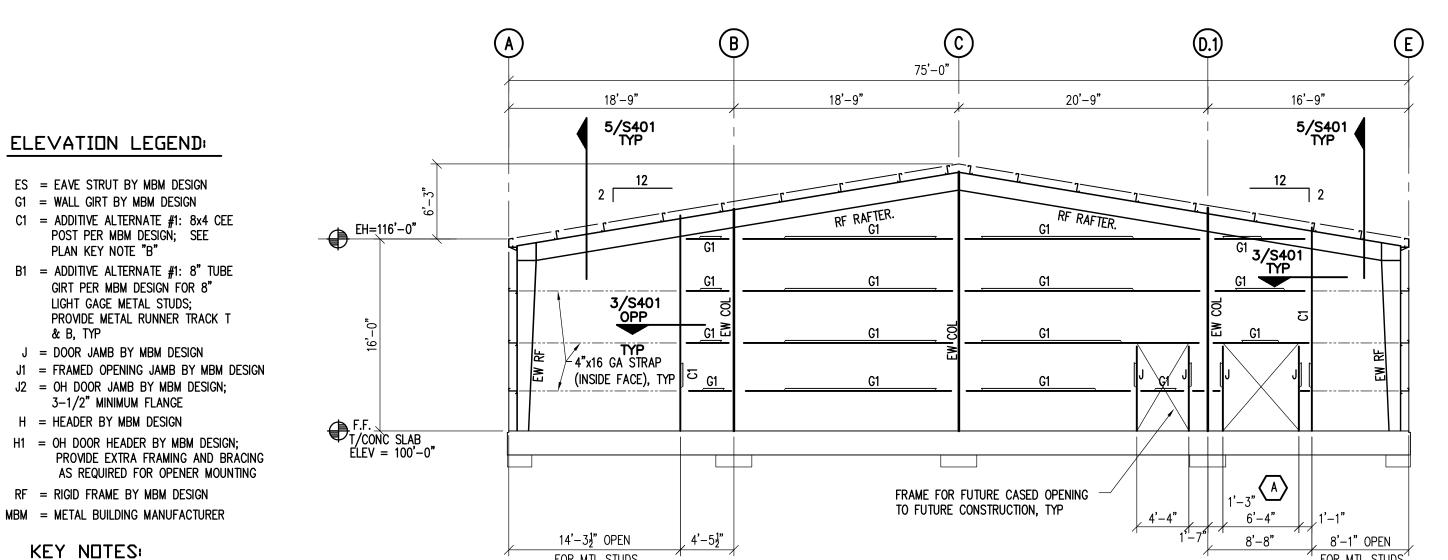
FRAMING ELEVATIONS SECTIONS AND DETAILS AND METAL BLDG NOTES

ELEVATION GRID LINE

SCALE: 1/8" = 1'-0"



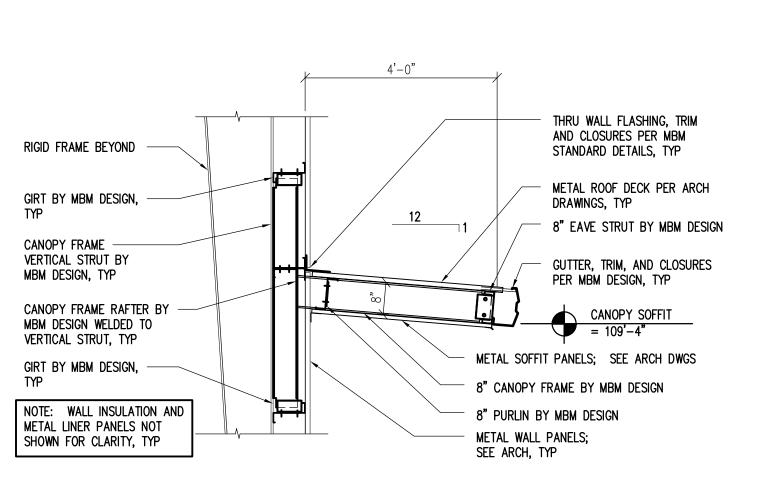
3 ELEVATION GRID LINES 2, 3, 4, AND 5 SCALE: 1/8" = 1'-0"



ELEVATION GRID LINE 6

FOR MTL STUDS

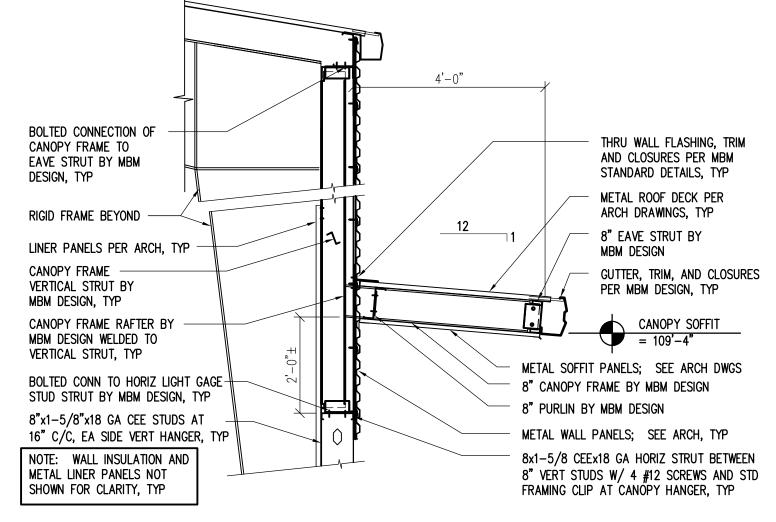
SCALE: 1/8" = 1'-0"



ADD ALTERNATE #4: CANOPY

& B, TYP

A -- FRAMED OPENING FOR WALK DOOR; SEE ARCH, TYP



FOR MTL STUDS

ADD ALTERNATE #4: CANOPY AT LIGHT GAGE ATAL STUD FRAMING

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FRAMING ELEVATIONS SECTIONS AND DETAILS

## MEZZANINE FRAMING PLANS

SCALE: 1/8" = 1'-0"

#### MEZZANINE PLAN NOTES:

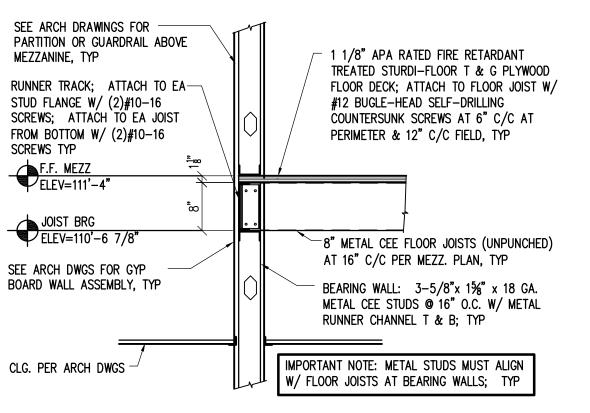
- 1. BEARING WALL: JOIST BEARING ELEV = 110'-6 7/8" U.N.O. TOP OF PLYWOOD FINISHED FLOOR ELEV = 111'-4" U.N.O.
- 2. MEZZANINE FLOOR DECK: PROVIDE 1 1/8" T & G APA RATED FIRE RETARDANT STURD-I-FLOOR PLYWOOD FLOOR DECK; ATTACH WITH #12 BUGLE-HEAD SELF-DRILLING COUNTERSUNK SCREWS AT 6" C/C AT MEZZANINE EDGES AND AT 12" C/C AT FIELD, TYP
- 3. DESIGN LIVE LOAD = 50 PSF (WORK ACCESS ONLY) DESIGN DEAD LOAD = 10 PSF = (5 PSF PLYWOOD DECK + 5 PSF MISC SUSPENDED) MECH EQUIPMENT LOAD = 10 PSF MISC. MECH EQUIP, ETC, TYP (MAIN EQUIP IS SUSPENDED FROM ROOF FRAMING) DESIGN TOTAL COMBINED LOAD = 70 PSF
- 4. STEEL FLOOR JOISTS:
- 8"x1-5/8" x 16 GA GALV METAL CEE FLOOR JOISTS (UNPUNCHED) AT 16" C/C; MINIMUM YIELD STRENGTH = 50 KSI, TYP; SEE PLAN KEY NOTE "B" FOR METAL JOIST HANGERS AT STEEL JOIST TRIMMERS FRAMING OPENINGS FOR DISAPPEARING STAIRS, TYP
- 5. ALL WELDERS SHALL HAVE EVIDENCE OF PASSING THE A.W.S. STANDARD QUALIFICATIONS TEST, OR APPROVED EQUAL QUALIFICATIONS.
- 6. SEE ARCHITECTURAL DRAWINGS FOR NAILER HOLES OR OTHER HOLES REQUIRED IN STEEL MEMBERS.
- 7. PROVIDE MFG STANDARD STRAP BRIDGING AN MID-SPAN OF JOIST AT BOTTOM FLANGE OF JOISTS; TYPICAL ALL SPANS GREATER THAN 10'-0".

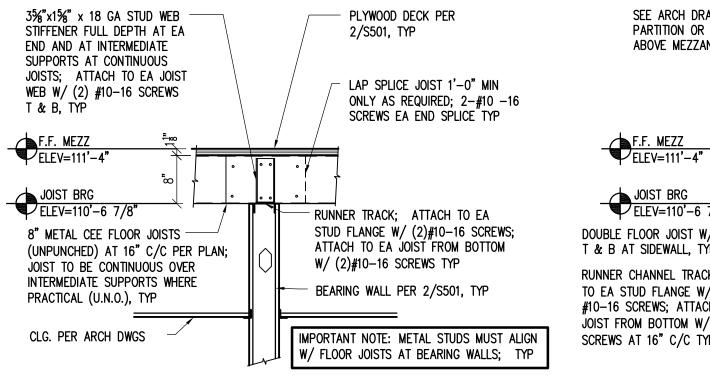
#### MEZZANINE LEGEND

GR = GUARDRAIL AT OPEN MEZZANINE EDGE PER ARCH DWGS, TYP

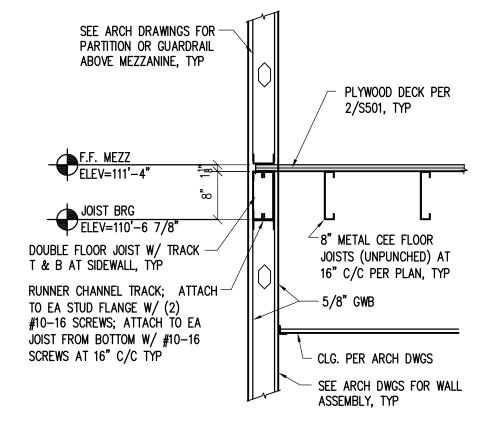
#### PLAN KEY NOTES:

- A -- DISAPPEARING STAIRWAY WITH DEEP ANGLE FRAME FOR DROPPED CEILING; COORDINATE LOCATION AND FRAMED OPENING SIZE REQUIREMENTS WITH ARCHITECTURAL DRAWINGS AND VENDOR CERTIFIED SHOP DRAWINGS, TYP
- (B)-- PROVIDE 8x1-5/8x16 GA STEEL JOIST SINGLE TRIMMER ALL ROUND OPENING FOR DISAPPEARING STAIRWAY; FRAME TRIMMERS TO ADJACENT LOAD BEARING WALLS AND BEAR TRIMMER 3-1/2" MINIMUM AT EACH END; PROVIDE EXTRA STUD AT BEARING END AND WEB STIFFENER AS SHOWN IN DETAIL 3/S501 AT EACH END OF TRIMMER AT BEARING WALL; PROVIDE "STRIONTIE" S/JCT METAL JOIST HANGER OR APPROVED EQUAL METAL HANGER AT EACH END OF FRAMED OPENING SIDE TRIMMERS AND AT FLOOR JOISTS INTERSECTING TRIMMERS; FASTEN HANGER TOP, SIDE, AND CONNECTED JOIST WITH #10 SCREWS WITH NUMBER SHOWN TO DEVELOP MAXIMUM ALLOWABLE LOAD TABULATED IN MANUFACTURER'S PRODUCT CATALOG, TYP
- (C)-- METAL STRAP X-BRACE PER DETAIL 7/S501, TYP





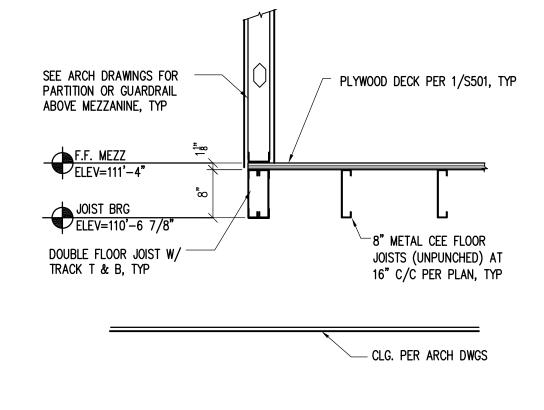
PLYWOOD DECK PER 1/S501, TYP



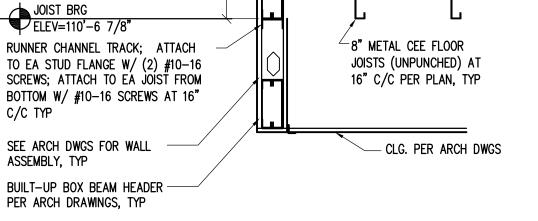
SCALE: 3/4" = 1'-0" TYP U.N.O

3 SECTION

4 SECTION



5 SECTION



6 SECTION

SEE ARCH DRAWINGS FOR PARTITION OR GUARDRAIL ABOVE MEZZANINE, TYP

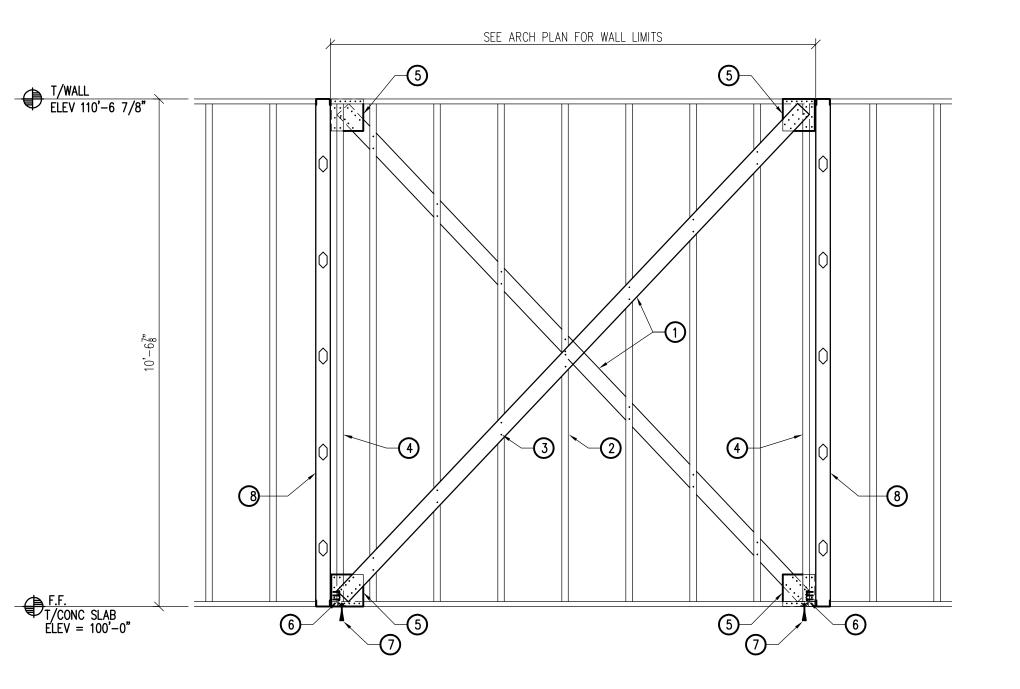
T & B AT SIDEWALL, TYP

F.F. MEZZ ELEV=111'-4"

C/C TYP

ASSEMBLY, TYP

DOUBLE FLOOR JOIST W/ TRACK -



ELEVATION VIEW TYPICAL MEZZANINE WALL X-BRACE

### KEY NOTES:

- 1) -- 4"x18 GA FLAT STEEL TENSION STRAP X-BRACE; ONE EA SIDE OF STUD WALL; PROVIDE 8-#10 SCREWS EA END SYMMETRICALLY PLACED AT 8x8 GÜSSET PLATE AT EACH
- (2) -- 3-5/8x1-5/8x18 GA CEE STUDS AT 16" C/C W/ RUNNER
- TRACK T & B, TYP (3) -- 2-#10 SCREWS AT EACH STUD CROSSING, TYP
- (4) -- DOUBLE STUDS, B/B, TYP
- (5) -- GUSSET PLATE 8x8x16 GA AT EACH END OF STRAP BRACE W/ 6-#10 SCREWS EACH WAY IN VERTICAL DOUBLE STUDS AND IN HORIZONTAL TRACK, TYP
- (6) -- ANGLE ANCHOR TO FLOOR SLAB; PROVIDE "CLARK/DEITRICH" EASYCLIP 2x4x3-1/2x12 GA (T973) CLIP OR APPROVED EQUAL WITH 8-#10 SCREWS TO WEB OF DOUBLE STUD AND 1/2" DIA. DRILL-IN ANCHOR TO SLAB, TYP
- (7) -- 1/2" Ø DRILL-IN ANCHOR W/ 3-1/2" MIN EMBED IN SLAB; PROVIDE HILTI KB3 OR APPROVED EQUAL; PROVIDE 2 STANDARD WASHERS AT HOLD-DOWN CLIP ANCLE W/ STANDARD NUT, TYP
- (8) -- INTERSECTING METAL STUD WALL; SEE ARCH DRAWINGS, TYP

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MEZZANINE FRAMING PLAN SECTIONS AND DETAILS

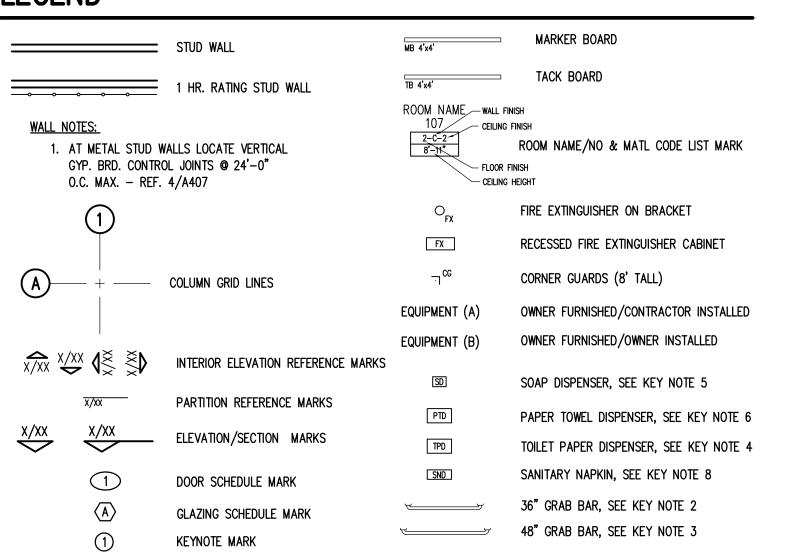
### **GENERAL NOTES**

- THE CONTRACTOR SHALL VISIT THE SITE AND VERIFY ALL EXISTING CONDITIONS. THE GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES OR UNFORESEEN CONDITIONS AS SOON AS THEY ARE DISCOVERED.
- 2. ALL WALL DIMENSIONS ARE TO FACE OF EXISTING OR NEW FRAMING MEMBERS OR FACE OF MASONRY, CENTER LINE OF WINDOW, AND CENTER LINE OF COLUMNS. DOOR OPENING DIMENSIONS ARE TO EDGE OF OPENING. NOTIFY ARCHITECT IMMEDIATELY IF ANY DIMENSIONAL DISCREPANCIES OCCUR.
- 3. FINISH FLOOR ELEVATION 100'-0" IS REFERENCE ONLY. ELEVATION RELATED TO 100'-0" REFERENCE ELEVATION = 974.65' MEAN SEA LEVEL. REFER CIVIL.
- 4. CONTRACTOR TO PROVIDE CORNER CUARDS, NUMBER REQUIRED = 20
- 5. PARTITIONS SHALL BE SCHEDULE 1/A406 UNLESS OTHERWISE NOTED.
- AREAS OF EXTERIOR WALLS SHOWN WITH CROSS HATCHING SHALL BE CONSTRUCTED W/P.E.M.B GIRTS, & PREFINISHED METAL "R" PANEL SIDING AS BASE BID. PROVIDE ADDITIVE ALTERNATE COST FOR 8" MTL. STUDS GYP. SHEATHING & PREFINISHED HORIZONTAL METAL PANELS AS SHOWN ON PLAN, ELEVS & SECTIONS.

### **KEY NOTES**

- MOP/BROOM HOLDER w/ SHELF (BOBRICK B224, 36" 8" DEEP SHELF, HOOKS, ROD) MOUNTED @ 60" A.F.F. TO BOTTOM OF SHELF
- 2 36" GRAB BAR (BOBRICK B-5806, 36", 18 GA.) MOUNTED AT 35" A.F.F. REF. INTERIOR ELEVATIONS
- 48" GRAB BAR (BOBRICK B-5806, 48", 18 GA.) MOUNTED AT 35" A.F.F. REF. INTERIOR ELEVATIONS
- TOILET PAPER DISPENSER MOUNTED AT 47" A.F.F. TO
- BOTTOM, OWNER FURNISHED CONTRACTOR INSTALLED.
- SOAP DISPENSER MOUNTED AT 40" A.F.F. TO BOTTOM, OWNER FURNISHED CONTRACTOR INSTALLED.
- PAPER TOWEL DISPENSER MOUNTED AT 40" A.F.F. TO BOTTOM, OWNER FURNISHED CONTRACTOR INSTALLED.
- MIRROR (BOBRICK B-165 2440) MOUNTED @ 38" A.F.F. TO BOTTOM
- SANATARY NAPKIN DISPENSER (BOBRICK B-270), MOUNTED AT 24" A.F.F.
- 9 BRADLEY ROBE HOOK-932-00MOUNTED @ 42" A.F.F.
- BRADLEY ROBE HOOK-932-00MOUNTED @ 60" A.F.F.
- 11) EXPOSED STEEL COLUMN, PAINT AS SCHEDULED, TYP.
- GYP. BOARD FURR DOWN ON METAL STUDS, TEXTURE & PAINT. REFER REFLECTED CEILING PLAN.
- (13) FRP WAINSCOT TO 60" A.F.F. W/ GYP. BRD. ABOVE.
- 15) 3 5/8" METAL STUD FURRING AT COLUMN.
- (16) SOLID SURFACE WINDOW SILLS TYP, REFER WINDOW DETAILS.
- WALL AND FLOOR MOUNTED URINAL PARTITION
- WALL MOUNTED HOSE REEL, REFER PLUMBING
- 8' TALL CHAIN LINK FENCE W/4'-0" GATE
- 24"x 24" LOCKERS, OWNER FURNISHED, CONTRACTOR INSTALLED
- PERSONAL LOCKERS, OWNER FURNISHED, CONTRACTOR INSTALLED
- FOLD DOWN ALUM. STAIR AS SPECIFIED.
- SHOP SINKS, RELOCATED BY CONTRACTOR FROM CURRENT SHOPS IN DANIEL BLDG. TO NEW LOCATIONS SHOWN, COORDINATE WITH PLUMBING, OWNER PROVIDED, CONTRACTOR INSTALLED
- FLOOR PICK-UP HOOD FOR DUST CONTROL SYSTEM, REFER MECHANICAL
- VERTICAL GRAB BAR (BOBRICK B-5806 18", 18 GA.) REFER. INTERIOR ELEVATIONS
- FLOOR MOUNTED 4" DIA. STEEL BOLLARD, REFER 7/SP201 & 11/A501
- TWO-POST LIFT RELOCATED BY CONTRACTOR FROM CURRENT VEHICLE MAINTENANCE BAY TO NEW LOCATION AS SHOWN, COORDINATE WITH ELEC. & PLUMBING.

## **LEGEND**



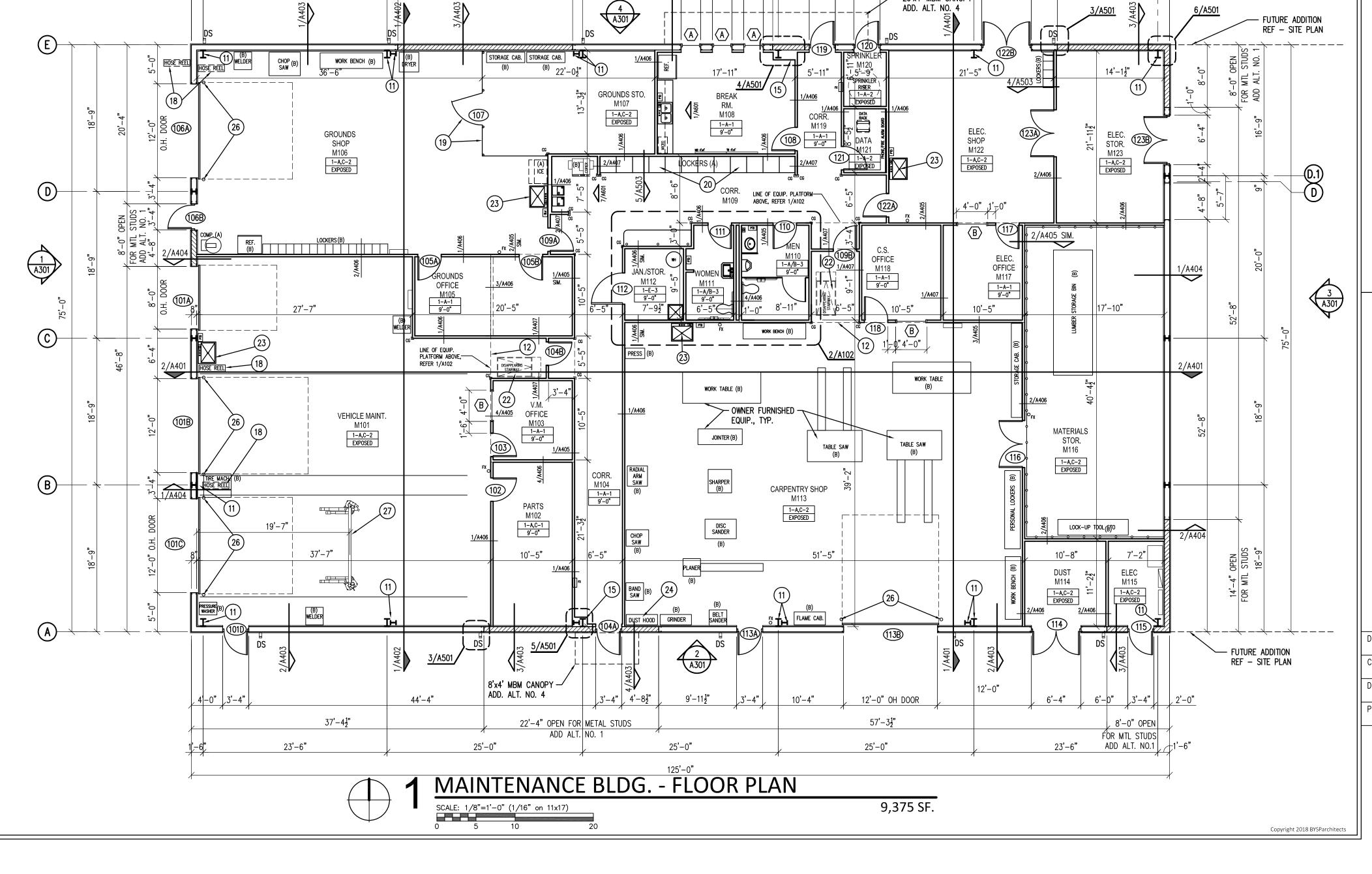
|   | ROOM MATERIAL CODE LIST                          |   |                                                                 |   |                                                                                |  |  |  |  |  |  |  |  |
|---|--------------------------------------------------|---|-----------------------------------------------------------------|---|--------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|   | FLOOR/BASE WALLS/WAINSCOT CEILING                |   |                                                                 |   |                                                                                |  |  |  |  |  |  |  |  |
| 1 | SEALED CONC. W/ 4" RUBBER BASE AT MTL. STD WALLS | Α | 5/8" TYPE X GYP. BOARD —<br>TEXTURE AND PAINT<br>(SEE NOTE 1)   | 1 | 2' x 2' SUSPENDED ACOUSTICAL<br>CEILING TILE AND GRID<br>(TYPE 1) (SEE NOTE 2) |  |  |  |  |  |  |  |  |
| 2 |                                                  | В | 12"x24" PORCELAIN TILE<br>(PLUMBING WALL ONLY)<br>(WHERE NOTED) | 2 | open exposed structure                                                         |  |  |  |  |  |  |  |  |
| 3 |                                                  | С | PEMB LINER PANELS AT EXTERIOR WALLS                             | 3 | 2X2 SUSPENDED GYP. CLG. TILE<br>& GRID (TYPE 2)                                |  |  |  |  |  |  |  |  |
| 4 |                                                  | D | TAPE & BED ONLY NO PAINT                                        | 4 |                                                                                |  |  |  |  |  |  |  |  |
| 5 |                                                  | Ε | FRP 60" A.F.F. W/TYPE A<br>ABOVE                                | 5 |                                                                                |  |  |  |  |  |  |  |  |

1'-6" \ C OF RIGID FRAME 23'-6"

ROOM MATERIAL NOTES: 1. PROVIDE ABUSE RESISTANT 5/8" GWB UP TO 8'-0" A.F.F. ALL WALLS; RATED 1 HOUR WHERE NOTED ON PLAN

2. PROVIDE HOLD DOWN CLIPS @ ALL EXTERIOR DOOR ENTRANCES

 $26'-3\frac{1}{2}"$ 



125'-0"

25'-0"

25'-0"

22'-4" OPEN FOR METAL STUDS

ADD ALT. NO. 1

62'-6<del>7</del>"

**[T]** 

L OF RIGID FRAME

23'-6"

14'-4" OPEN

FOR MTL STUDS ADD ALT. NO. 1

17'-8"

25'-0"

28'-4<del>1</del>"

13**'**-0"

— 26'x4' MBM CANOPY

ADD. ALT. NO. 4

8'-0" OPEN

FOR MTL STUDS

ADD ALT. NO.

 $(2^{2}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ})_{1}2^{\circ}-6^{\circ}$ 

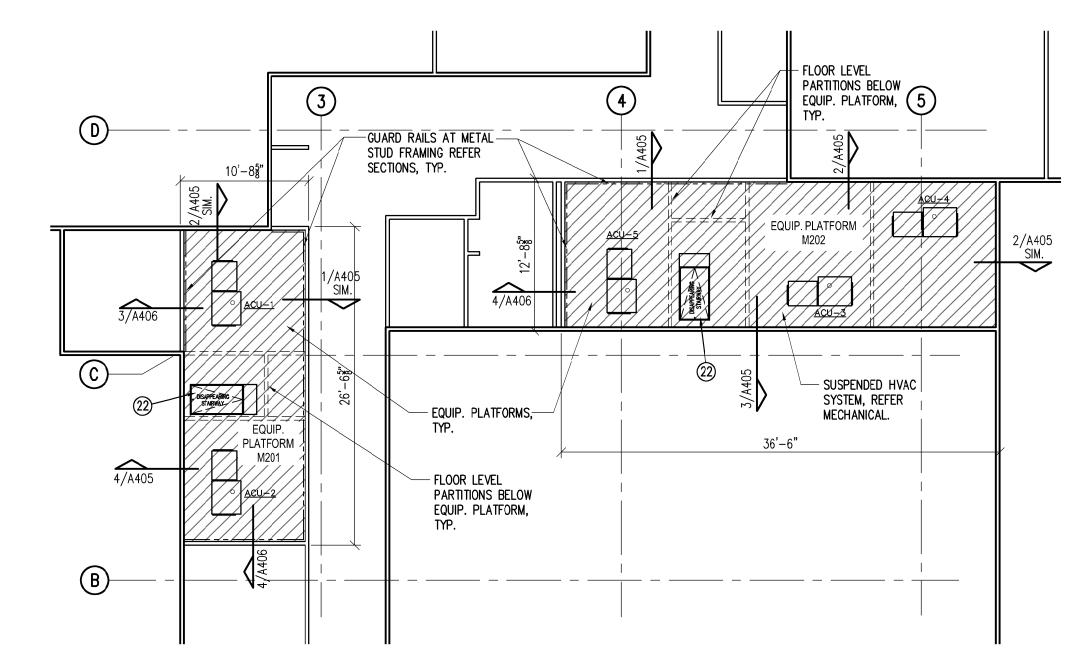
**!** 

DRAWN BY CHECKED BY DATE 12/07/18 PROJECT NO. 18002 FLOOR PLAN

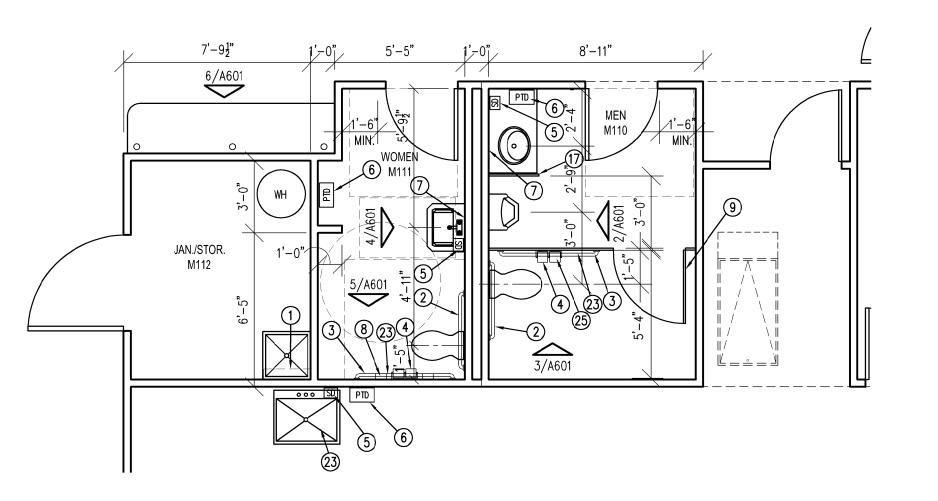
MOP/BROOM HOLDER w/ SHELF (BOBRICK B224, 36" 8" DEEP SHELF, HOOKS, ROD) MOUNTED @ 60" A.F.F. TO BOTTOM OF SHELF

SHEATHING OF FREINNIGHED HORIZONTAL METAL FAMILES AS SHOWN ON FEAT, LLETS OF SECTIONS.

- 2 36" GRAB BAR (BOBRICK B-5806, 36", 18 GA.) MOUNTED AT 35" A.F.F. REF. INTERIOR ELEVATIONS
- 3 48" GRAB BAR (BOBRICK B-5806, 48", 18 GA.) MOUNTED AT 35" A.F.F. REF. INTERIOR ELEVATIONS
- 4 TOILET PAPER DISPENSER MOUNTED AT 47" A.F.F. TO
- BOTTOM, OWNER FURNISHED CONTRACTOR INSTALLED.
- 5 SOAP DISPENSER MOUNTED AT 40" A.F.F. TO BOTTOM, OWNER FURNISHED CONTRACTOR INSTALLED.
- 6 PAPER TOWEL DISPENSER MOUNTED AT 40" A.F.F. TO BOTTOM, OWNER FURNISHED CONTRACTOR INSTALLED.
- 7 MIRROR (BOBRICK B-165 2440) MOUNTED @ 38" A.F.F. TO BOTTOM
- 8 SANATARY NAPKIN DISPENSER (BOBRICK B-270), MOUNTED AT 24" A.F.F.
- 9 BRADLEY ROBE HOOK-932-00MOUNTED @ 42" A.F.F.
- BRADLEY ROBE HOOK-932-00MOUNTED @ 60" A.F.F.
- EXPOSED STEEL COLUMN, PAINT AS SCHEDULED, TYP.
- GYP. BOARD FURR DOWN ON METAL STUDS, TEXTURE & PAINT. REFER REFLECTED CEILING PLAN.
- 13) FRP WAINSCOT TO 60" A.F.F. W/ GYP. BRD. ABOVE.
- 15) 3 5/8" METAL STUD FURRING AT COLUMN.
- (16) SOLID SURFACE WINDOW SILLS TYP, REFER WINDOW DETAILS.
- (17) WALL AND FLOOR MOUNTED URINAL PARTITION
- (18) WALL MOUNTED HOSE REEL, REFER PLUMBING
- (19) 8' TALL CHAIN LINK FENCE W/4'-0" GATE
- 20) 24"x 24" LOCKERS, OWNER FURNISHED, CONTRACTOR INSTALLED
- 21) PERSONAL LOCKERS, OWNER FURNISHED, CONTRACTOR INSTALLED
- (22) FOLD DOWN ALUM. STAIR AS SPECIFIED.
- (23) SHOP SINKS, OWNER PROVIDED, CONTRACTOR INSTALLED
- FLOOR PICK-UP HOOD FOR DUST CONTROL SYSTEM, REFER MECHANICAL
- 25) VERTICLE GRAB BAR (BOBRICK B-5806 18", 18 GA.) REFER. INTERIOR ELEVATIONS
- FLOOR MOUNTED 4" DIA. STEEL BOLLARD, REFER 9/A501
- TWO-POST LIFT RELOCATED BY CONTRACTOR FROM CURRENT VEHICLE MAINTENANCE BAY TO NEW LOCATION AS SHOWN, COORDINATE WITH ELEC. & PLUMBING.



## 1 EQUIPMENT PLATFORM PLAN SCALE: 1/8"=1'-0" (1/16" on 11x17)



2 ENLARGED PLAN

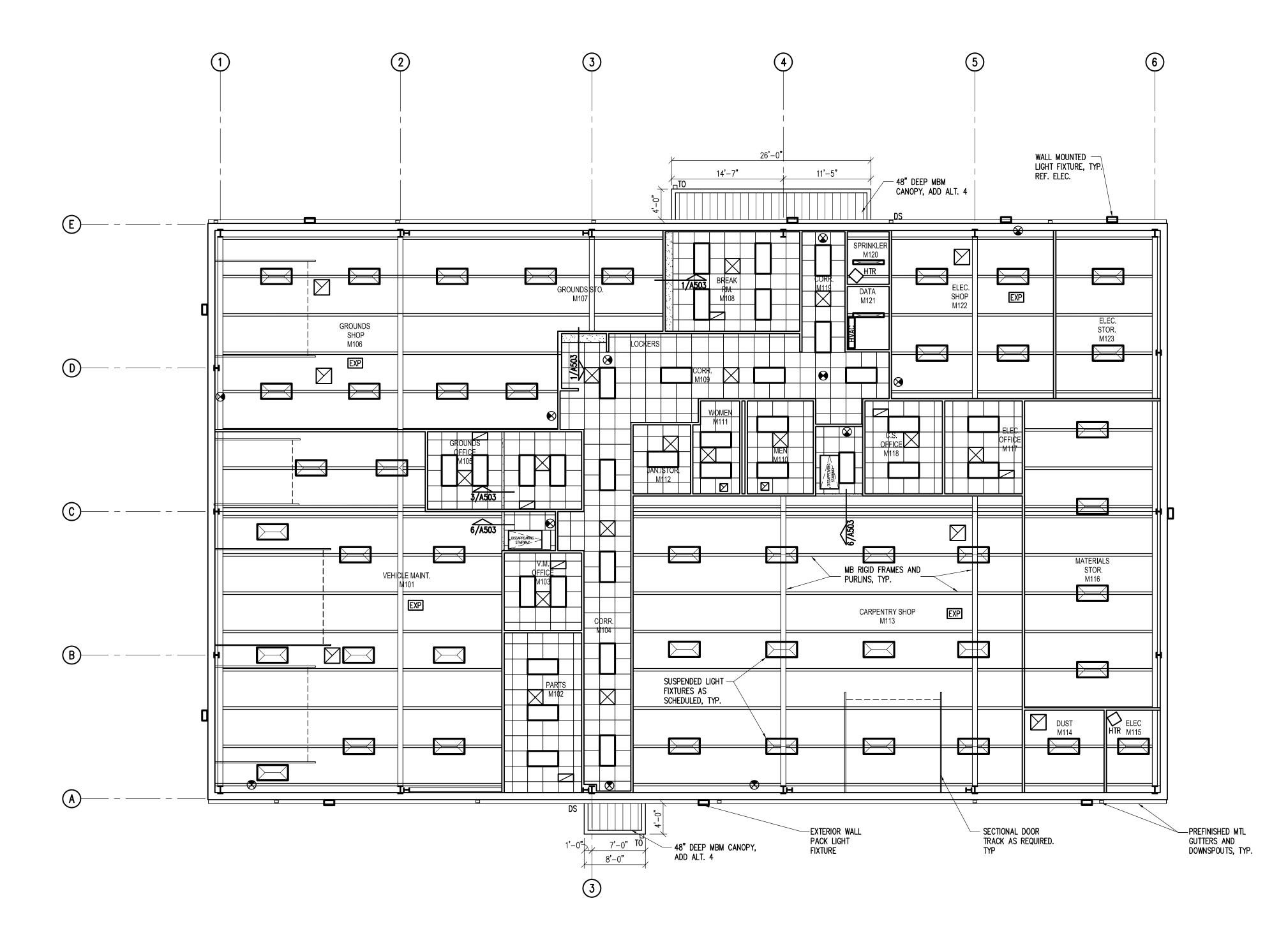
SCALE: 1/4"=1'-0"

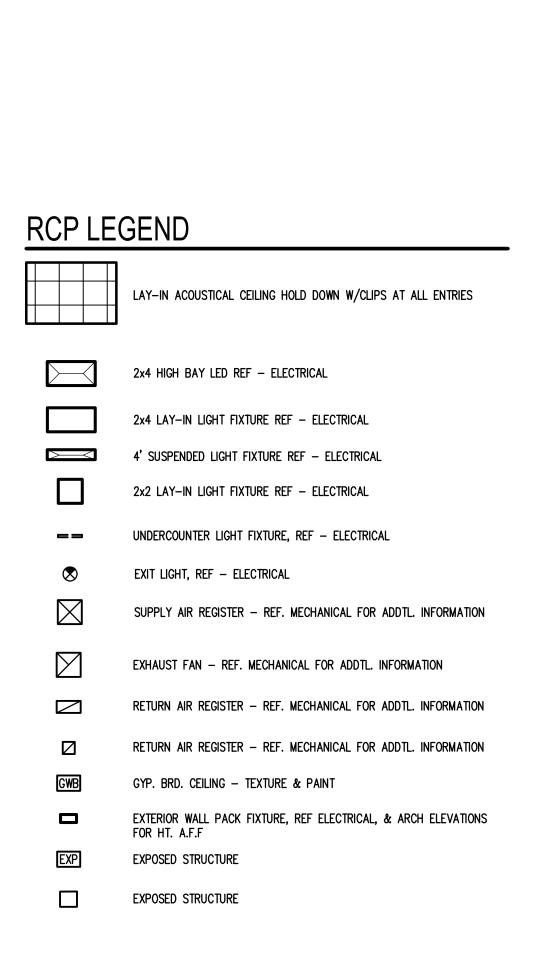
5 10

DESCRIPTION

A103

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MAINTENANCE BLDG. - REFLECTIVE CEILING PLAN

SCALE: 1/8"=1'-0" (1/16" on 11x17)

ROOF PLAN

A104

NOTES:

1. TYPICAL ROOF SLOPE ON PREFININSHED MTL. ROOFING IS 2:12.

2. ARROWS INDICATE ROOF SLOPE DOWN.

3. "DS" DENOTES DOWNSPOUT, "TO" TURN OUT, "EF" DENOTES EXHAUST FAN, "VTR" DENOTES VENT THROUGH ROOF.

4. REFERENCE MECHANICAL, ELECTRICAL AND PLUMBING, FOR DETAIL INFORMATION REGARDING EXHAUST FAN, VENTS, ETC. 5. REFERENCE MECHANICAL, ELECTRICAL & PLUMBING FOR DETAIL INFORMATION REGARDING ROOF TOP UNITS AND EXHAUST

5. REFERENCE PLUMBING DRAWINGS FOR LOCATIONS OF PLUMBING, VENTS, 1/A502

## LEGEND:

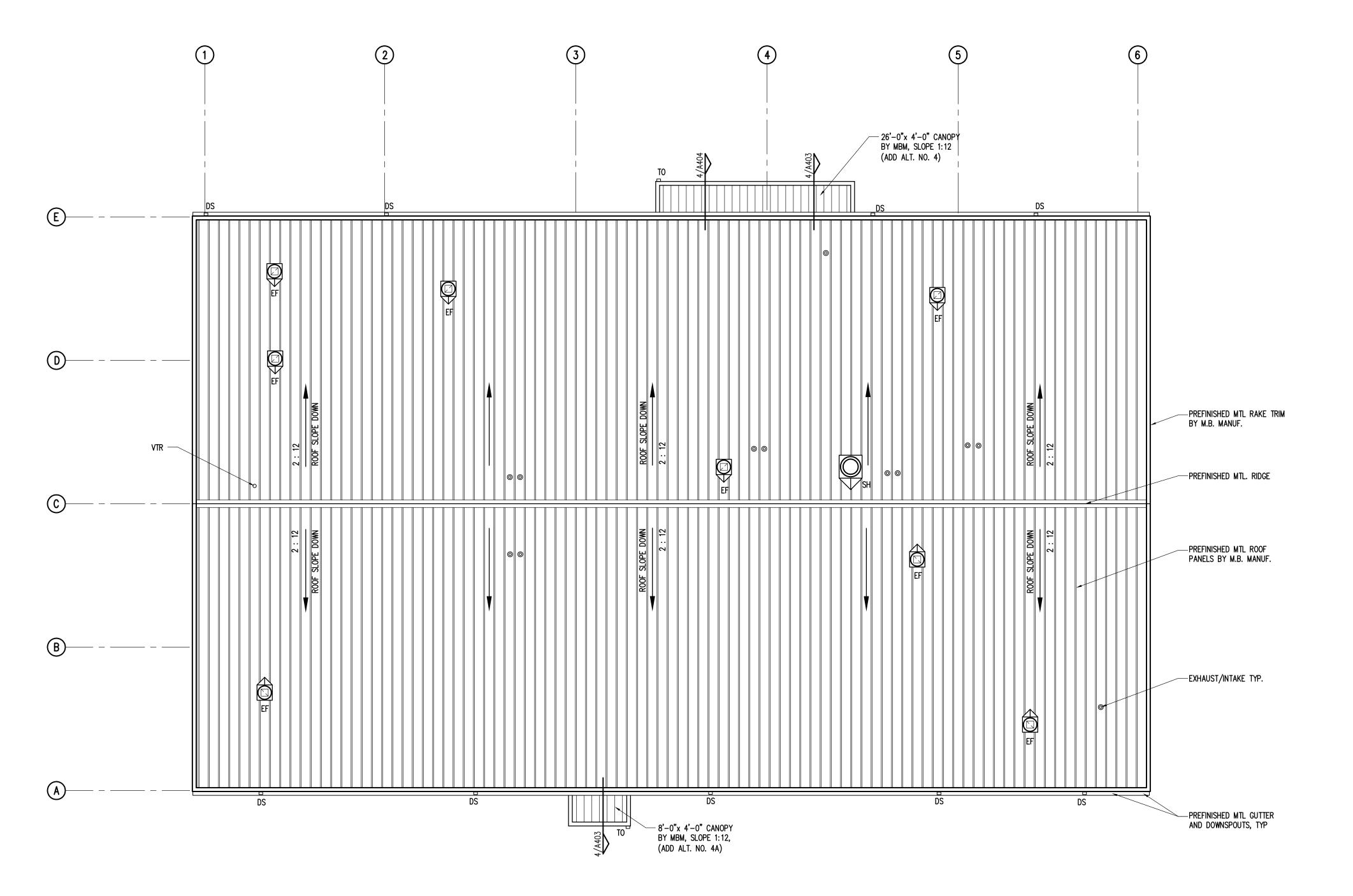
VENT THRU ROOF, REF 1/A502

EXHUAST FAN

EXHAUST/INTAKE, REFER TO MECH.



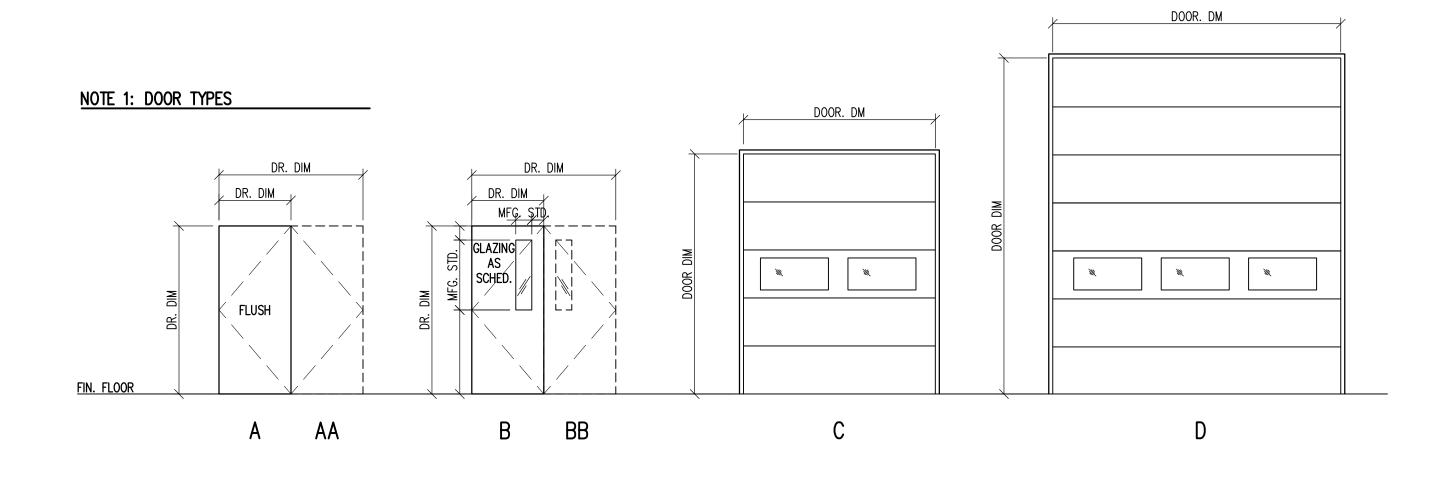
FRESH AIR INTAKE, REFER MECH.



MAINTENANCE BLDG. - ROOF PLAN

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## DOOR NOTES



## NOTE 2: DOOR CONSTRUCTION TYPES

WD - SOLID CORE WOOD, PREFINISHED

HM — HOLLOW METAL, PAINTED HMI - HOLLOW METAL INSULATED, PAINTED

TNI - 1" TINTED TEMPERED INSULATED, LOW "E" GLASS

ST - INSULATED STEEL SECTIONAL DOOR PREFINISHED

TP - 1/4" CLEAR TEMPERED

NOTE 3: GLASS TYPES

#### NOTE 4: DOOR FRAME TYPES

HM - HOLLOW METAL, PAINTED HMI - HOLLOW METAL INSULATED, PAINTED

ST - STEEL, GALVANIZED

#### NOTE 5: REMARKS

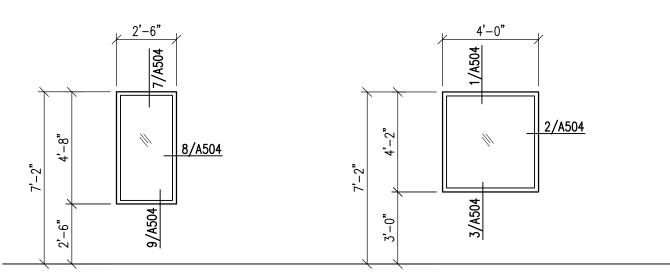
A. MANUAL DOORS, EQUIPPED W/CHAIN MECHANISM, LATCH SLIDE AS SPECIFIED

|               |                   |               |                        | D                |                | 0 (     | R              | <u>S</u> | CHE                                   | DU     | LE                                     |                     |
|---------------|-------------------|---------------|------------------------|------------------|----------------|---------|----------------|----------|---------------------------------------|--------|----------------------------------------|---------------------|
| DOOR MARK     | opening size      | TYPE (NOTE 1) | THICKNESS<br>IN INCHES | CONSTRUCTION (2) | GLASS (NOTE 3) | RATING  | FRAME TYPE (4) | HEAD     | JAMB                                  | SILL   | REMARKS (5)                            |                     |
| PD            | BLDG – BASE BII   | D             |                        |                  |                |         |                |          |                                       |        |                                        |                     |
| 101A          | 8'-0" x 10'-0"    | С             | 2"                     |                  | TNI            |         | ST             | 13/A504  | 16/A504                               |        | MANUAL OVERHEAD SECTIONAL DOOR, NOTE A | VEHICLE MAINT M101  |
| 101B          | 12'-0" x 14'-0"   | D             | 2"                     | _                | TNI            |         | ST             | 13/A504  |                                       |        | MOTORIZED OVERHEAD SECTIONAL DOOR      | VEHICLE MAINT M101  |
| 101C          | 12'-0" x 12'-0"   | E             | 2"                     | ST               | TNI            |         | ST             | 13/A504  | 16/A504                               |        | MOTORIZED OVERHEAD SECTIONAL DOOR      | VEHICLE MAINT M101  |
| 101D          | 3'-0" x 7'-0"     | В             | 1 3/4"                 |                  | _              |         | НМІ            | 10/A504  | 11/A504                               | 6/A504 |                                        | VEHICLE MAINT M101  |
| 102           | 3'-0" X 7'-0"     | Α             | 1 3/4"                 |                  |                |         | НМ             | 4/A504   | 5/A504                                |        |                                        | PARTS M102          |
| 103           | 3'-0" x 7'-0"     | В             | 1 3/4"                 |                  | TP             |         | НМ             | 4/A504   | 5/A504                                |        |                                        | V.M. OFFICE M103    |
| 104A          | 3'-0" x 7'-0"     | В             | 1 3/4"                 | _                | TNI            |         | НМІ            | 14/A504  | 15/A504                               | 6/A504 |                                        | CORRIDOR M104       |
| 10 <b>4</b> B | 3'-0" x 7'-0"     | В             | 1 3/4"                 |                  | TP             |         | НМ             | 4/A504   | 5/A504                                |        |                                        | CORRIDOR M104       |
| 105A          | 3'-0" x 7'-0"     | В             | 1 3/4"                 |                  | TP             |         | НМ             | 4/A504   | 5/A504                                |        |                                        | GROUNDS OFFICE M105 |
| 105B          | 3'-0" x 7'-0"     | В             | 1 3/4"                 |                  | TP             |         | НМ             | 4/A504   |                                       |        |                                        | GROUNDS OFFICE M105 |
| 106A          | 12'-0" x 12'-0"   | E             | 2"                     | _                | TNI            |         | ST             | 13/A504  | 16/A504                               |        | MOTORIZED OVERHEAD SECTIONAL DOOR      | GROUNDS SHOP M106   |
| 106B          | 3'-0" x 7'-0"     | В             | 1 3/4"                 | НМІ              | TNI            |         | НМІ            | 10/A504  | 11 & 15/A504                          |        |                                        | GROUNDS SHOP M106   |
| 107           | 4'-0" x 8'-0"     | <u> </u>      |                        | <u> </u>         | <u>  -  </u>   |         | <u> </u>       |          |                                       |        | CHAIN LINK GATE                        | GROUNDS STO. M107   |
| 108           | 3'-0" x 7'-0"     | Α             | 1 3/4"                 |                  |                |         | НМ             | 4/A504   | 5/A504                                |        |                                        | BREAK RM. M108      |
| 109A          | 3'-0" x 7'-0"     | В             | 1 3/4"                 |                  | TP             |         | НМ             | 4/A504   | 5/A504                                |        |                                        | CORRIDOR M109       |
| 109B          | 3'-0" x 7'-0"     | В             | 1 3/4"                 |                  | TP             |         | НМ             | 4/A504   | 5/A504                                |        |                                        | CORRIDOR M109       |
| 110           | 3'-0" x 7'-0"     | Α             | 1 3/4"                 |                  | _              |         | НМ             | 4/A504   | 5/A504                                |        |                                        | MEN M110            |
| 111           | 3'-0" x 7'-0"     | Α             | 1 3/4"                 |                  | _              |         | НМ             | 4/A504   |                                       |        |                                        | WOMEN M111          |
| 112           | 4'-0" x 7'-0"     | Α             | 1 3/4"                 |                  |                |         | НМ             | 4/A504   | 5/A504                                |        |                                        | JAN./STO. M112      |
| 113A          | 3'-0" x 7'-0"     | В             | 1 3/4"                 | _                | TNI            |         | HMI            | 10/A504  | 11/A504                               | 6/A504 |                                        | CARPENTRY M113      |
| 113B          | 12'-0" x 12'-0"   | E             | 2"                     | ST               | TNI            |         | ST             | 13/A504  | 16/A504                               |        | MOTORIZED OVERHEAD SECTIONAL DOOR      | CARPENTRY M113      |
| 114           | PR. 3'-0" x 7'-0" | AA            |                        |                  |                |         | НМІ            | 10/A504  | 11/A504                               | 6/A504 |                                        | DUST M114           |
| 115           | 3'-0" x 7'-0"     | Α             |                        |                  |                |         | НМІ            | 14/A504  | 15/A504                               | 6/A504 |                                        | ELECTRICAL RM. M115 |
|               |                   |               | 1 3/4"                 |                  |                | 45 MIN. |                |          |                                       |        |                                        | MATERIALS STO. M116 |
|               | 3'-0" x 7'-0"     | В             |                        |                  |                |         | HM             | 4/A504   |                                       |        |                                        | ELEC. OFFICE M117   |
| 118           | 3'-0" x 7'-0"     | В             |                        |                  |                |         | HM             | 4/A504   |                                       |        |                                        | C.S. OFFICE M118    |
| 119           | 3'-0" x 7'-0"     | В             |                        |                  |                |         | НМІ            |          | 11 & 15/A504                          | 6/A504 |                                        | CORRIDOR M119       |
| 120           | 3'-0" x 7'-0"     | Α             | 1 3/4"                 | _                |                |         | НМІ            | 10/A504  |                                       | 6/A504 |                                        | SPRINKLER M120      |
| 121           | 3'-0" x 7'-0"     | A             | 1 3/4"                 |                  |                |         | НМ             | 4/A504   |                                       |        |                                        | DATA M121           |
| 122A          | 3'-0" x 7'-0"     | В             | <del></del>            |                  | TP             |         | НМ             | 4/A504   |                                       |        |                                        | ELEC. SHOP M122     |
| 122B          | PR. 3'-0" x 7'-0" | BB            |                        |                  |                |         | НМІ            | 10/A504  |                                       | 6/A504 |                                        | ELEC. SHOP M122     |
| 123A          | PR. 3'-0" x 7'-0" |               | 1 3/4"                 |                  |                |         | НМ             | 4/A504   | · · · · · · · · · · · · · · · · · · · |        |                                        | ELEC. STOR. M123    |
| 123B          | PR. 3'-0" x 7'-0" | AA            | 1 3/4"                 | HM               | TP             |         | HMI            | 10/A504  | 11/A504                               | 6/A504 |                                        | ELEC. STOR. M123    |

FIN. FLOOR

DOOR DIM.

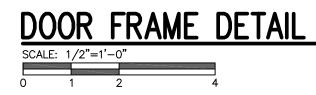
WINDOW SCHEDULE



1" GREY TINTED INSULATING LOW "E" GLASS IN CLEAR ANODIZED ALUMINUM FRAME

B 1/4" CLEAR TEMPERED GLASS IN HOLLOW METAL FRAME

TYPICAL DOOR FRAME LOCATION U.N.O. 4" FORM CORNER OF WALL OUTSIDE FACE OF FRAME



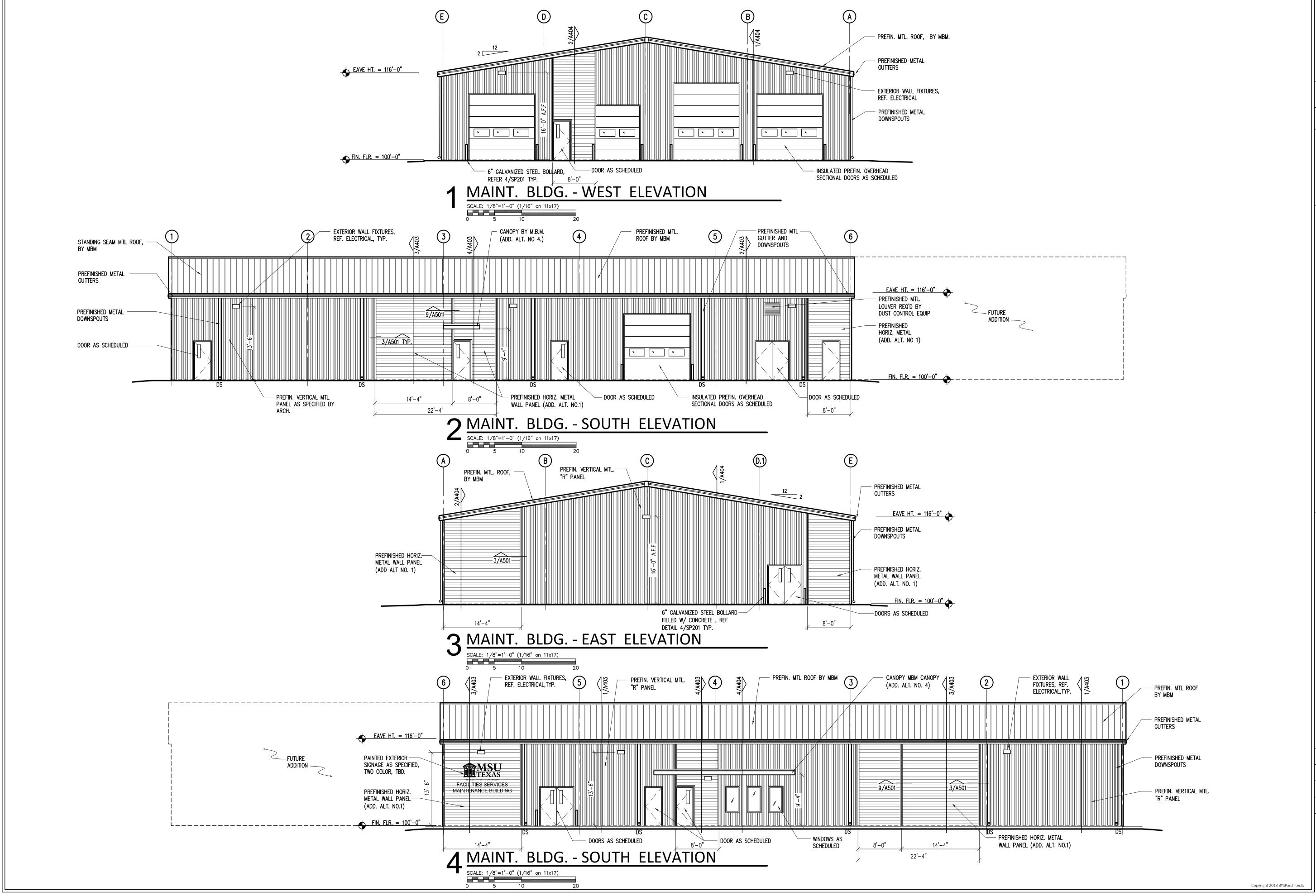
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DOOR & WINDOW SCHEDULE

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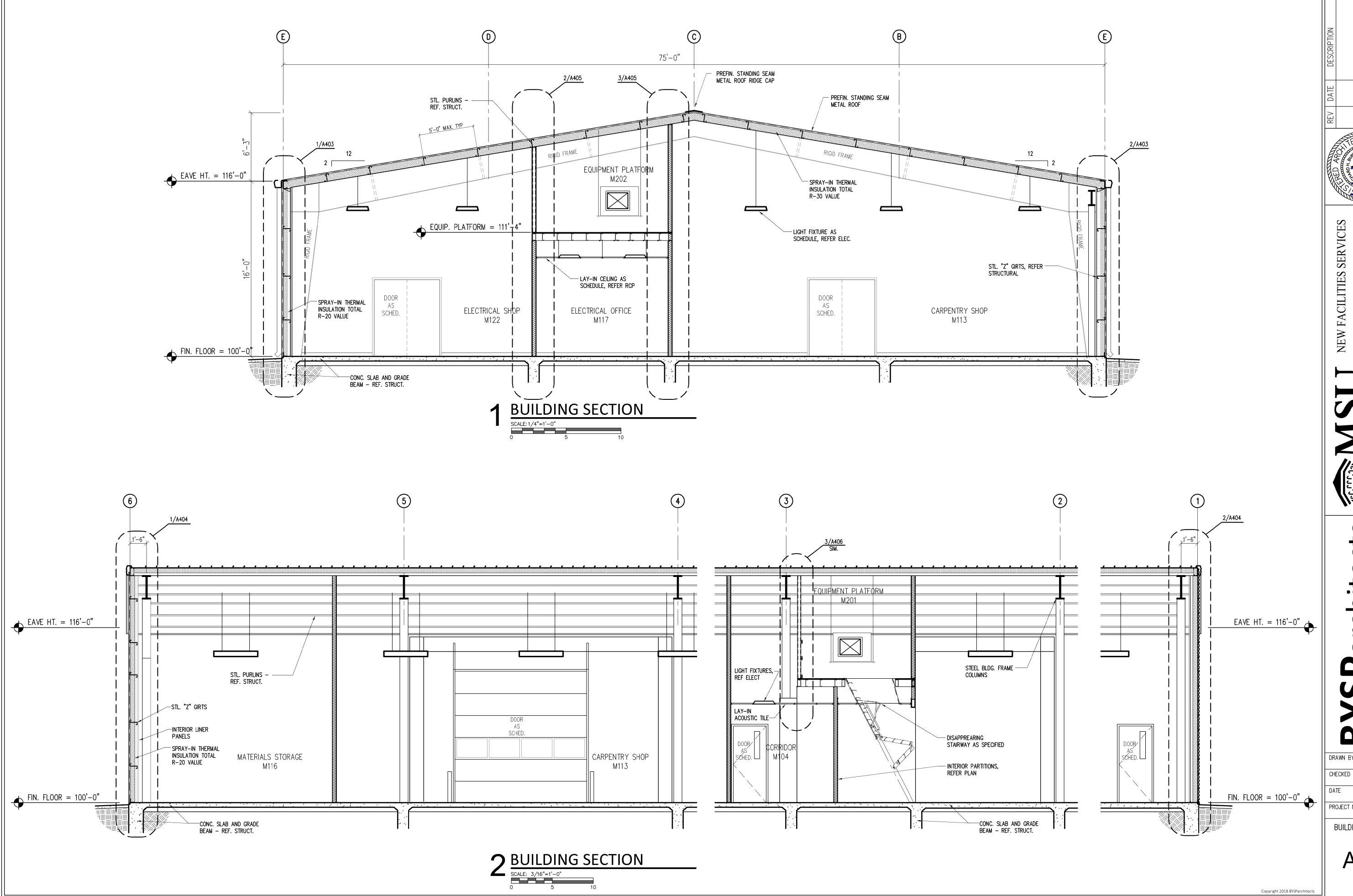
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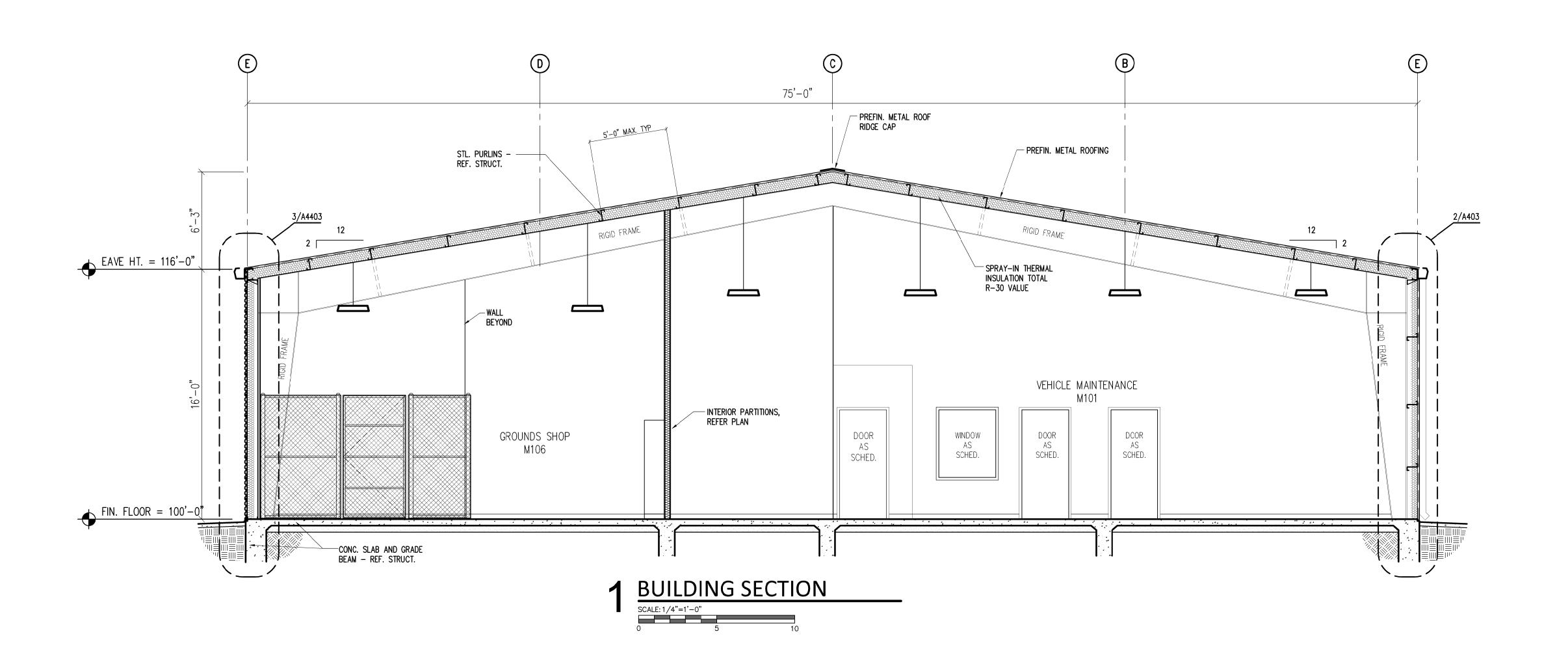
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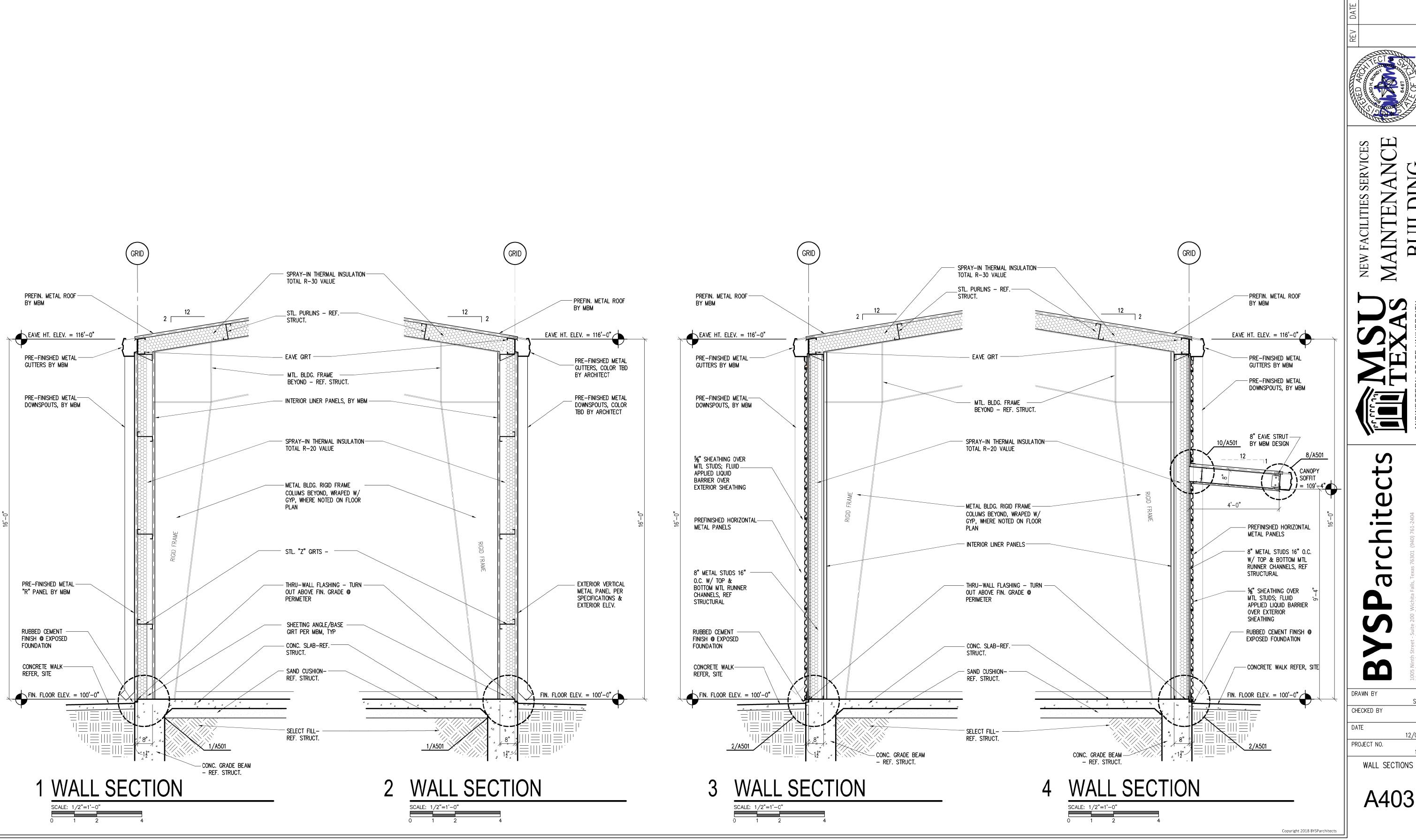
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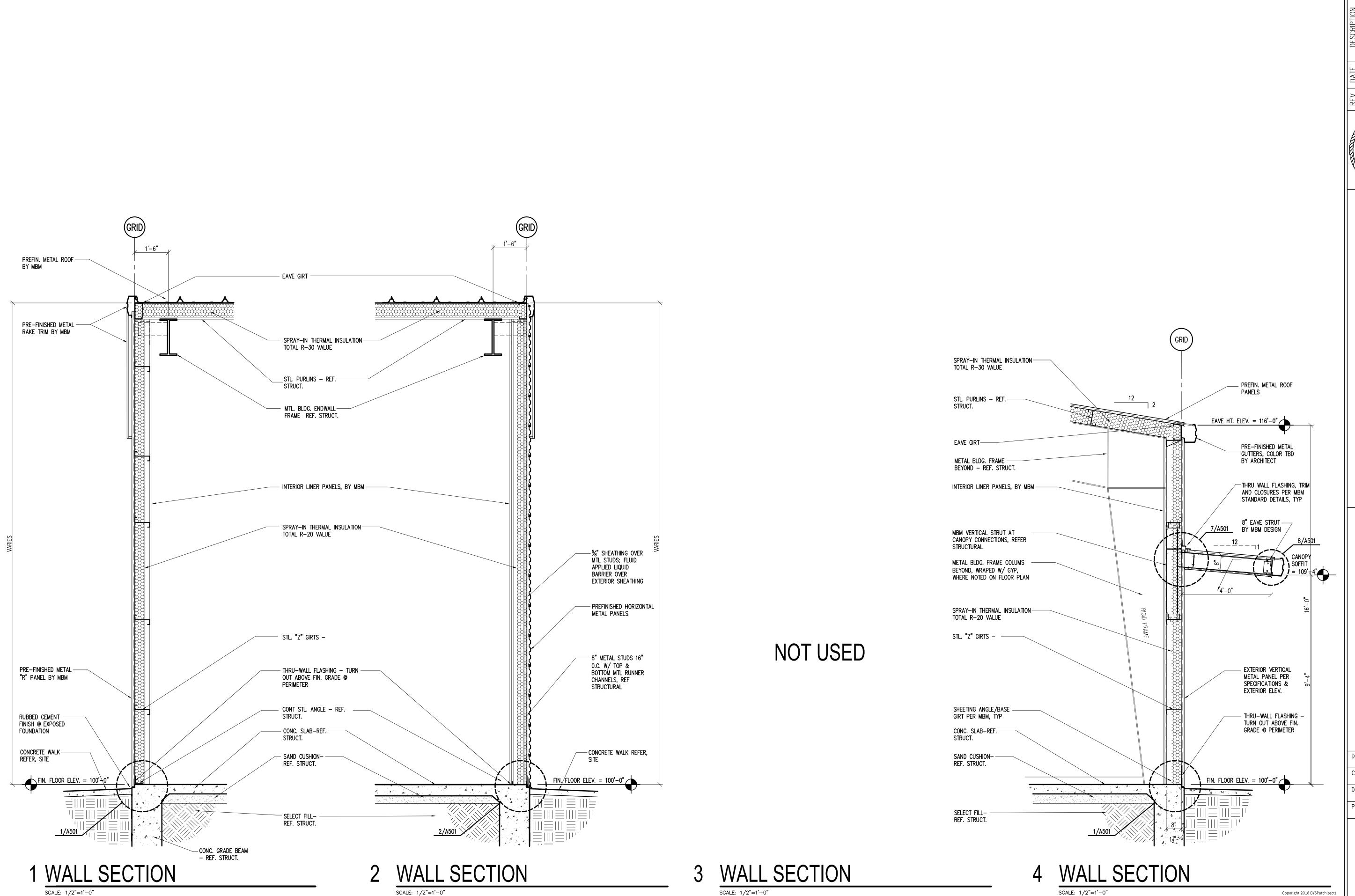
EXTERIOR WALL
SECTIONS



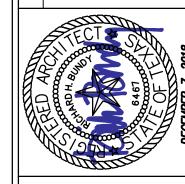
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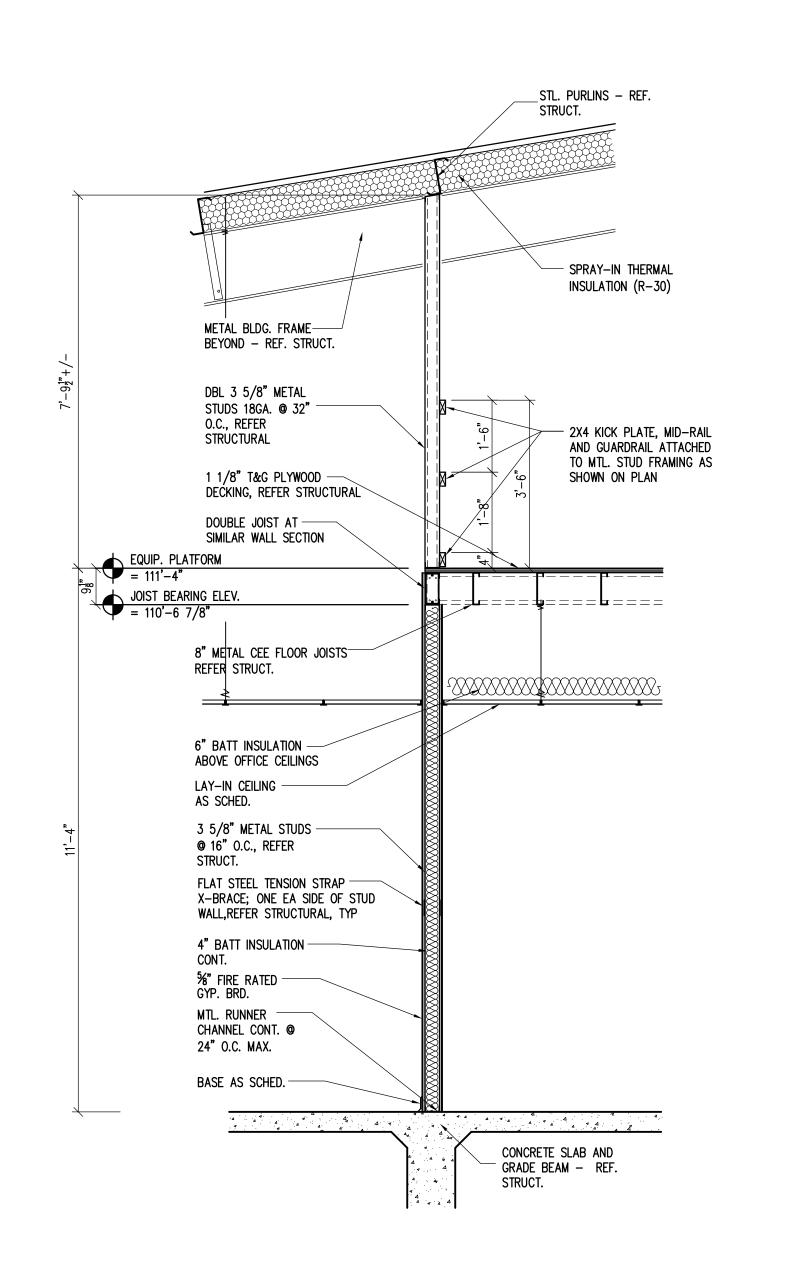
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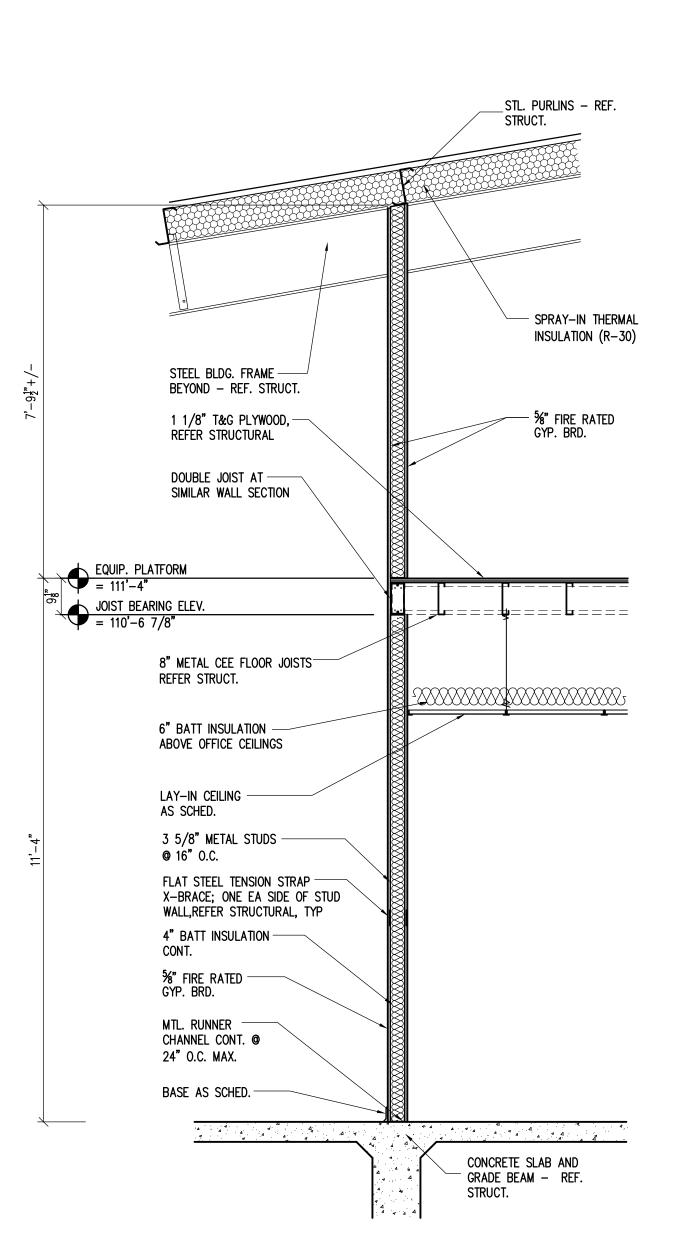
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WALL SECTIONS

STL. PURLINS - REF. \_stl. purlins - ref. STRUCT. STRUCT. STEEL BLDG. FRAME — - SPRAY-IN THERMAL-BEYOND - REF. STRUCT. INSULATION (R-30) 4" BATT INSULATION— %" fire rated — Gyp. BRD. 5⁄8" FIRE RATED — GYP. BRD. DOUBLE JOIST AT -MTL. RUNNER ----SIMILAR WALL SECTION CHANNEL CONT. @ 24" O.C. MAX. 1 1/8" T&G PLYWOOD,— DOUBLE JOIST BEAM, REFER STRUCTURAL REFER STRUCTURAL JOIST BEARING ELEV.
= 110'-6 7/8" JOIST BRG ELEV =110'-6 7/8" - 6" BATT INSULATION ABOVE OFFICE CEILINGS '-`` 8" METAL CEE FLOOR JOISTS— REFER STRUCT. LAY—IN CEILING -AS SCHED. 3 5/8" METAL STUDS — © 16" O.C. FLAT STEEL TENSION STRAP — X-BRACE; ONE EA SIDE OF STUD WALL, REFER STRUCTURAL, TYP 4" BATT INSULATION - $\frac{5}{8}$ " Fire Rated - Gyp. BRD. - **%"** fire rated Gyp. Brd. MTL. RUNNER MTL. RUNNER CHANNEL CONT. @ CHANNEL CONT. @ 24" O.C. MAX. 24" O.C. MAX. BASE AS SCHED. BASE AS SCHED. -4 4 4 4 4 4 4 4 4 4 4 4 4 CONCRETE SLAB AND GRADE BEAM — REF. CONCRETE SLAB AND GRADE BEAM — REF. STRUCT. STRUCT.



1 WALL SECTION





3 WALL SECTION

WALL SECTION

A405

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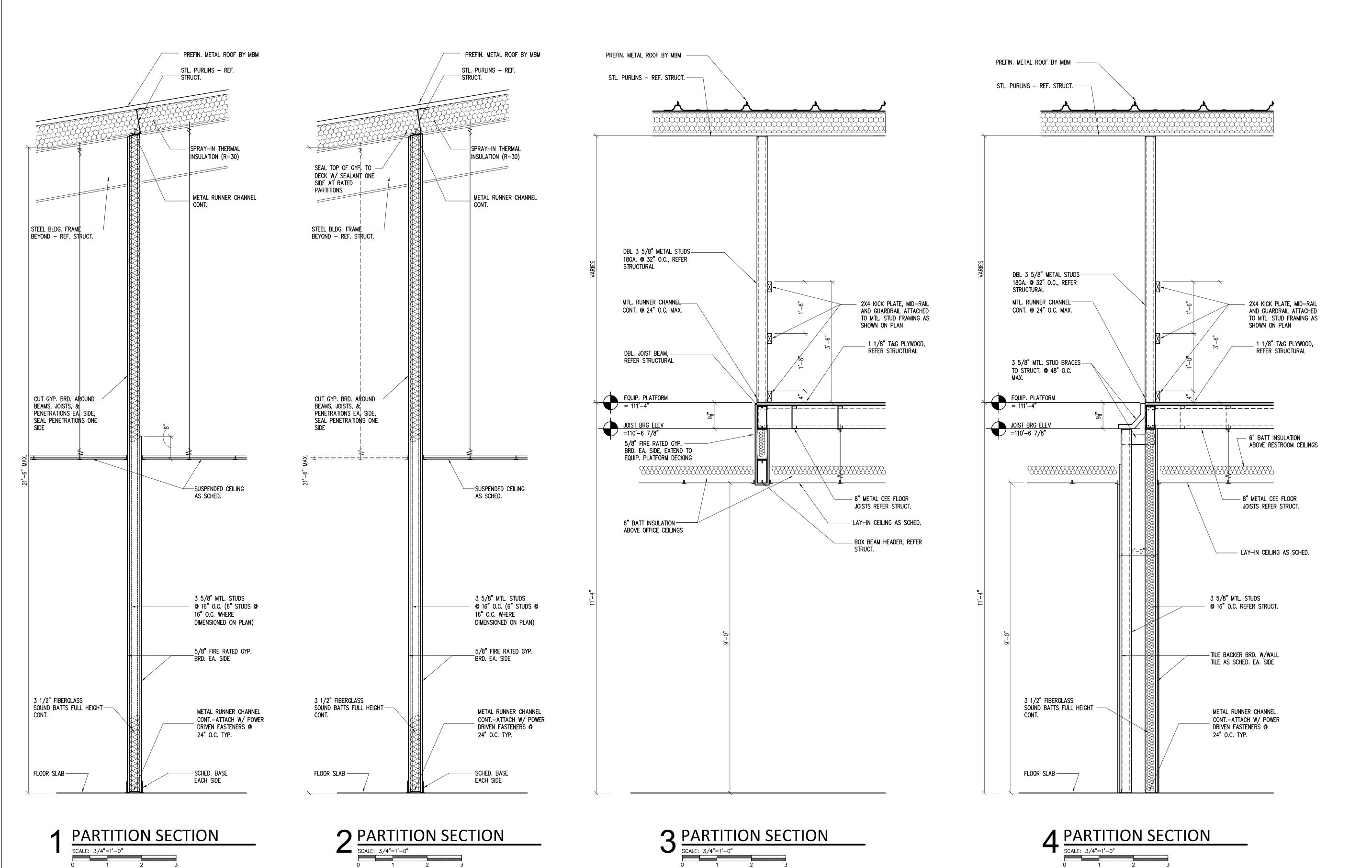
WALL SECTIONS

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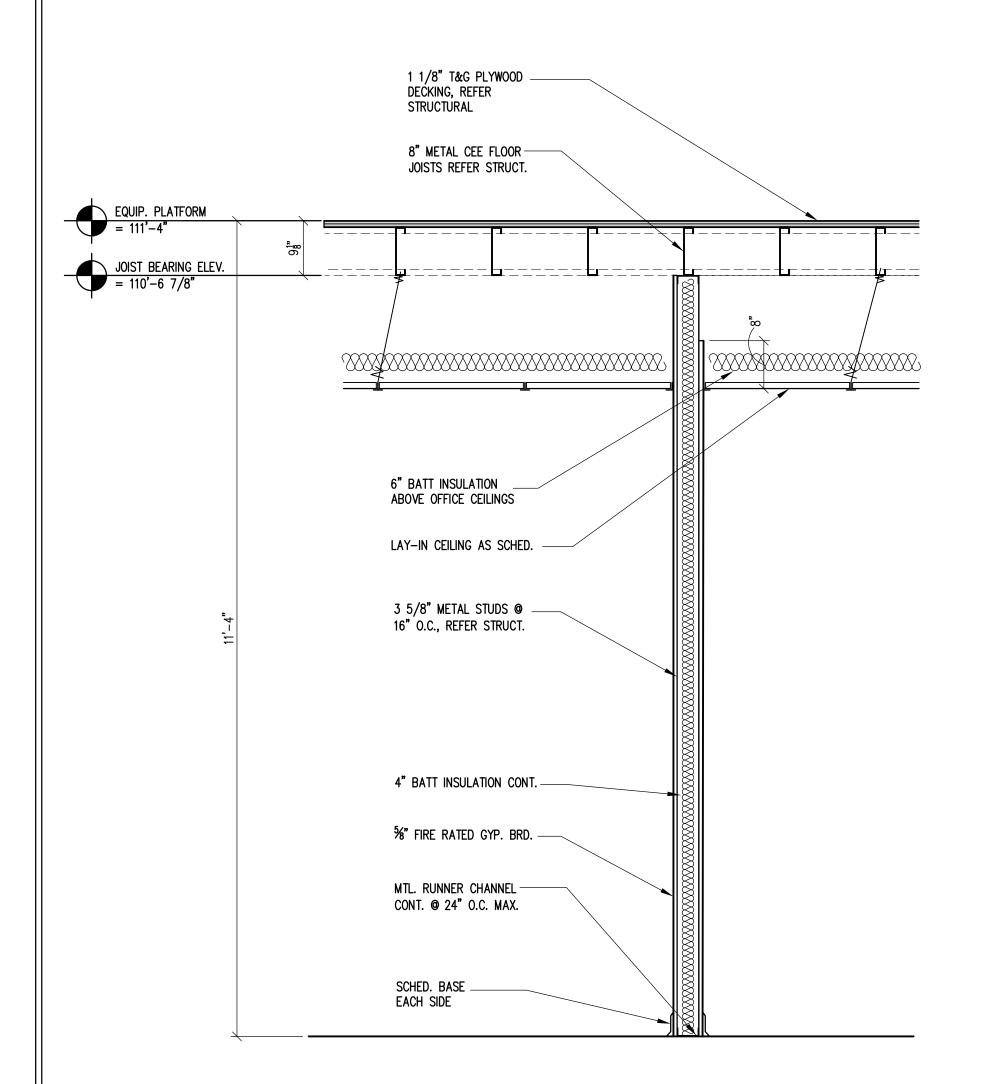
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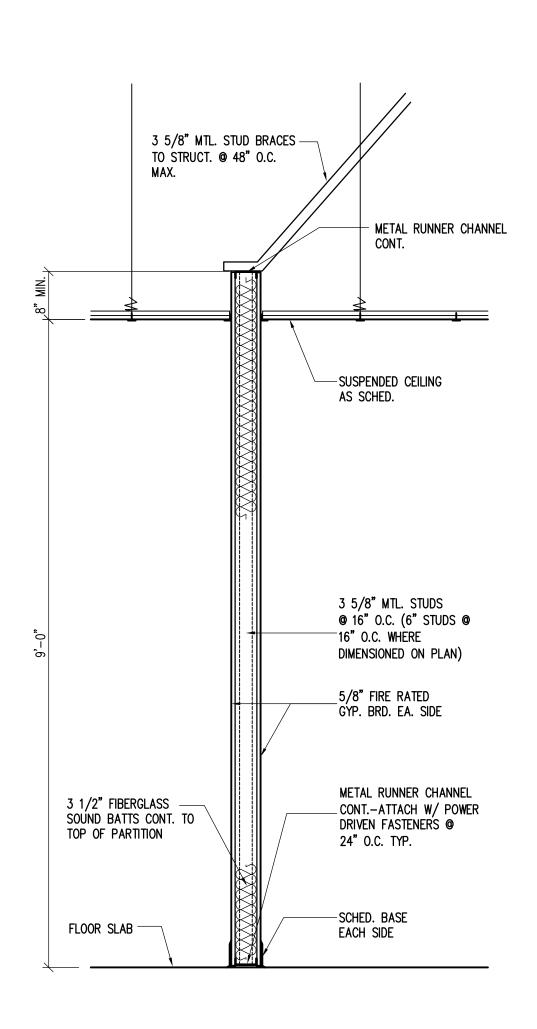
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PARTITION SECTIONS

A406

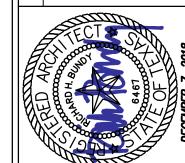
# 5 PARTITION CONTROL JOINT REQUIREMENTS SCALE: 3/4"=1'-0" 0 1 2 3





PARTITION SECTION SCALE: 3/4"=1'-0"

**?** PARTITION SECTION

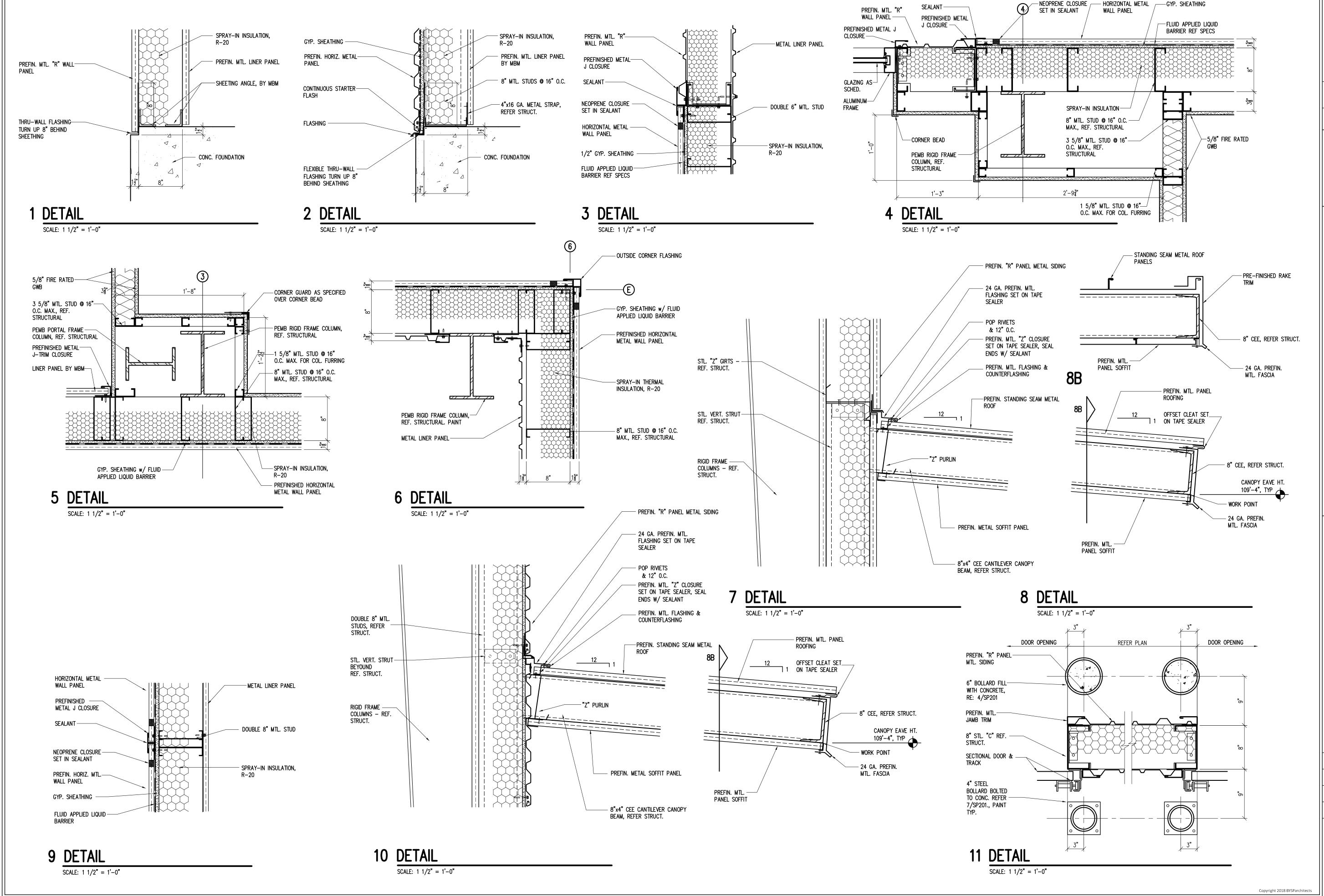


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PARTITION SECTIONS

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DOOR & WINDOW

A501

**DETAILS** 

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ROOF DETAILS

A502

CLAMP RING

24 GUAGE GALV. MTL. COLLAR
CUT TO ROOF SLOPE – PAINT TO
MATCH ROOF

EPDM ROOF JACK, DEKTITE OR
APPROVED EQUAL

PREFIN. STANDING SEAM
MTL. ROOFING

PLUMBING VENT – REF.
MECHANICAL

FLASHING
ROOF
THIMBLE
CONCENTRIC
ADAPTER
EXHAUST PIPE

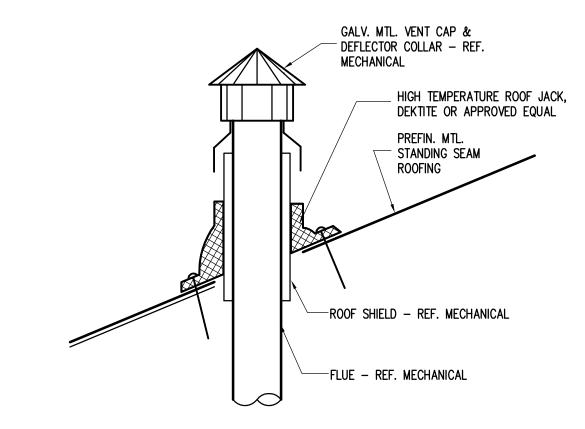
PREFIN. MTL. "Z" CLOSURE
EA. SIDE, SEAL ENDS W/
URETHANE SEALANT

WEATHERPROOF
FASTENERS

FASTENERS

SUPPORT PLATE

ROOF PURLINS



4 DETAIL

SCALE:  $1 \frac{1}{2} = 1'-0"$ 

1 DETAIL

SCALE: 1 1/2" = 1'-0"

2 **DETAIL**SCALE: 1 1/2" = 1'-0"

3 **DETAIL**SCALE: 1 1/2" = 1'-0"

ROOF DETAILS

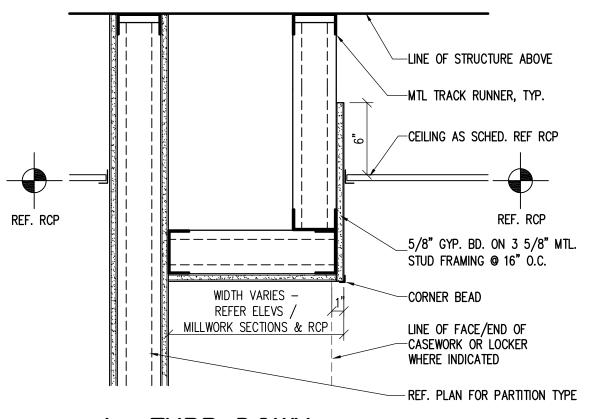
SCALE: 1 1/2"=1'-0"

0 3" 6" 1 2

12/07/18 PROJECT NO.

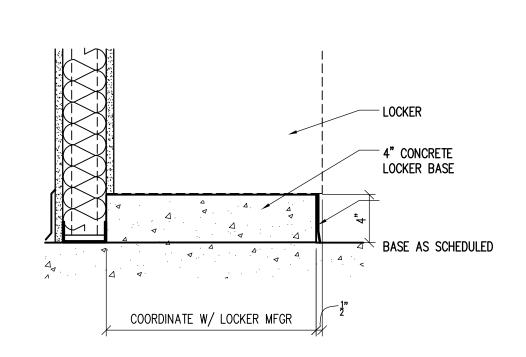
INTERIOR DETAILS

A503



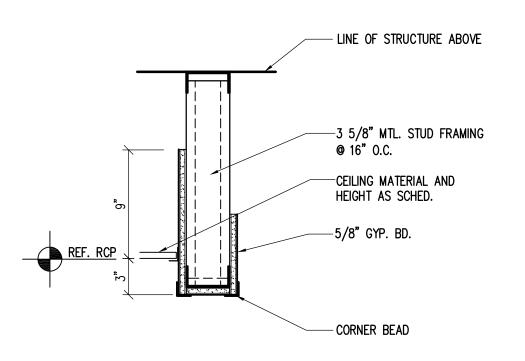
FURR DOWN

SCALE: 1 1/2"=1'-0"



5 DETAIL

SCALE:  $1 \frac{1}{2} = 1' - 0''$ 



CEILING FURR DOWN

- LINE OF STRUCTURE ABOVE -3 5/8" MTL. STUD FRAMING **@** 16" O.C. -5/8" GYP. BD. -CEILING MATERIAL AND HEIGHT AS SCHED. - CORNER BEAD

-3 5/8" MTL. BRACING @ 48" O.C. BOTTOM OF FURR DN = ELEV OF LOWEST ATTACHED COORDINATE W/ LOCKER MFGR

CEILING GRID TRANSITION

SCALE: 1 1/2"=1'-0"

BASE @ LOCKERS

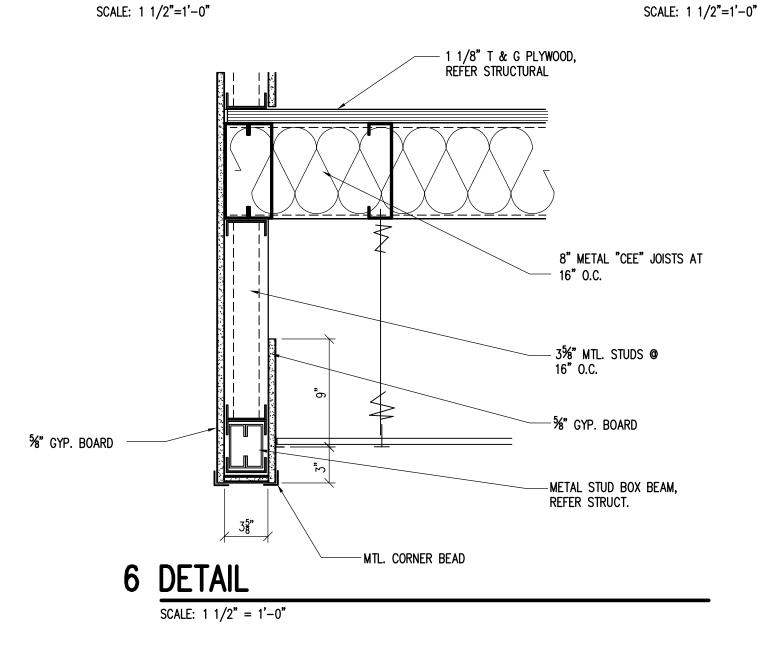
- LOCKER

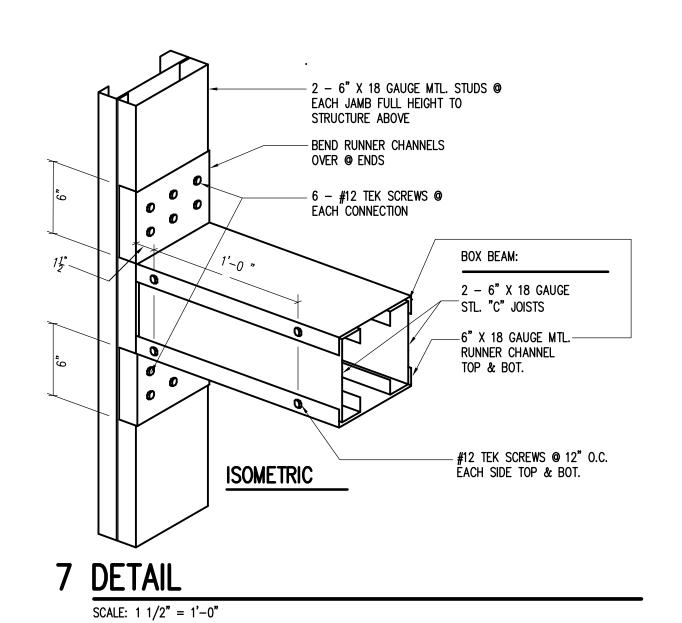
-3/4" PLYWOOD

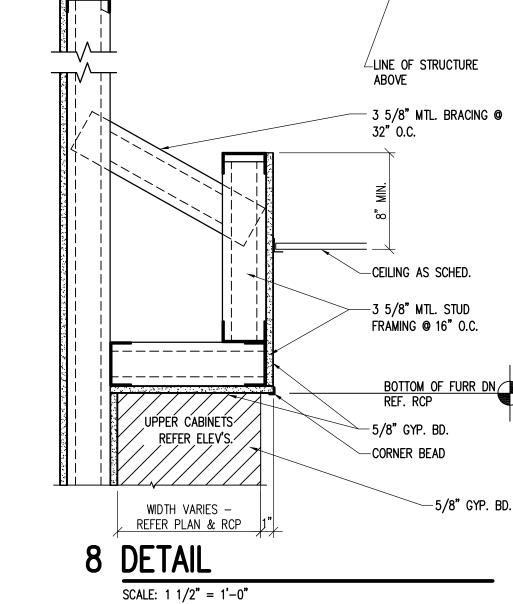
- 2xWD BLOCKING

- BASE AS SCHEDULED

SCALE: 1 1/2"=1'-0"





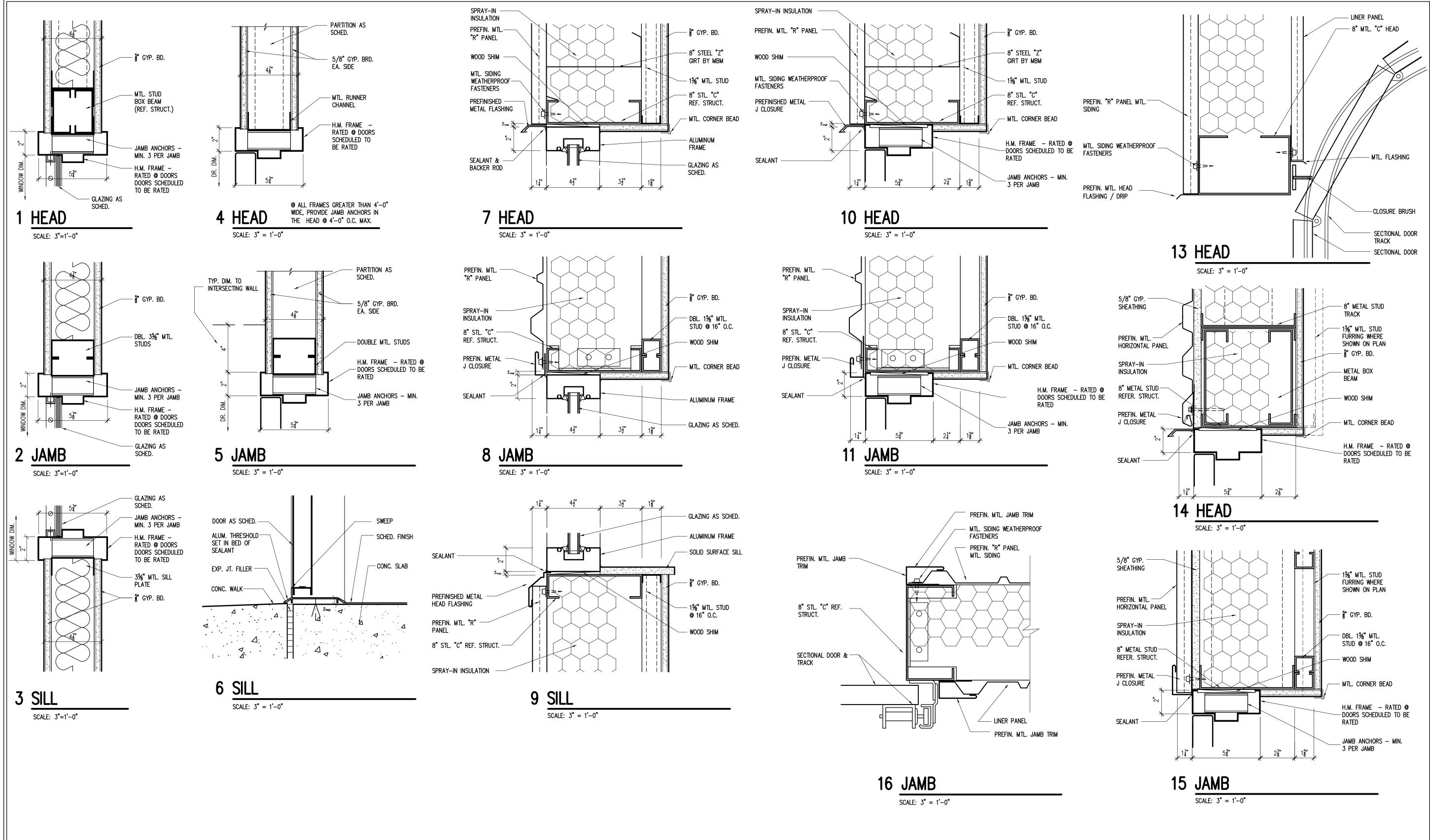


INTERIOR DETAILS

SCALE: 1 1/2"=1'-0"

0 3" 6" 1 2

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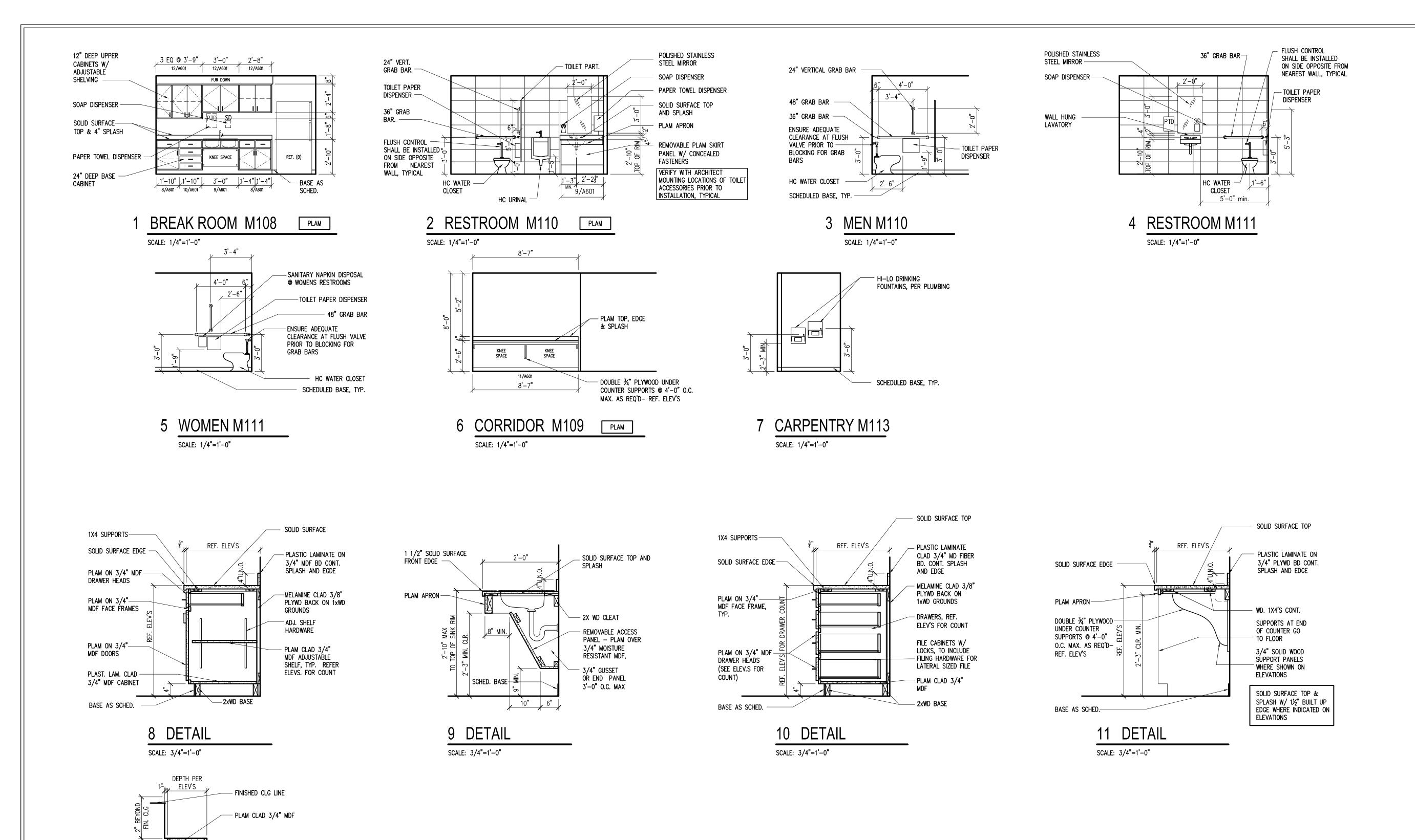
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DOOR & WINDOW
DETAILS

A504



PLAM ON 3/4"
MDF FACE FRAMES

-PLAST. LAM. CLAD 3/4" MDF

\_PLAM CLAD 3/4" MDF ADJUSTABLE SHELF, TYP.

1/4" PLYWD BACK ON

1xWD GROUNDS

CABINET

12 DETAIL

SCALE: 3/4"=1'-0"

REFER ELEVS. FOR COUNT

\_PLAM ON 3/4" MDF DOORS

— PLAST. LAM. CLAD 3/4" MDF

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INTERIOR ELEVATIONS & SECTIONS

A601

#### **MISCELLANEOUS**

SHEET NUMBER

### DRAWING NOTE REFERENCE (I.E., NOTES BY SYMBOL) CONNECTION INTO EXISTING SYMBOLS SYMBOL DESCRIPTION ACOUSTICAL DUCT LINING (FIGURES 20/20 SHOWN ARE INSIDE DUCT DIMENSIONS 20/20 SUPPLY AIR DUCT UP (POSITIVE PRESSURE) RETURN, EXHAUST OR OUTSIDE AIR 20/20 INTAKE DUCT UP (NEGATIVE PRESSURE) 20/20 SUPPLY AIR DUCT DOWN (POSITIVE PRESSURE) RETURN, EXHAUST OR OUTSIDE AIR INTAKE 20/20 DUCT DOWN (NEGATIVE PRESSURE) 18" ROUND DUCT UP 18" ROUND DUCT DOWN ARROW INDICATES DIRECTION OF AIR FLOW INDICATES SMACNA PRESSURE CLASS OF DUCT CONSTRUCTION CHANGE OF ELEVATION, RISE(UP) OR DROP ACCESS DOOR, BOTTOM (UNLESS OTHERWISE $\mathsf{AD}\, \square$ NOTED) SIZE AS NOTED OR SPECIFIED ACCESS DOOR, SIDE, SIZE AS NOTED OR SPECIFIED RECTANGULAR DUCT SQUARE ELBOW WITH TURNING VANES RECTANGULAR DUCT RADIUS ELBOW ROUND DUCT RADIUS ELBOW TRANSITION CONCENTRIC UNLESS TOP LEVEL(TOP 20/20 LVL) OR BOTTOM LEVEL(BOT LVL) IS NOTED TRANSITION, RECTANGULAR TO ROUND CONCENTRIC UNLESS TOP LEVEL (TOP LVL) OR **2**0/20 16" BOTTOM LEVEL (BOT LVL) IS NOTED DUCT FLEXIBLE CONNECTION SOUND ATTENUATOR SQUARE CEILING DIFFUSER (SUPPLY) (4-WAY UNLESS OTHERWISE INDICATED) SQUARE CEILING GRILLE (RETURN OR EXHAUST) THERMOSTAT (OR) TEMP SENSOR DUCT SPLITTER WITH DAMPER MOTORIZED DAMPER MANUAL VOLUME DAMPER or — FD**◀**\_\_ FIRE DAMPER

#### **GENERAL NOTES**

- 1. PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE CODES AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALL PERMITS, INSPECTIONS, LICENSES AND FEES. FURNISH ALL LABOR, EQUIPMENT, SUPPLIES AND MATERIALS NECESSARY TO PROVIDE COMPLETE AND OPERATIONAL SYSTEMS.
- 2. THE DRAWINGS AND SPECIFICATIONS INDICATE THE GENERAL DESIGN AND ARRANGEMENT OF PIPES, FIXTURES, EQUIPMENT, SYSTEMS, ETC. INFORMATION SHOWN IS DIAGRAMMATIC IN CHARACTER AND DOES NOT NECESSARILY INDICATE EVERY REQUIRED OFFSET, FITTING, ETC. DO NOT SCALE THE DRAWINGS FOR DIMENSIONS. TAKE ALL DIMENSIONS, MEASUREMENTS, EQUIPMENT LOCATIONS, LEVELS, ETC FROM THE ARCHITECTURAL DRAWINGS, FIELD MEASUREMENTS, AND FROM THE EQUIPMENT TO BE FURNISHED. PIPING MAY BE RELOCATED OR OFFSET FOR PROPER CLEARANCES OR TO AVOID CONFLICTS WITH OTHER TRADES. THE DESIGN INTENT (I.E. PITCHES, VELOCITIES, PRESSURE DROPS, VOLTAGE DROPS, ETC) CANNOT BE GREATLY ALTERED WITHOUT THE APPROVAL OF THE ARCHITECT. THE COST OF THESE DEVIATIONS TO AVOID INTERFERENCE'S SHALL BE PART OF THE ORIGINAL CONTRACT BID.
- 3. CONFER AND COOPERATE WITH ALL OTHER TRADES TO COORDINATE THEIR WORK. COORDINATION SHALL INCLUDE, BUT SHALL NOT BE LIMITED TO MATERIALS AND EQUIPMENT ROUTED IN CEILING AND WALL CAVITIES, EQUIPMENT ARRANGEMENT IN MECHANICAL SPACES, INCLUDING EQUIPMENT CLEARANCE REQUIREMENTS, ELEVATIONS AND DIMENSIONS OF STRUCTURAL MEMBERS AND OPENINGS, ETC. NOTIFY THE ARCHITECT OF ANY CONFLICTS.
- 4. BASE FINAL INSTALLATION OF MATERIALS AND EQUIPMENT ON ACTUAL DIMENSIONS AND CONDITIONS AT THE PROJECT SITE. FIELD MEASURE FOR MATERIALS AND EQUIPMENT REQUIRING EXACT FIT. NO EXTRAS WILL BE GIVEN FOR THE CONTRACTOR'S FAILURE TO FIELD COORDINATE.
- 5. THE OWNER OR ENGINEER ARE NOT RESPONSIBLE FOR THE CONTRACTOR'S SAFETY PRECAUTIONS OR FOR MEANS, METHODS, TECHNIQUES, CONSTRUCTION SEQUENCES, OR PROCEDURES REQUIRED TO PERFORM THE WORK.
- 6. LOCATE ALL EQUIPMENT THAT MUST BE SERVICED, OPERATED, OR MAINTAINED IN FULLY ACCESSIBLE POSITIONS. EQUIPMENT SHALL INCLUDE (BUT NOT LIMITED TO) VALVES, MOTORS, CONTROLLERS, SWITCHGEAR, AND DRAIN POINTS IF REQUIRED FOR BETTER ACCESSIBILITY. FURNISH ACCESS DOORS FOR THIS PURPOSE. MINOR DEVIATIONS FROM THE DRAWINGS MAY BE ALLOWED TO PROVIDE FOR BETTER ACCESSIBILITY. ANY CHANGES SHALL BE APPROVED BY THE ARCHITECT AND CONSTRUCTION MANAGER/GENERAL CONTRACTOR PRIOR TO MAKING THE CHANGE.
- PROVIDE ACCESS DOORS, WALL OPENINGS, ROOF OPENINGS OR ANY OTHER CONSTRUCTION REQUIREMENT NEEDED TO ACCOMMODATE THE MECHANICAL EQUIPMENT. LOCATIONS OF THESE OPENINGS SHALL BE SUBMITTED IN SUFFICIENT TIME TO BE INSTALLED IN THE NORMAL COURSE OF WORK.
- . COORDINATE ELECTRICAL REQUIREMENTS OF APPROVED MECHANICAL EQUIPMENT WITH THE ELECTRICAL SUB-CONTRACTOR PRIOR TO THE PURCHASE AND INSTALLATION OF ANY ELECTRICAL EQUIPMENT, DEVICES, WIRING, OR CONDUIT.
- 9. PROVIDE GENERAL CONTROL WIRING, THERMOSTATS, MOTORIZED DAMPERS AND CONDUIT ASSOCIATED WITH HVAC EQUIPMENT. COORDINATE THE LOCATION OF ALL THERMOSTATS, ROOM SENSORS, ETC WITH THE ARCHITECT AND ALL OTHER TRADES PRIOR TO INSTALLATION. IF A CONFLICT WITH MILLWORK, LIGHT SWITCHES, WINDOWS, ETC EXISTS, NOTIFY THE ARCHITECT OF THE POTENTIAL INTERFERENCE PRIOR TO INSTALLATION. INSTALL THERMOSTATS WITH PROTECTIVE LOCKING COVER, CENTERED AT 4'-0" ABOVE FINISHED FLOOR, UNLESS OTHERWISE INDICATED. COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) AND THE TEXAS ACCESSIBILITY'S STANDARD (TAS).
- 10. ALL DIMENSIONS SHOWN ON THE DRAWINGS FOR DUCTWORK ARE <u>NET INSIDE CLEAR DIMENSIONS</u>. FOR RECTANGULAR DUCT, THE FIRST FIGURE OF THE DUCT SIZE INDICATES THE DIMENSION OF THE FACE SHOWN. VERIFY THAT THE DUCTWORK SPECIFIED WILL FIT IN THE SPACE AVAILABLE USING THE ARCHITECTURAL, STRUCTURAL AND ELECTRICAL DRAWINGS AS REFERENCE PRIOR TO FABRICATION AND INSTALLATION. ROUND DUCT OF EQUAL NET INSIDE CLEAR AREA MAY BE USED IN LIEU OF RECTANGULAR DUCT.
- 11. UNLESS OTHERWISE SHOWN, PROVIDE TURNING VANES ON ALL RECTANGULAR SUPPLY, EXHAUST AND RETURN DUCTWORK INCLUDING THE TOP AND BOTTOM OF VERTICAL DUCTS.
- 12. PROVIDE A LOCKING QUADRANT VOLUME DAMPER AT THE TAP OF EACH RUN-OUT TO DIFFUSERS FOR BALANCING PURPOSES, UNLESS OTHERWISE INDICATED. THE RUN-OUT DUCT SIZE IS THE SAME SIZE AS THE DIFFUSER OR GRILLE NECK SIZE UNLESS OTHERWISE INDICATED.
- 13. CEILING SPACE IS NEEDED AS A RETURN AIR PLENUM IN CERTAIN AREAS. FOLLOW ALL APPLICABLE CODES AS TO MATERIALS ALLOWED FOR USE IN AIR PLENUMS. COORDINATE ALL WORK TO PROVIDE FREE RETURN OF AIR FROM ALL LOCATIONS.
- 14. REFER TO ARCHITECTURAL DRAWINGS FOR LOCATION OF ALL FIRE RATED WALLS AND CEILINGS. PROVIDE FIRE DAMPERS AND/OR COMBINATION FIRE/SMOKE DAMPERS IN DUCTWORK AT ALL LOCATIONS WHERE DUCTS PASS THROUGH FIRE RATED ASSEMBLY. MECHANICAL SUB-CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING AND INSTALLING FIRE AND FIRE/SMOKE DAMPERS. COORDINATE CONSTRUCTION REQUIREMENTS AND PROVISIONS FOR CONNECTIONS TO FIRE ALARM SYSTEM.
- 15. ALL DUCTWORK SHALL BE SHEET METAL FABRICATED IN ACCORDANCE WITH SMACNA STANDARDS. SUPPLY AND RETURN DUCTWORK LOCATED OUTSIDE, EXPOSED TO AMBIENT CONDITIONS SHALL BE INTERNALLY LINED WITH 2" DUCT LINER. BREAK SHEET METAL IN A MANNER TO PREVENT STANDING WATER ON HORIZONTAL SURFACES. SEAL ALL SEAMS WITH MASTIC DESIGNED FOR USE ON METAL DUCT, GLASS FIBER DUCT BOARD, AND FLEXIBLE DUCT. MASTIC SHALL BE UL 181 LISTED FOR THE APPLICATION USED.
- 16. ALL DUCTWORK SHALL BE SHEET METAL FABRICATED IN ACCORDANCE WITH SMACNA STANDARDS. ALL DUCT WORK ON VAV SYSTEMS FROM AHU TO TERMINAL UNIT SHALL BE CONSTRUCTED TO 6" W.G. AND SEALED TO SMACNA CLASS A. DUCT WORK DOWN STREAM OF TERMINAL UNITS SHALL BE CONSTRUCTED TO 1" W.G. AND SEALED TO SMACNA CLASS C. ALL DUCT WORK ASSOCIATED WITH CONSTANT VOLUME AHE SHALL BE CONSTRUCTED TO 2" W.G. AND SEALED TO SMACNA CLASS B. SEAL ALL SEAMS WITH MASTIC SEALANT UL 181 LISTED FOR THE APPLICATION USED. SEALANT SHALL BE DESIGNED FOR USE ON METAL DUCT AND FLEXIBLE DUCT.
- 17. SUPPLY AND RETURN DUCTWORK LOCATED OUTSIDE, EXPOSED TO AMBIENT CONDITIONS SHALL BE INTERNALLY LINED WITH 2" DUCT LINER. LINER SHALL BE FOIL-FACED, SUITABLE FOR HEALTHCARE APPLICATION; OTHERWISE USE DOUBLE WALL CONSTRUCTION. BREAK SHEET METAL IN A MANNER TO PREVENT STANDING WATER ON HORIZONTAL SURFACES. SEAL ALL SEAMS WITH MASTIC SEALANT UL 181 LISTED FOR THE APPLICATION USED. SEALANT SHALL BE DESIGNED FOR USE ON METAL DUCT AND FLEXIBLE DUCT.
- 18. ALL RECTANGULAR AND ROUND SUPPLY AND RETURN DUCTWORK LOCATED IN EXPOSED INTERIOR AREAS SHALL BE INTERNALLY LINED WITH DUCT LINER AND EXTERNALLY PAINTED. REFER TO ARCHITECT FOR COLOR SELECTION.
- 19. INSTALL DX PIPING AS SPECIFIED, INCLUDING FILTER/DRYER, SIGHT GLASS, ISOLATION/CHARGING VALVES AND ALL APPURTENANCES PER MANUFACTURER'S RECOMMENDATIONS. INSTALLATION SHALL BE ACCOMPLISHED IN A NEAT AND ORDERLY FASHION, AS APPROVED BY THE ENGINEER. COORDINATE FOR ROUTING OF DX PIPING, UP INSIDE OF WALLS, ETC. AS REQUIRED, TERMINATING AT AHU'S. PROVIDE BRACING/ISOLATION, AS REQUIRED TO PREVENT VIBRATION OF DX PIPING INSIDE WALLS, ETC. SIZE, ROUTE AND INSULATE DX PIPING PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATION REQUIREMENTS.
- 20. PROVIDE VIBRATION ISOLATORS FOR MOTOR DRIVEN EQUIPMENT UNLESS NOTED OTHERWISE. PROVIDE ISOLATION AS INDICATED OR AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER.
- $21. \ \ \mathsf{SOME} \ \mathsf{PIPES} \ \mathsf{AND} \ \mathsf{DUCTS} \ \mathsf{SHOWN} \ \mathsf{ON} \ \mathsf{EACH} \ \mathsf{FLOOR} \ \mathsf{PLAN} \ \mathsf{MAY} \ \mathsf{BE} \ \mathsf{SHOWN} \ \mathsf{WITH} \ \mathsf{AN} \ \mathsf{OFFSET} \ \mathsf{FOR} \ \mathsf{CLARITY}.$
- 22. SEAL ALL PIPE AND DUCT PENETRATIONS THROUGH FIRE RATED BUILDING ELEMENTS WITH AN APPROVED FIRE PROOFING MATERIAL.
- 23. ALL EQUIPMENT SHALL HAVE IDENTIFICATION TAGS. TAGS SHALL BE PLASTIC LAMINATE, WHITE FACE WITH 1/2" TALL BLACK LETTERS. THE TAG SHALL MATCH THE UNIT DESIGNATIONS SHOWN ON THE SCHEDULES.
- 24. EXPAND OR REDUCE DUCTS AT EQUIPMENT CONNECTIONS BASED ON THE EQUIPMENT PURCHASED, WITH TRANSITIONS NOT TO EXCEED 30 DEGREES. SIZES SHOWN ON SCHEDULES, ETC. ARE FOR GUIDANCE ONLY. ASPECT RATIO SHALL BE NO GREATER THAN 4:1, PER SMACNA'S GUIDELINES.
- 25. ALL DUCTS WITH A DIMENSION GREATER THAN 12" PASSING THRU A NON-RATED WALL SHALL HAVE THE OPENING FRAMED IN WITH METAL STUDS. COORDINATE OPENING SIZE AND LOCATION WITH OTHER TRADES.
- 26. PROVIDE ALL CEILING RETURN GRILLES WITH RETURN SOUND ATTENUATOR AS DETAILED. RE:X/MXXX.
- 27. TEST AND BALANCE SHALL BE PERFORMED BY AN AABC LICENSED FIRM IN THE TESTING, ADJUSTING, AND BALANCING (TAB) BUSINESS FOR A MINIMUM OF 10 YEARS. AABC FIRM SHALL SUBMIT A REPORT TO THE ENGINEER OF RECORD INDICATING EQUIPMENT NAMEPLATE DATA, DESIGN PERFORMANCE, INITIAL TESTED PERFORMANCE, AND FINAL ADJUSTED PERFORMANCE. REPORT SHALL BE SUBMITTED IN A TIMELY FASHION PRIOR TO JOB CLOSE-OUT. TAB SHALL BE PERFORMED ON ALL NEW SYSTEMS SPECIFIED AND ON ALL EXISTING SYSTEMS MODIFIED AS PART OF THIS CONTRACT. TAB FIRM SHALL PERFORM A FUNCTIONAL PERFORMANCE TEST OF THE SYSTEM BASED ON THE CONTRACT DOCUMENTS HEREIN SHALL AND RELAY ALL DISCREPANCIES AND OUTSTANDING CONSTRUCTION ITEMS RELATING TO THE MECHANICAL EQUIPMENT AND PERFORMANCE TO THE ENGINEER OF RECORD.





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MECHANICAL LEGENDS, NOTES

M101

1 EXTERNAL STATIC PRESSURE INDICATED IN SCHEDULE INCLUDES COOLING COIL (WET), DUCTWORK, BALANCING DAMPERS AND AIR DEVICES ONLYAND DOES NOT INCLUDE FILTER OR UNIT LOSSES

(2) SIZE, ROUTE, INSULATE AND PROVIDE REQUIRED APPURTENANCES FOR DX PIPING SYSTEMS IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS

 $^{'}$  PRESSURE SWITCH PREVENTS FURNACE OPERATION IF COMBUSTION-AIR INLET OR FLUE OUTLET IS BLOCKED

MOCP: MAXIMUM OVERCURRENT CIRCUIT PROTECTION

|      | AIR COOLED CONDENSING UNIT SCHEDULE |         |        |      |              |      |         |           |            |          |       |         |        |         |          |                           |         |
|------|-------------------------------------|---------|--------|------|--------------|------|---------|-----------|------------|----------|-------|---------|--------|---------|----------|---------------------------|---------|
|      |                                     | NOMINAL |        |      |              | CONE | ENSING  | UNIT DATA |            |          | ELE   | CTRICAL | _ CHAR | ACTERIS | STICS    |                           |         |
| MARK | SERVES                              | SIZE    | REFRIG | COMP | MPRESSOR CO  |      | ). FANS | NO. REFR  | AMB.       | FAN \    | VOLTO | DUAGE   | 117    | NA C A  | MOOR     | MANUFACTURER MODEL NUMBER | REMARKS |
|      |                                     | (TONS)  | TYPE   | NO.  | F.L.<br>AMPS | NO.  | HP EA.  | CIRC.     | TEMP. (°F) | DIA (IN) | VOLTS | PHASE   | HZ     | M.C.A.  | M.O.C.P. |                           |         |
| CU-1 | AHU-1                               | 4       | R-410A | 1    | 19.9         | 1    | 1/3     | 1         | 105        | 27.5     | 208   | 1       | 60     | 28      | 45       | TRANE, 4TTB4049           | 123     |
| CU-2 | AHU-2                               | 5       | R-410A | 1    | 21.9         | 1    | 1/2     | 1         | 105        | 27.5     | 208   | 1       | 60     | 31      | 45       | TRANE, 4TTB4060           | 123     |
| CU-3 | AHU-3                               | 5       | R-410A | 1    | 21.9         | 1    | 1/2     | 1         | 105        | 27.5     | 208   | 1       | 60     | 31      | 45       | TRANE, 4TTB4060           | 123     |
| CU-4 | AHU-4                               | 2.5     | R-410A | 1    | 9.1          | 1    | 1/5     | 1         | 105        | 27.5     | 208   | 1       | 60     | 12      | 20       | TRANE, 4TTB4030           | 123     |
| CU-5 | AHU-5                               | 3.5     | R-410A | 1    | 17.9         | 1    | 1/5     | 1         | 105        | 27.5     | 208   | 1       | 60     | 23      | 40       | TRANE, 4TTB4042           | 123     |

(1) SIZE, ROUTE, INSULATE AND PROVIDE REQUIRED APPURTENANCES FOR DX PIPING SYSTEMS IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS

2 PROVIDE CRANKCASE HEATER.

(3) PROVIDE LOW-AMBIENT CONTROLS TO ALLOW OPERATION DOWN TO 35°F AMBIENT.

MOCP: MAXIMUM OVERCURRENT CIRCUIT PROTECTION

|      | AIR DEVICE SCHEDULE |                                                                     |              |          |          |                                  |         |  |  |  |  |  |  |  |
|------|---------------------|---------------------------------------------------------------------|--------------|----------|----------|----------------------------------|---------|--|--|--|--|--|--|--|
| MARK | SERVES              | TYPE                                                                | FACE<br>SIZE | MOUNTING | MATERIAL | MANUFACTURER<br>AND MODEL NUMBER | REMARKS |  |  |  |  |  |  |  |
| А    | SUPPLY AIR          | LOUVERED, UNIFORM FACE, FIXED / DIRECTIONAL DISCHARGE               | 24"x24"      | LAY-IN   | ALUMINUM | TITUS, MODEL TDC-AA              | 1234    |  |  |  |  |  |  |  |
| В    | RETURN AIR          | PERFORATED, FACE FLUSH W/ CEILING, 3/16" HOLES, 1/4" STAGGERED CTRS | 24"x24"      | LAY-IN   | ALUMINUM | TITUS, MODEL PAR-AA              | 1234    |  |  |  |  |  |  |  |
| С    | EXHAUST AIR         | PERFORATED, FACE FLUSH W/ CEILING, 3/16" HOLES, 1/4" STAGGERED CTRS | 24"x24"      | DUCT     | ALUMINUM | TITUS, MODEL PAR-AA              | 1234    |  |  |  |  |  |  |  |
| D    | SUPPLY AIR          | LOUVERED FACE, SURFACE MOUNT, 3/4" BLADE SPACING,35 DEG DEF.        | 16"X6"       | DUCT     | ALUMINUM | TITUS, MODEL 350RS-HD            | 1234    |  |  |  |  |  |  |  |
| Е    | RETURN AIR          | LOUVERED FACE, SURFACE MOUNT, 3/4" BLADE SPACING,35 DEG DEF.        | 18"X14"      | SURFACE  | ALUMINUM | TITUS, MODEL 350RS               | 1234    |  |  |  |  |  |  |  |

(1) UNITS SHALL BE FURNISHED WITH APPROPRIATE FRAMES, ETC FOR MOUNTING IN RESPECTIVE CEILING TYPES AND CONDITIONS

2 OFF-WHITE BAKED ENAMEL

(3) TRANSITION FROM BACK OF GRILLE OR SUPPLY PLENUM OPENING TO DUCT SIZE SHOWN ON THE FLOOR PLANS

(4) SOUND VALUES SHALL NOT EXCEED NC 30 FOR ANY ROOM, UNLESS OTHERWISE NOTED.

|      | FAN SCHEDULE |                     |      |                  |                |      |      |           |          |     |               |                                  |                         |
|------|--------------|---------------------|------|------------------|----------------|------|------|-----------|----------|-----|---------------|----------------------------------|-------------------------|
| MARK | TYPE         | SERVES              | CFM  | EXT SP<br>IN. WG | DRIVE<br>TRAIN | HP   | RPM  | MOTOR DAT | TA<br>PH | HZ  | MAX.<br>SONES | MANUFACTURER AND MODEL NO.       | REMARKS                 |
| EF-1 | DOWNBLAST    | VEHICLE MAINTENANCE | 400  | 0.125            | BELT           | 1/25 | 1050 | 120       | 1        | 60  | 5.1           | LOREN COOK, MODEL ACE-D, 90C10DH | (1)(2)(3)(4)(5)(10)(11) |
| EF-2 | DOWNBLAST    | GROUNDS SHOP        | 400  | 0.125            | BELT           | 1/25 | 1050 | 120       | 1        | 60  | 5.1           | LOREN COOK, MODEL ACE-D, 90C10DH | (1)(2)(3)(4)(6)(10)(11) |
| EF-3 | DOWNBLAST    | WOOD SHOP           | 400  | 0.125            | BELT           | 1/25 | 1050 | 120       | 1        | 60  | 5.1           | LOREN COOK, MODEL ACE-D, 90C10DH | 1 2 3 4 7 10 11         |
| EF-4 | DOWNBLAST    | ELECTRIC SHOP       | 250  | 0.125            | BELT           | 1/20 | 1050 | 120       | 1        | 60  | 5.2           | LOREN COOK, MODEL ACE-D,70C15DH  | 1 2 3 4 8 10 11         |
| EF-5 | DOWNBLAST    | RESTROOMS           | 560  | 0.25             | BELT           | 1/8  | 1550 | 120       | 1        | 60  | 8.9           | LOREN COOK, MODEL ACE-D, 90C15DH | 1 2 3 4 9 10 11         |
| SH-1 | DOME         | FRESH AIR           | 1925 | 0.25             | N/A            | N/A  | N/A  | N/A       | N/A      | N/A | N/A           | LOREN COOK, MODEL PR             | (1)(2)(3)(4)(11)        |

(1) PROVIDE WITH INTEGRAL DISCONNECT, AUTO BACKDRAFT DAMPER AND SPEED CONTROLLER.

(2) PROVIDE FLEXIBLE CONNECTION AT INLET OF FAN AND INTAKE HOOD

(3) PROVIDE INSECT SCREEN AT DISCHARGE/INTAKE (4) PROVIDE INSULATED ALUM. FACTORY ROOF CURB WITH BUILT-IN KANT.

(5) INTERLOCK OPERATION WITH OPERATION OF AHU-1

(6) INTERLOCK OPERATION WITH OPERATION OF AHU-2

(7) INTERLOCK OPERATION WITH OPERATION OF AHU-3

(8) INTERLOCK OPERATION WITH OPERATION OF AHU-4

(9) INTERLOCK OPERATION WITH OPERATION OF AHU-5 (10) PROVIDE MOTORIZED DAMPER AT DISCHARGE INTERLOCKED WITH OPERATION OF FAN

11) OR EQUAL

|                                                                                | UNIT HEATER SCHEDULE |                      |                              |                |                 |       |       |    |                            |         |  |  |  |  |
|--------------------------------------------------------------------------------|----------------------|----------------------|------------------------------|----------------|-----------------|-------|-------|----|----------------------------|---------|--|--|--|--|
| GAS HEAT PERFORMANCE MOTOR DATA                                                |                      |                      |                              |                |                 |       |       |    |                            |         |  |  |  |  |
| MARK                                                                           | LOCATION             | TYPE                 | MINIMUM<br>CAPACITY<br>(MBH) | INPUT<br>(MBH) | OUTPUT<br>(MBH) | VOLTS | PHASE | HZ | MANUFACTURER AND MODEL NO. | REMARKS |  |  |  |  |
| UH-1                                                                           | ELEC M115            | POWER VENT AXIAL FAN | 20                           | 30             | 24.6            | 115   | 1     | 60 | REZNOR, UDAP-30            | 3 4 5   |  |  |  |  |
| UH-2                                                                           | SPRINKLER M129       | POWER VENT AXIAL FAN | 20                           | 30             | 24.6            | 115   | 1     | 60 | REZNOR, UDAP-30            | 3 4 5   |  |  |  |  |
| UH-3                                                                           | DUST M114            | POWER VENT AXIAL FAN | 20                           | 30             | 24.6            | 115   | 1     | 60 | REZNOR, UDAP-30            | 3 4 5   |  |  |  |  |
| (1) EXTEND GAS VENT THRU ROOF (2) PROVIDE UNIT MOUNTED THERMOSTAT (3) OR EQUAL |                      |                      |                              |                |                 |       |       |    |                            |         |  |  |  |  |

|                                                                                                                                                                    | DUST COLLECTION SYSTEM |                |                   |       |    |       |       |    |         |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|-------------------|-------|----|-------|-------|----|---------|--|--|--|
|                                                                                                                                                                    | MOTOR DATA             |                |                   |       |    |       |       |    |         |  |  |  |
| MARK                                                                                                                                                               | LOCATION               | AIRFLOW<br>CFM | TOTAL SP<br>IN.WG | DRIVE | HP | VOLTS | PHASE | HZ | REMARKS |  |  |  |
| DCS-1         DUST COLLECTION         1000         5.9         DIRECT         7.5         208         3         60         DONALDSON-TORIT DFE         1)(2)(3)(4) |                        |                |                   |       |    |       |       |    |         |  |  |  |
| 1) PROVIDE WITH TOP MOUNT DONALDSON TORIT BACKWARD (2) PROVIDEDELTA PRILIS CONTROLLER/DISCONNECT (3) PROVIDE WITH MATCHING SILENCER REFE TO (4) OR FOLIAL          |                        |                |                   |       |    |       |       |    |         |  |  |  |

(1) PROVIDE WITH TOP MOUNT DONALDSON-TORIT BACKWARD (2) PROVIDEDELTA P PLUS CONTROLLER/DISCONNECT (3) PROVIDE WITH MATCHING SILENCER, REFE TO (4) OR EQUAL INCLINED FAN TBI-7.5 AND MATCHING FAN MOTOR

|                                                                    | DUCTLESS DX SPLIT SYSTEM SCHEDULE |          |     |      |      |       |                   |       |       |      |                |      |         |                       |                      |                           |
|--------------------------------------------------------------------|-----------------------------------|----------|-----|------|------|-------|-------------------|-------|-------|------|----------------|------|---------|-----------------------|----------------------|---------------------------|
| AIR HANDLING UNIT AIR COOLED CONDENSING UNIT COOLING PERFORMANCE D |                                   |          |     |      |      |       |                   |       |       |      | E DATA         |      |         |                       |                      |                           |
|                                                                    |                                   |          |     |      |      |       | POW               | ER CC | NNECT | ION  | CAPACITY (MBH) |      |         |                       |                      |                           |
|                                                                    |                                   |          | O/A | EXT. |      | REFR. |                   |       |       |      |                |      | OD D.B. | MIN.                  |                      |                           |
| MARK                                                               | ARRANGEMENT                       | UNIT CFM | CFM | S.P. | HP   | TYPE  | VOLTS PH MCA MOCP |       |       | TOT. | SENS           | ℉    | SEER    | FCU / CU MODEL NUMBER | REMARKS              |                           |
| FCU-1 / CU-1                                                       | WALL                              | 512      | N/A | 0.1  | 1/10 | R410A | 208               | 1     | 12    | 20   | 16.5           | 12.9 | 105     | 18                    | LS180HEV1/LSU180HEV1 | 1, 2, 3, 4, 5, 6, 7, 8, 9 |

LG IS BASIS FOR DESIGN. SIZE, ROUTE, INSULATE AND PROVIDE APPURTENANCES FOR DX PIPING SYSTEMS PER

MANUFACTURER'S RECOMMENDATIONS

LISTED CAPACITIES ARE FOR THE AIR HANDLER UNIT AND THE CONDESENSER UNIT COMBINATION,

UNITS SHALL PERFORM TO LISTED NET CAPACITIES. FOR LONG DX RUNS, USE MANUFACTURER'S RECOMMENDED LONG LINE INSTALLATION GUIDELINES.

5. UNIT SHALL BE PROVIDED WITH TXV VALVES.

PROVIDE FACTORY CONDENSER COIL HAIL GUARDS. REFER TO 6/M401 FOR UNIT SUPPORT CURB.

8. PROVIDE WITH INTERNAL CONDENSATE PUMP.

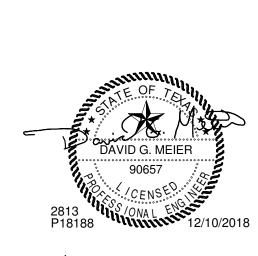
9. INDOOR UNIT IS POWERED THROUGH OUTDOOR UNIT CIRCUIT.

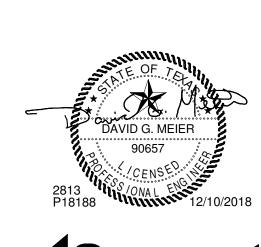
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MECHANICAL SCHEDULES

GROUND FLOOR MECHANICAL PLAN
1/8" = 1'-0"

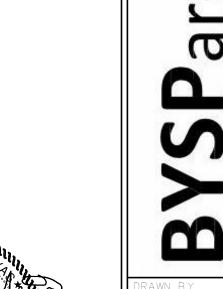






GROUND FLOOR MECHANICAL PLAN



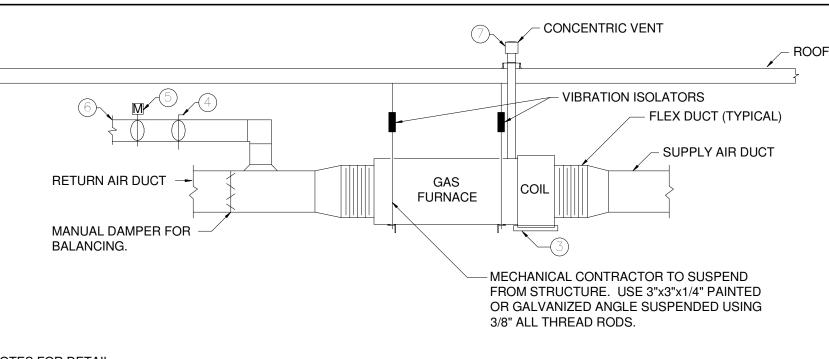


C O N S U L T A N T S , I N C .
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MECHANICAL ISOMETRICS

MECHANICAL **DETAILS** 



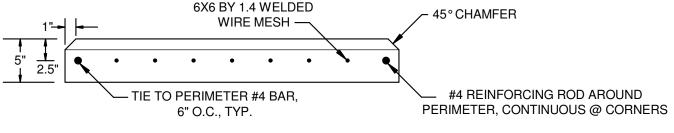
#### NOTES FOR DETAIL:

- 1. SIZE AND LOCATE OUTSIDE AIR INTAKE AS SHOWN ON FLOOR PLAN, BALANCE ACCORDING TO SCHEDULED OUTSIDE AIR.
- 2. SEAL ROOF AND WALL PENETRATIONS WEATHER TIGHT.
- 3. AUXILIARY DRAIN PAN. CONTRACTOR SHALL PROVIDE AND INSTALL A WATER SENSING DISK IN DRAIN PAN. DISK SHALL BE INTERLOCKED WITH AIR HANDLER UNIT STARTER TO TURN OFF AIR HANDLER UNIT WHEN DRAIN PAN FILLS WITH CONDENSATE. DISK SWITCH SHALL BE WIRED THROUGH AN INTERPOSING RELAY TO THE STARTER CIRCUIT.
- 4. MANUAL DAMPER, BALANCE O/A AS SCHEDULED.
- 5. MOTORIZED DAMPER. INTERLOCK WITH FURNACE FAN MOTOR TO OPEN WHEN FAN MOTOR IS ENERGIZED,
- 5. O/A INTAKE DUCT. CONNECT TO MAIN O/A SERVING AHUS ON 2ND FLOOR. REFER TO PLANS FOR SIZE AND ROUTING OF DUCT.
- 5. CONCENTRIC VENT THROUGH ROOF. REFER TO DETAIL 12/M6.1 FOR ADDITIONAL INFORMATION.

#### 24" (MIN.) -− 30"<del>−</del> CLEARANCE CLEARANCE/ /ZØNE/FØR/ ZONE/FOR/ DIŞÇONNECT DIŞÇONNEC] (TYPICAL) /(TYPICAL) /,15"<del>/{/</del>,15"<del>//</del> ∠15"<del>´~|~</del>∠15 NOTE 3 -EXTERIOR WALL OF BUILDING NOTE 4 NOTE 4 ─ DISCONNECT SWITCH (TYP.)

- TO THE BACK OF THE UNIT CAN BE NO SMALLER THAN 36" FOR 208 V. AND 42" FOR 480 V. UNITS.
- REFRIGERANT PIPING TO RUN IN WALL UP TO MECHANICAL SPACE AND TO AIR HANDLER UNIT. SEAL WALL PENETRATION WEATHER TIGHT.
- 5. CONTROL WIRING TO CONDENSATE UNITS SHALL BE IN CONDUIT.





- 1. PAD SHALL EXTEND BEYOND EQUIPMENT 12" (MIN.) IN ALL DIRECTIONS.
- 2. CONCRETE SHALL BE 2800 PSI TEST @ 28 DAYS, MIN.

FAN DISCONNECT SWITCH

COVER WITH BIRDSCREEN

INSULATED METAL ROOF CURB

GRAVITY BACK-DRAFT DAMPER

LAYERS

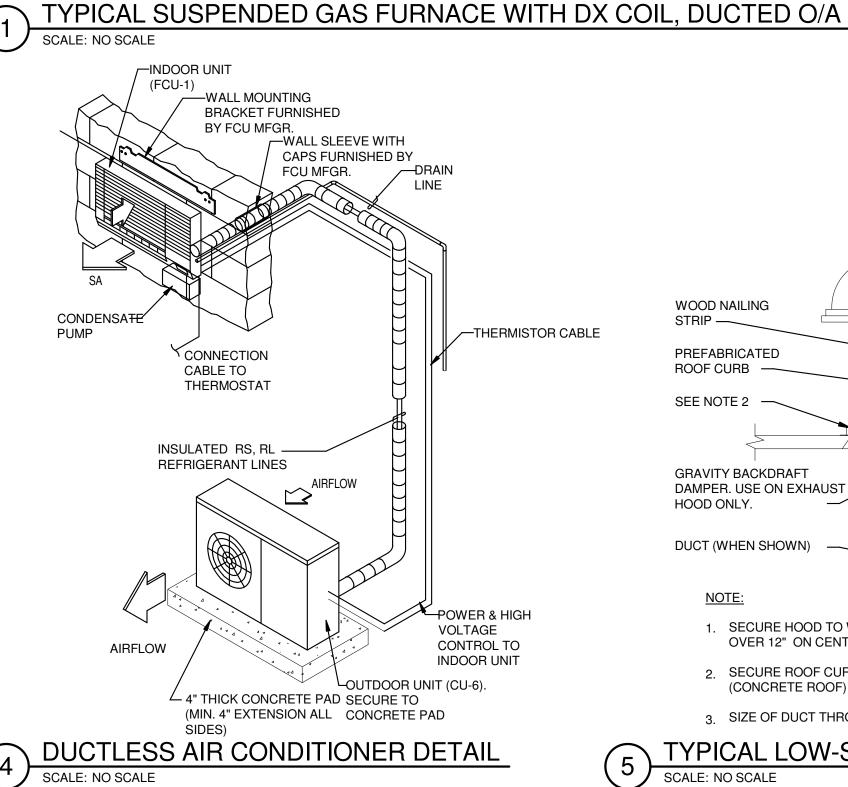
- LAP FLASHING

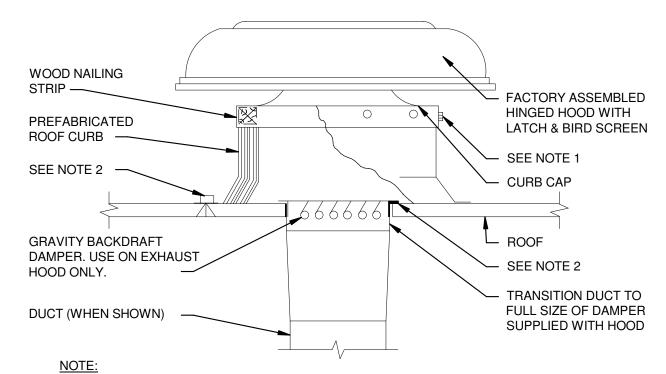
BETWEEN ROOFING

- GALVANIZED CURB CAP

### TYPICAL SECTION

THROUGH CONDENSING UNIT CONCRETE PAD



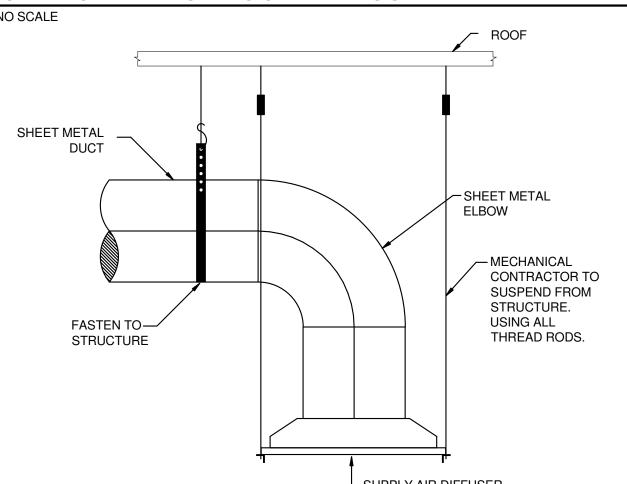


#### 1. SECURE HOOD TO WOOD NAILING STRIP WITH 3/8" [10mm] CADMIUM PLATED LAG BOLTS NOT OVER 12" ON CENTER.

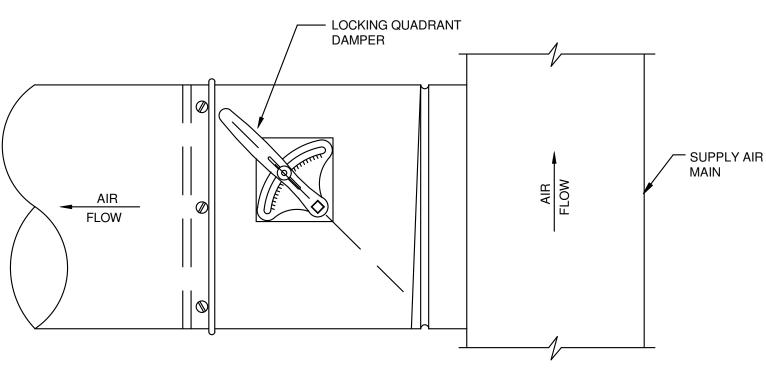
- 2. SECURE ROOF CURB, DUCTWORK AND DAMPER TO ROOF WITH EXPANSION BOLTS (CONCRETE ROOF) OR RUST RESISTANT BOLTS (MENTAL DECK & BAR JOIST ROOF).
- 3. SIZE OF DUCT THROUGH ROOF SHALL NOT BE LARGER THAN CURB SUPPLIED WITH HOOD.

## TYPICAL LOW-SILHOUETTE INTAKE HOOD





LSUPPLY AIR DIFFUSER. SUSPENDED DIFFUSER (SPOT COOLING)



REQ'D AT EACH RUN-OUT TAP TO EVERY TERMINAL SUPPLY AIR DEVICE, AND OTHERWISE AS INDICATED.

SPIN-IN TAP

TYPICAL CONCENTRIC VENT DETAIL FOR SEPARATED COMBUSTION GAS APPLIANCES SCALE: NO SCALE

VENT\_

**SUPPORT** 

COMBUSTION AIR

(FIELD SUPPLIED)

(FIELD SUPPLIED)

STREET ELBOW, 1/8 BEND

**COMBUSTION AIR** 

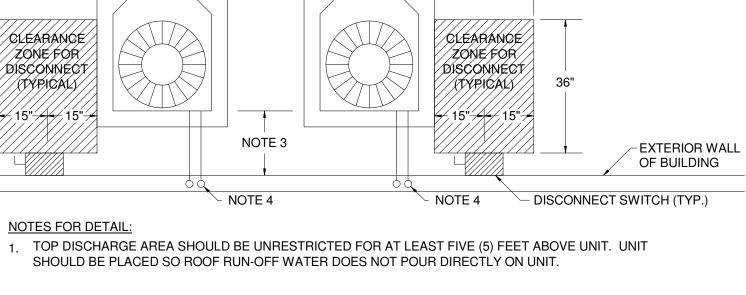
ROOF-

CONCENTRIC ADAPTER

**ROOF BOOT-**

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2. UNIT SHOULD BE UNOBSTRUCTED FOR 12" (MIN.) ON ANY SIDE AND IN FRONT. 3. 12" (MIN) IF THE DISCONNECT SWITCH IS OFF TO THE SIDE OF UNIT. DISCONNECT SWITCH MAY BE PLACED BEHIND UNIT, IN THIS CASE THIS DIMENSION FROM THE FRONT OF THE DISCONNECT SWITCH

- BLADES SPACED AT

- VANES PRE-ASSEMBLED

ON RUNNERS IN ALL

TYPICAL SQUARE ELBOW

SCALE: NO SCALE

1-1/2" CENTERS

SHEET METAL DUCT - FlexFlow Elbow by Thermaflex www.flexflowelbow.com SEE NOTE 1-FLEXIBLE DUCT. SEE SPEC'S. SEE NOTE 1 — INSULATION -T-BAR CEILING -- SHEET METAL SCREWS SUPPLY AIR DIFFUSER.

- 1. USE PLENUM COLLARS TO ATTACH FLEXIBLE DUCT . USE SHEET METAL SCREWS AND (2) WRAPS OF TAPE TO SECURE PLENUM COLLARS. ALTERNATE METHOD: BANDING DEVICE OR PANDUIT STRAP, IN LIEU OF SHEET METAL SCREWS. ALL TAPES AND SEALING MATERIALS SHALL COMPLY WITH UL181A FOR RIGID DUCT AND UL181B FOR FLEXIBLE DUCT.
- 2. IF A MINIMUM OF 2 DIAMETERS OF STRAIGHT RUN IS NOT AVAILABLE ABOVE THE REGISTER USE HARD DUCT SHORT RADIUS CONNECTION.
- 3. ALL FLEX DUCT SHALL BE INSTALLED WITHOUT KINKS, SAGGING, OR SHORT-RADIUS BENDS.

## TYPICAL FLEXDUCT CONNECTIONS SCALE: NO SCALE

FULL WRAPS OF TAPE PER UL REQUIREMENTS LISTED IN NOTE 1.

VOLUME DAMPER AT TAP

- SHEET METAL DUCT

1. USE PLENUM COLLARS TO ATTACH FLEXIBLE DUCT . USE SHEET METAL SCREWS AND (2) WRAPS OF

2. SECURE SHEET METAL DROP TO DIFFUSER NECK WITH A MIN. OF (3) SHEET METAL SCREWS AND (2)

3. ALL FLEX DUCT SHALL BE INSTALLED WITHOUT KINKS, SAGGING, OR SHORT-RADIUS BENDS.

TAPE TO SECURE PLENUM COLLARS. ALTERNATE METHOD: BANDING DEVICE OR PANDUIT STRAP, IN

LIEU OF SHEET METAL SCREWS. ALL TAPES AND SEALING MATERIALS SHALL COMPLY WITH UL181A

- SHEET METAL ELBOW

3 DIAMETERS

- SHEET METAL SCREWS

SEE NOTE 2

FLEXIBLE DUCT. SEE SPEC'S.

SEE NOTE 1

T-BAR CEILING ~

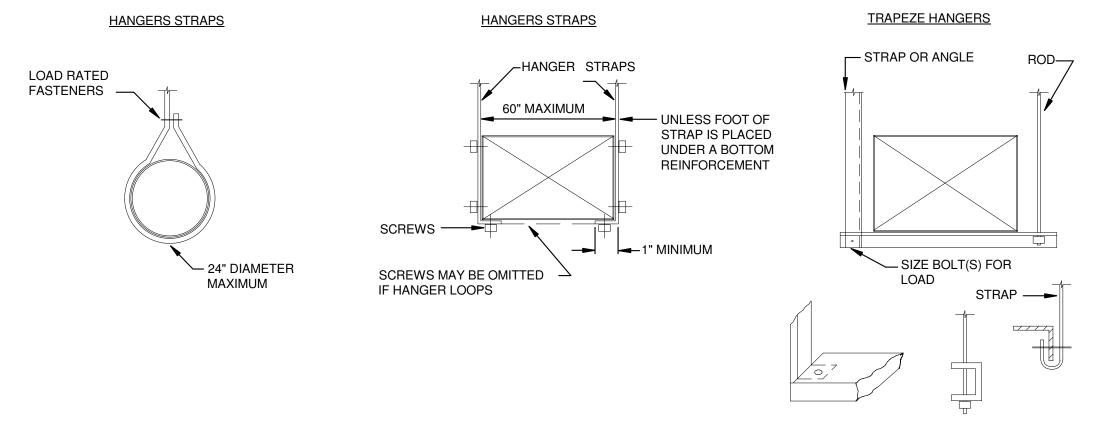
SUPPLY AIR DIFFUSER.

INSULATION -

FOR RIGID DUCT AND UL181B FOR FLEXIBLE DUCT.

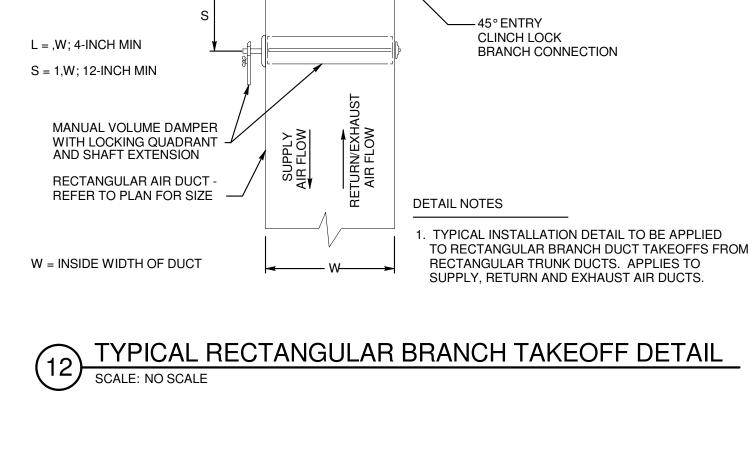
→ HANGER ROD WASHER MAY BE OMITTED WITH 100 LB MAXIMUM LOAD RETAINING CLIP ON 22 GAUGE STRAP C-CLAMP WITH LOCK WHEN FOLDED. NUT (OPTIONAL)

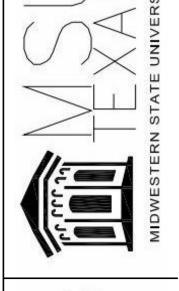
METHODS OF ATTACHMENT TO VARIOUS TYPES OF STRUCTURES - USE APPLICABLE TYPE



- 1. HANGER STRAP GAUGE, WIDTH, AND SPACING SHALL BE PER SMACNA DUCT CONSTRUCTION STANDARDS. HANGER SPACING SHALL NOT EXCEED AN INTERVAL OF 12 FT. PERFORATED "PLUMBERS STRAP" SHALL NOT BE USED.
- 2. SIZE ALL THREAD ROD AND TRAPEZE UNISTRUT CHANNEL FOR LOADS.
- 3. CONCRETE ANCHORS SHALL BE RATED FOR USE IN CRACKED CONCRETE PER IBC.

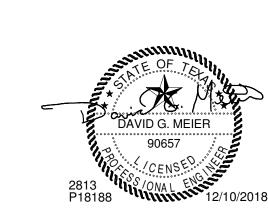
TYPICAL DUCT HANGER DETAIL (13) SCALE: NO SCALE





NEW

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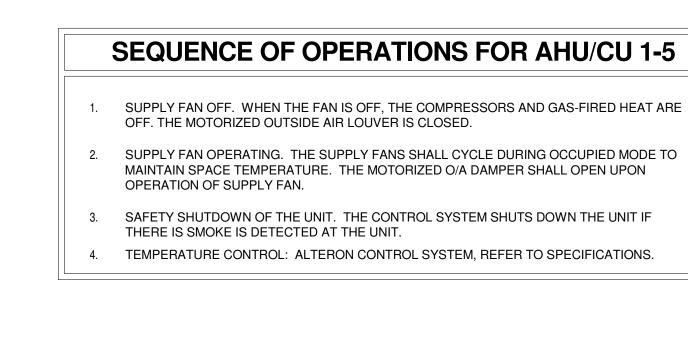
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**DETAILS** 

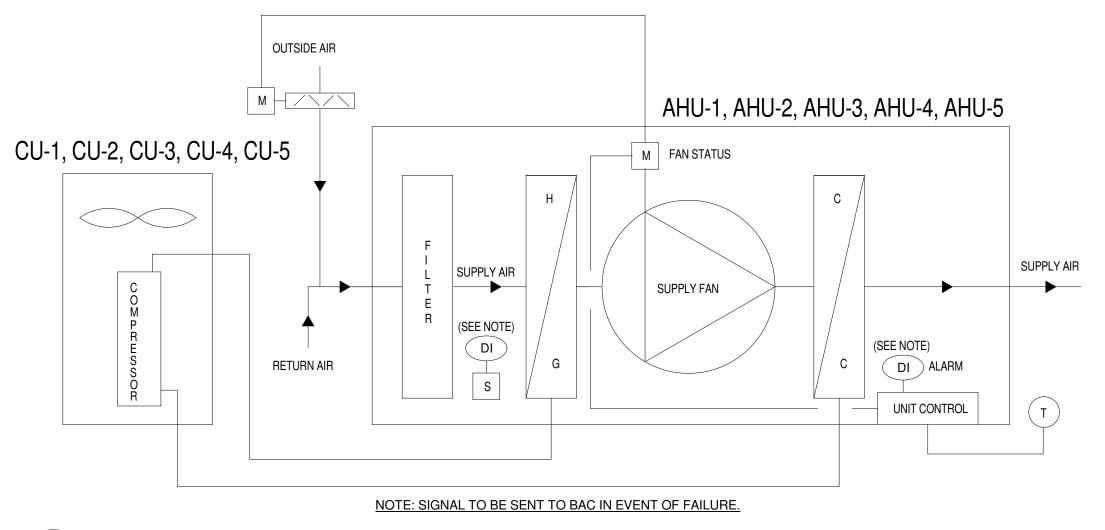
MECHANICAL

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| - |        |                              |
|---|--------|------------------------------|
|   |        | SYMBOLS                      |
|   | SYMBOL | DESCRIPTION                  |
|   |        | OPPOSED BLADE DAMPER         |
|   |        | HEATING OR COOLING COIL      |
|   | K      | AUTOMATIC 2-WAY VALVE        |
|   |        | FAN OR PUMP MOTOR            |
|   | Р      | DIFFERENTIAL PRESSURE SWITCH |
|   | T      | THERMOSTAT                   |
|   | S      | SMOKE DETECTOR               |
|   | M      | MOTORIZED DAMPER             |
|   | DI     | DDC DIGITAL INPUT POINT      |
|   | DO     | DDC DIGITAL OUTPUT POINT     |
|   | Al     | DDC ANALOG INPUT POINT       |
|   | AO     | DDC ANALOG OUTPUT POINT      |
| L |        |                              |



TYPICAL CONTROL DIAGRAM FOR AHU-1, AHU-2, AHU-3, AHU-4, AHU-5 M303

NO SCALE

## <u>fuel oil storage tank piping detail</u>

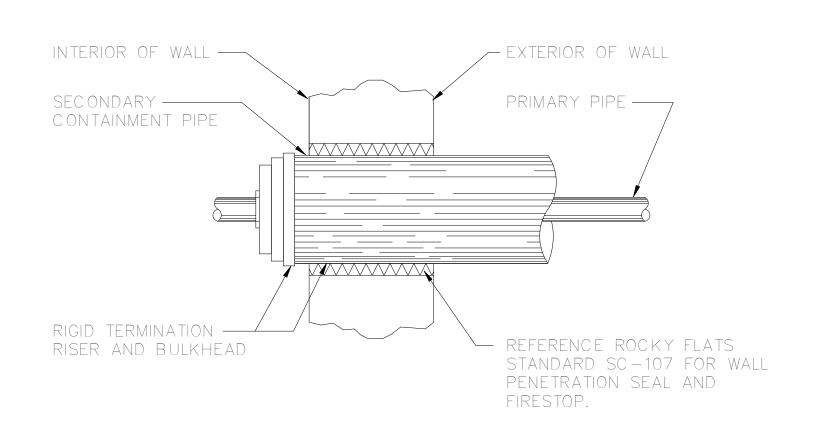
ELEVATION

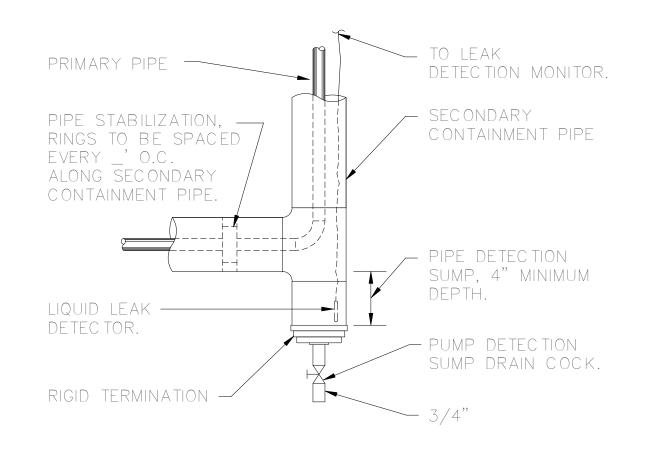
NOT TO SCALE

PIPE LEAK DETECTION -

CONTAINMENT PIPING.

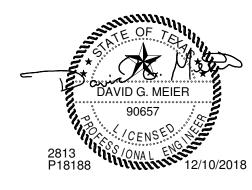
SUMP IN SECONDARY (OUTER)



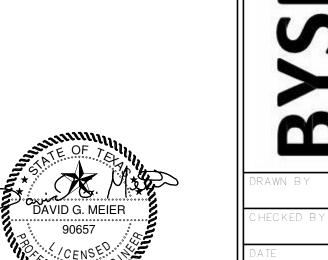


### SECONDARY PIPE TERMINATION NOT TO SCALE

TYPICAL PIPE DETECTION SUMP DETAIL NOT TO SCALE







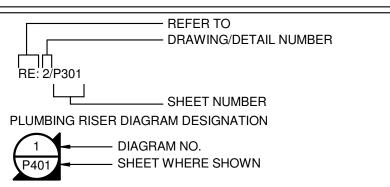
FUEL OIL SYSTEMS

NOTE: ALL SYMBOLS AND ABBREVIATIONS SHOWN ARE NOT NECESSARILY USED ON THE DRAWINGS

#### **GENERAL NOTES**

- PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE CODES AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALL PERMITS, INSPECTIONS, LICENSES AND FEES. FURNISH ALL LABOR, EQUIPMENT, SUPPLIES AND MATERIALS NECESSARY TO PROVIDE COMPLETE AND
- THE DRAWINGS AND SPECIFICATIONS INDICATE THE GENERAL DESIGN AND ARRANGEMENT OF PIPES, FIXTURES, EQUIPMENT, SYSTEMS, ETC. INFORMATION SHOWN IS DIAGRAMMATIC IN CHARACTER AND DOES NOT NECESSARILY INDICATE EVERY REQUIRED OFFSET, FITTING, ETC. DO NOT SCALE THE DRAWINGS FOR DIMENSIONS. TAKE ALL DIMENSIONS, MEASUREMENTS, EQUIPMENT LOCATIONS, LEVELS, ETC FROM THE ARCHITECTURAL DRAWINGS AND FROM THE EQUIPMENT TO BE FURNISHED. PIPING MAY BE RELOCATED OR OFFSET FOR PROPER CLEARANCES OR TO AVOID CONFLICTS WITH OTHER TRADES. THE DESIGN INTENT (I.E. PITCHES, VELOCITIES, PRESSURE DROPS, VOLTAGE DROPS, ETC) CANNOT BE GREATLY ALTERED WITHOUT THE APPROVAL OF THE ARCHITECT. THE COST OF THESE DEVIATIONS TO AVOID INTERFERENCE'S SHALL BE PART OF THE ORIGINAL CONTRACT BID.
- EACH SUBCONTRACTOR SHALL CONFER AND COOPERATE WITH ALL OTHER TRADES TO COORDINATE THEIR WORK. COORDINATION SHALL INCLUDE, BUT SHALL NOT BE LIMITED TO MATERIALS AND EQUIPMENT ROUTED IN CEILING AND WALL CAVITIES, EQUIPMENT ARRANGEMENT IN MECHANICAL SPACES, INCLUDING EQUIPMENT CLEARANCE REQUIREMENTS, ELEVATIONS AND DIMENSIONS OF STRUCTURAL MEMBERS AND OPENINGS, ETC. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY CONFLICTS.
- BASE FINAL INSTALLATION OF MATERIALS AND EQUIPMENT ON ACTUAL DIMENSIONS AND CONDITIONS AT THE PROJECT SITE. FIELD MEASURE FOR MATERIALS AND EQUIPMENT REQUIRING EXACT FIT. NO EXTRAS WILL BE GIVEN FOR THE CONTRACTORS FAILURE TO
- THE OWNER OR ENGINEER ARE NOT RESPONSIBLE FOR THE CONTRACTOR'S SAFETY PRECAUTIONS OR FOR MEANS, METHODS, TECHNIQUES, CONSTRUCTION SEQUENCES, OR PROCEDURES REQUIRED TO PERFORM THE WORK.
- THE CONTRACTOR SHALL LOCATE ALL EQUIPMENT THAT MUST BE SERVICED, OPERATED, OR MAINTAINED IN FULLY ACCESSIBLE POSITIONS. EQUIPMENT SHALL INCLUDE (BUT NOT LIMITED TO) VALVES, SHOCK ABSORBERS, TRAPS, CLEANOUTS, MOTORS, CONTROLLERS, SWITCHGEAR, AND DRAIN POINTS IF REQUIRED FOR BETTER ACCESSIBILITY. FURNISH ACCESS DOORS FOR THIS PURPOSE. MINOR DEVIATIONS FROM THE DRAWINGS MAY BE ALLOWED TO PROVIDE FOR BETTER ACCESSIBILITY. ANY CHANGES SHALL BE APPROVED BY THE ARCHITECT AND CONSTRUCTION MANAGER/GENERAL CONTRACTOR PRIOR TO MAKING
- THE CONTRACTOR SHALL PROVIDE ACCESS DOORS, WALL OPENINGS, ROOF OPENINGS OR ANY OTHER CONSTRUCTION REQUIREMENT NEEDED TO ACCOMMODATE THE PLUMBING EQUIPMENT. LOCATIONS OF THESE OPENINGS SHALL BE SUBMITTED IN SUFFICIENT TIME TO BE INSTALLED IN THE NORMAL COURSE OF WORK.
- THE CONTRACTOR SHALL COORDINATE ELECTRICAL REQUIREMENTS OF PLUMBING EQUIPMENT WITH THE ELECTRICAL CONTRACTOR PRIOR TO THE PURCHASE AND INSTALLATION OF ANY ELECTRICAL GEAR OR CONDUIT.
- PROVIDE VIBRATION ISOLATORS FOR MOTOR DRIVEN PLUMBING EQUIPMENT UNLESS NOTED OTHERWISE. PROVIDE ISOLATION AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER.
- 10. THE CONTRACTOR SHALL COORDINATE THE LOCATION OF ALL WALL CLEANOUTS, ACCESS DOORS, ETC WITH THE ARCHITECT AND ALL OTHER TRADES PRIOR TO INSTALLATION. IF A CONFLICT WITH MILLWORK, LIGHT SWITCHES, WINDOWS, ETC EXISTS, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF THE POTENTIAL INTERFERENCE PRIOR TO INSTALLATION.
- 11. PLUMBING VENTS THROUGH THE ROOF SHALL BE A MINIMUM OF 10 FEET FROM ALL OUTSIDE AIR INTAKES AND A MINIMUM OF 5 FEET FROM EXTERIOR PERIMETER WALLS.
- 12. SOME PIPES SHOWN ON EACH FLOOR PLAN MAY BE SHOWN WITH AN OFFSET FOR CLARITY.
- 13. PLUMBING FIXTURES AND TRIM OF LIKE KIND SHALL BE OF THE SAME MANUFACTURER THROUGHOUT THE PROJECT. TYPICAL CATEGORIES INCLUDE THE FOLLOWING:
- A. WATER CLOSETS, LAVATORIES, URINALS
- B. ELECTRIC WATER COOLERS, DRINKING FOUNTAINS
- C. FAUCETS, MIXING VALVES
- D. TAIL PIECE, FIXTURE TRAPS, ESCUTCHEONS, ARM EXTENSIONS, STRAINERS
- E. FIXTURE CARRIERS, FLOOR DRAINS, FLOOR SINKS, ROOF DRAINS, OVERFLOW DRAINS
- 14. PROVIDE WATER HAMMER ARRESTERS BETWEEN THE NEXT TO LAST AND LAST FIXTURE AT EACH BATTERY OF PLUMBING FIXTURES IN ACCORDANCE WITH THE WATER HAMMER ARRESTER SCHEDULE AND THE PLUMBING AND DRAINAGE INSTITUTE STANDARD PDI-WH-201. WATER HAMMER ARRESTORS LOCATED ABOVE THE CEILING RATHER THAN AS INDICATED ON THE DRAWINGS WILL NOT BE ACCEPTED.
- 15. ALL SANITARY WASTE PIPING WITHIN THE BUILDING ENVELOPE SHALL HAVE MINIMUM SLOPES AS REQUIRED BY THE LOCAL CODE AUTHORITY. CONTRACTOR SHALL VERIFY INVERT ELEVATIONS INDICATED ON FLOOR PLANS PRIOR TO INSTALLATION OF ANY SITE UTILITIES AND CONNECTION INTO EXISTING SERVICES.
- 16. COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA). PLUMBING CONTRACTOR SHALL PROVIDE PLUMBING FIXTURES WITH FLUSH VALVE HANDLES LOCATED ON THE WIDE SIDE OF EACH STALL.
- 17. SEAL ALL PIPE PENETRATIONS THROUGH FIRE RATED BUILDING ELEMENTS WITH AN APPROVED FIRE PROOFING MATERIAL.
- 18. ALL FLOOR DRAIN TRAPS SHALL PROVIDED WITH REMOVABLE TRAP SEAL PRODUCT UNLESS INDICATED TO BE PROVIDED WITH LISTED TRAP PRIMERS.
- 19. THE CONTRACTOR SHALL COORDINATE WITH THE LOCAL NATURAL GAS UTILITY COMPANY TO EXTEND NATURAL GAS SERVICE TO LOCATION INDICATED ON THE DRAWINGS. THE CONTRACTOR SHALL PAY ALL FEES AND COSTS ASSOCIATED/REQUIRED BY THE LOCAL GAS UTILITY COMPANY FOR THE EXTENSION OF THE GAS SERVICE. THE CONTRACTOR SHALL PROVIDE ALL PIPING, VALVES, ETC THAT ARE NOT PROVIDED BY THE LOCAL GAS UTILITY COMPANY AND THAT ARE REQUIRED FOR CONNECTION OF THE GAS METER AND REGULATOR(S) FOR A COMPLETE OPERATIONAL SYSTEM. THE CONTRACTOR SHALL VERIFY THE NATURAL GAS PRESSURE PROVIDED BY THE NATURAL GAS UTILITY COMPANY AND PROVIDE ADDITIONAL REGULATORS AS REQUIRED BY THE GAS FIRED EQUIPMENT INSTALLED

#### DRAWING/DETAIL REFERENCE



#### **ABBREVIATIONS**

| A/E   | ARCHITECT/ENGINEER       | LB       | POUNDS                          |
|-------|--------------------------|----------|---------------------------------|
| AFF   | ABOVE FINISHED FLOOR     | LRA      | LOCKED ROTOR AMPS               |
| AHU   | AIR HANDLING UNIT        | MAX      | MAXIMUM                         |
|       | APPROXIMATE              | MCA      | MINIMUM CIRCUIT AMPACITY        |
| BD    | BUILDING DRAIN (BELOW    | MIN      | MINIMUM                         |
| 60    | FLOOR)                   | MSB      | MOP SINK BASIN                  |
| BS    | BUILDING SEWER (OUTSIDE  | N/A      | NOT APPLICABLE                  |
| 53    | OF BLDG)                 | NFPA     | NATIONAL FIRE PROTECTION        |
| CII   |                          | NFPA     |                                 |
| CU    | COPPER, CONDENSING UNIT  | NITIAALI | ASSOCIATION                     |
| DCW   | DOMESTIC COLD WATER      | NFWH     | NON-FREEZE WALL HYDRANT         |
| D     | EQUIPMENT DRAIN          | N/O,N/C  | NORMALLY OPEN, NORMALLY CLOSED  |
| DCO   | TWO-WAY GRADE CLEANOUT   | O/C      | ON CENTER                       |
| DEG   | DEGREES                  | OFD      | ROOF OVERFLOW DRAIN             |
| DSN   | DOWNSPOUT NOZZLE         | PCO      | PLUG CLEANOUT                   |
| DHW   | DOMESTIC HOT WATER       | PH       | PHASE                           |
| DHWR  | DOMESTIC HOT WATER       | PROVIDE  |                                 |
|       | CIRCULATION LOOP         | PSI      | POUNDS PER SQUARE INCH          |
| (E)   | EXISTING                 | RD       | ROOF DRAIN                      |
| EQUIP | EQUIPMENT                | RE:      | REFERENCE, REFER                |
| EWC   | ELECTRIC WATER COOLER    | RLA      | RUNNING LOAD AMPS               |
| °F    | DEGREES FAHRENHEIT       | RM       | ROOM                            |
| FCO   | FLOOR CLEANOUT           | RPBFP    | REDUCED PRESSURE PRINCIPLE      |
| FCU   | FAN COIL UNIT            |          | BACKFLOW PREVENTER              |
| FD    | FLOOR DRAIN              | RPZ      | REDUCED PRESSURE ZONE           |
| FS    | FLOOR SINK               | S        | SINK                            |
| FM    | FORCE MAIN (SANITARY)    | SD       | STORM DRAIN (BELOW FLOOR)       |
| FVC   | FIRE VALVE CABINET       | ST       | STORM WATER (ABOVE CEILING)     |
| G     | NATURAL GAS              | SSD      | SUB-SURFACE DRAIN               |
| GCO   | GRADE CLEANOUT           | SFM      | FORCE MAIN (STORM SYSTEMS)      |
| GWH   | NATURAL GAS WATER HEATER | TP       | TRAP PRIMER                     |
| Н     | HEIGHT                   | TYP      | TYPICAL                         |
| НВ    | HOSE BIBB                | U        | URINAL                          |
| HP    | HORSEPOWER               | UL       | UNDERWRITERS LABORATORIES, INC. |
| HWTM  | HOT WATER TEMPERATURE    | V        | SANITARY VENT                   |
|       | MAINTENANCE CABLE        | VTR      | SANITARY VENT THRU ROOF         |
| HZ    | HERTZ                    | W        | SANITARY WASTE (ABOVE FLOOR)    |
| IE    | INVERT ELEVATION         | WC       | WATER CLOSET                    |
| IN.   | INCH, INCHES             | WCO      | WALL CLEANOUT                   |
|       | JUNCTION BOX             | W/       | WITH                            |
| J-BOX |                          |          |                                 |

#### **LINE TYPES**

| SYMBOL                      | DESCRIPTION                                           |
|-----------------------------|-------------------------------------------------------|
| —(E)W—                      | EXISTING SANITARY SEWER (ABOVE CEILING)               |
| <b></b> W                   | SANITARY SEWER (ABOVE CEILING)                        |
| <b>─</b> (E)BD <b>─</b>     | EXISTING SANITARY SEWER (BELOW FLOOR, BUILDING DRAIN) |
| <u>—</u> вр—                | SANITARY SEWER (BELOW FLOOR, BUILDING DRAIN)          |
| —BS—                        | SANITARY SEWER (OUTSIDE OF BUILDING, BUILDING SEWER)  |
| — A —                       | COMPRESSED AIR                                        |
| ——D——                       | EQUIPMENT DRAIN (ABOVE CEILING)                       |
| —(E)ST—                     | EXISTING STORM WATER PIPING (ABOVE CEILING)           |
| <b>—</b> ST <b>—</b>        | STORM WATER PIPING (ABOVE CEILING)                    |
| <b>→</b> (E)SD <b>←</b>     | EXISTING STORM WATER PIPING (BELOW FLOOR/GRADE)       |
| —SD——                       | STORM WATER PIPING (BELOW FLOOR/GRADE)                |
| <b>—</b> OFD <b>—</b>       | OVERFLOW DRAIN (ABOVE CEILING)                        |
| —(E)V—                      | EXISTING SANITARY VENT                                |
| v                           | SANITARY VENT                                         |
| —(E)DCW —                   | EXISTING DOMESTIC COLD WATER                          |
| —DCW—                       | DOMESTIC COLD WATER                                   |
| ——DHW —                     | DOMESTIC HOT WATER                                    |
| —DHWR—                      | DOMESTIC HOT WATER CIRCULATION                        |
| —(E)G—                      | EXISTING NATURAL GAS                                  |
| <u></u> —G—                 | NATURAL GAS                                           |
| (E)G(5-PSIG)-               | EXISTING NATURAL GAS (5-PSIG)                         |
| <b>-</b> G(5-PSIG) <b>-</b> | NATURAL GAS (5-PSIG)                                  |
| ——FM——                      | FORCE MAIN (SANITARY SYSTEMS)                         |
| —SFM—                       | FORCE MAIN (STORM SYSTEMS)                            |
| <b></b>                     | DIRECTION OF FLOW                                     |
|                             | DIRECTION OF PIPE SLOPE DOWN                          |

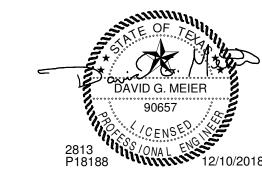
#### PLUMBING SYMBOLS

| SYMBOL            | DESCRIPTION                          |   |
|-------------------|--------------------------------------|---|
| <u>B</u>          | GAS PRESSURE REGULATOR               |   |
| toot poo          | TWO WAY CLEANOUT                     |   |
| — <u>[o</u> ] GCO | GRADE CLEANOUT                       |   |
| <b>⊢</b> %        | NON-FREEZE WALL HYDRANT OR HOSE BIBB |   |
| ⊕ FD              | FLOOR DRAIN                          |   |
|                   | FLOOR CLEANOUT                       |   |
| _                 |                                      | 1 |

| WATER HAMMER ARRESTER SCHEDULE           |      |       |       |        |         |         |  |  |  |  |  |  |
|------------------------------------------|------|-------|-------|--------|---------|---------|--|--|--|--|--|--|
| P.D.I. SIZE                              | А    | В     | С     | D      | E       | F       |  |  |  |  |  |  |
| FIXTURE UNITS                            | 1-11 | 12-32 | 33-60 | 61-113 | 114-154 | 155-330 |  |  |  |  |  |  |
| NOTES:                                   |      |       |       |        |         |         |  |  |  |  |  |  |
| 1. ALL WHA'S SHALL HAVE AN ACCESS PANEL. |      |       |       |        |         |         |  |  |  |  |  |  |

2. SIZE AND LOCATE WATER HAMMER ARRESTERS IN ACCORDANCE WITH PDI PAMPHLET PDI-WH-201 $| \; | \;$ 

CONNECT TO EXISTING





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PLUMBING LEGENDS, NOTES

|      |                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | PLUMBING                                                                                                                    | FIXTU                                                                                        | IRE SCHEDULE                                                                                                                                                                                                                                                                                                                      |                                                 |                                                                                                                                                |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| MARK | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                             | ROUGH IN (MINIMUM) M | MANUFACTURER AND MODEL NUMBER                                                                                               | ADA<br>/TAS                                                                                  | MARK DESCRIPTION                                                                                                                                                                                                                                                                                                                  | ROUG                                            | H IN (MINIMUM) V CW HW MANUFACTURER AND MODEL NUMBER //TAS                                                                                     |
| WC1  | WATERCLOSET, ADA COMPLIANT, FLOOR MOUNT, FLUSHOMETER VALVE, TOP SPUD, ELONGATED, SIPHON ACTION JETTED BOWL, VITREOUS CHINA, WHITE, ASME A112.19.2M, 2" FULLY GLAZED TRAPWAY, 10" ROUGH-IN, 1.28 GPF                                                                                                                                                                                                                     |                      | AMERICAN STANDARD, 3043.001; KOHLER, K-96057; ZURN, Z5665-BWL1; SLOAN, ST-2029.                                             | 6                                                                                            | UTILITY SINK, FREE STANDING WITH FAUCET LEDGE. OWNER PROVIDED, CONTRACTOR INSTALLED. FAUCET, DECK MOUNT, NSF 61 COMPLIANT, ANSI A112.18.1M. OWNER PROVIDED, CONTRACTOR INSTALLED SUPPLY AND STOP, LOOSE KEY, CHROME PLATED BRASS VALVES AND CHROME PLATED COPPER RISERS                                                           | 3"                                              | 2" - OWNER PROVIDED, CONTRACTOR INSTALLED OWNER PROVIDED, CONTRACTOR INSTALLED - MCGUIRE, H2167CCLK; OR EQUAL IN T&S BRASS OR BRASSCRAFT       |
|      | FLUSHOMETER VALVE, 1.28 GPF, BATTERY POWERED AUTOMATIC SENSOR ACTUATOR, EXPOSED DIAPHRAGM-TYPE, CHROME PLATED METAL COVER WITH MANUAL OVER-RIDE BUTTON, 1-1/2" TOP SPUD, SPUD COUPLING AND FLANGE, CHROME PLATED ANGLE STOP WITH STOP CAP, VACUUM BREAKER FLUSH CONNECTION, CAST WALL FLANGE WITH SET SCREW, ANSI/ASME 112.19.6                                                                                         | 1 1/2" - S           | SLOAN, OPTIMA 111-1.28 SMO; ZURN, ZER6000AV-HET-CPM.                                                                        |                                                                                              | P-TRAP, CHROME PLATED CAST BRASS BODY WITH CLEANOUT, 17 GA., END-OUTLET CONTINUOUS WASTE  MSB1 MOP SINK BASIN, ONE PIECE-MOLDED STONE, 24" x 24" x 10". STAINLESS STEEL WALL GUARDS, CAST BRASS DRAIN WITH STAINLESS STEEL STRAINER  FAUCET, EXPOSED YOKE, WALL MOUNTED UTILITY FAUCET, VACUUM BREAKER, 6"THREADED SPOUT          | 3"                                              | MCGUIRE, 8912/111C16G20; OR EQUAL IN T&S BRASS OR BRASSCRAFT 2" - FIAT, MSB2424, OR EQUAL IN FLORESTONE OR T&S BRASS  - 3/4" 3/4" FIAT, 830-AA |
|      | SEAT, EXTRA HEAVY WEIGHT, POSTURE MOLDED SOLID PLASTIC, ELONGATED, OPEN FRONT, LESS COVER, EXTERNAL CHECK HINGES, STAINLESS STEEL HINGE POSTS, WHITE                                                                                                                                                                                                                                                                    | C                    | CHURCH 9500C; BEMIS, 1655C; OLSONITE, 95/SS                                                                                 |                                                                                              | 24"x3" STAINLESS STEEL MOP BRACKET WITH THREE RUBBER TOOL GRIPS 30" RUBBER HOSE (5/8"), CHROME COUPLING 1 END, 5"x3" STAINLESS STEEL BRACKET W/ RUBBER GRIP                                                                                                                                                                       | -                                               | FIAT MODEL 889-CC; OR EQUAL FIAT MODEL 832-AA; OR EQUAL                                                                                        |
| U1   | ACTION, 3/4" INLET SPUD, INLET AND OUTLET SPUDS AND HANGERS, ASME/ANSI A112.19.2                                                                                                                                                                                                                                                                                                                                        | S                    | AMERICAN STANDARD, 6590.001; KOHLER, K-4991-ET; ZURN, Z5755-U;<br>SLOAN, SU-1009.                                           | G                                                                                            | VINYL BUMPER GUARD ON LEADING EDGE OF MOP SINK BASIN  EWC1 TWO STATION WATER COOLER, INDOOR BI-LEVEL WALL MOUNTED, SELF CONTAINED ELECTRIC REFRIGERATION. STAINLESS STEEL BASIN AND CABINET WITH ANTI-SPLASH RIDGE. INTEGRAL DRAIN                                                                                                | 2" 1                                            | That model in the desire                                                                                                                       |
|      | FLUSHOMETER VALVE, 0.5 GPF, BATTERY POWERED AUTOMATIC SENSOR ACTUATOR, EXPOSED DIAPHRAGM-TYPE, CHROME PLATED METAL COVER WITH MANUAL OVER-RIDE BUTTON, 1-1/2" TOP SPUD, SPUD COUPLING AND FLANGE, CHROME PLATED ANGLE STOP WITH STOP CAP, VACUUM BREAKER FLUSH CONNECTION, CAST WALL FLANGE WITH SET SCREW, ANSI/ASME 112.19.6  FIXTURE CARRIER, HANGER AND BEARING PLATES, ADJ. SUPPORTING RODS, UPRIGHTS, WELDED FEET |                      | SLOAN, OPTIMA 186-0.5 SMO; ZURN, ZER6003AV-CPM-EWS.  OSAM, SERIES 17560-UR; WATTS, CA-321; ZURN, Z1222; OR JR SMITH, 0632   |                                                                                              | STRAINER, NON-SQUIRT BUBBLER, PUSH BAR ACTIVATION ON FRONT AND SIDES OF WATER COOLER. REFRIGERATION SYSTEM SERVING BOTH BI-LEVELS TO INCLUDE HIGH EFFICIENCY COMPRESSOR, R-134A, FULLY INSULATED STAINLESS STEEL TANK, 8 GPH WITH 50 °F SUPPLY TEMPERATURE AND 80 °F AMBIENT, 115VOLT. ANSI 117.1, NFS/ANSI 61, ARI STANDARD 1010 |                                                 |                                                                                                                                                |
| L1   | LAVATORY, 20"X17" OVAL SELF-RIMMING BASIN WITH FAUCET LEDGE, 4" CENTER FAUCET HOLES, VITREOUS CHINA, FRONT OVERFLOW, ANSI A112.19.2.                                                                                                                                                                                                                                                                                    | 2" 1 1/2" A          | MERICAN STANDARD, 0476.028; KOHLER, K-2196-4; ZURN, Z5114; SLOAN, SS-3002.                                                  |                                                                                              | PROVIDE WITH CHILLED WATER BOTTLE FILLER ABOVE LOWER LEVEL WATER COOLER. ELECTRONIC SENSOR WITH 20-SEC SHUT-OFF TIMER.UNIT SHALL INCLUDE INTERNAL WATER FILTER, 3,000 GAL CAPACITY                                                                                                                                                |                                                 |                                                                                                                                                |
|      | FAUCET, ELECTRONIC PROXIMITY, CHROME PLATED BRASS, SINGLE CENTER HOLE, BATTERY                                                                                                                                                                                                                                                                                                                                          |                      | CHICAGO FAUCET, 680-4CP; MOEN COMMERCIAL, 8301;<br>AMERICAN STANDARD, 6518VP.2DC, SLOAN EBF187-4                            |                                                                                              | HANDICAPPED COMPLIANT APRON, MOLDED STAINLESS STEEL SKIRT KIT FOR INSTALLATION ON THE HIGH UNIT                                                                                                                                                                                                                                   |                                                 | HALSEY TAYLOR, 98312C                                                                                                                          |
|      | SUPPLY AND STOPS, LOOSE KEY, CHROME PLATED BRASS VALVES AND CHROME PLATED COPPER RISERS                                                                                                                                                                                                                                                                                                                                 | N                    | MCGUIRE, H2165CCLK; T&S BRASS, B-1305; OR BRASSCRAFT, OCR1912A                                                              |                                                                                              | SERVICE STOP WITH DIELECTRIC COUPLING                                                                                                                                                                                                                                                                                             | -                                               | - 1/2" - REFER TO MANUFACTURER FOR REQUIREMENTS                                                                                                |
|      | P-TRAP, CHROME PLATED CAST BRASS BODY WITH CLEANOUT, SEAMLESS WALL BEND, 17 GA.                                                                                                                                                                                                                                                                                                                                         | N                    | MCGUIRE, 8902; BRASSCRAFT, 507; OR EQUAL IN T&S BRASS                                                                       |                                                                                              | P-TRAP, PVC, WHITE                                                                                                                                                                                                                                                                                                                | -                                               | DEARBORN BRASS, A9701BG; KEYSAN MOEM9100; OR EQUAL                                                                                             |
|      | OFFSET TAILPIECE AND STRAINER, CHROME PLATED CAST BRASS                                                                                                                                                                                                                                                                                                                                                                 | N                    | MCGUIRE, 155WC; OR EQUAL IN T&S BRASS; OR BRASSCRAFT                                                                        |                                                                                              | FIXTURE CARRIER, STEEL TOP AND BOTTOM PLATES W/ ADJ. HOLES, CHROME PLATED CAP NUTS/WASHERS                                                                                                                                                                                                                                        | -                                               | JOSAM SERIES 17905; WATTS, CA-431-1; OR EQUAL ZURN OR JR SMITH                                                                                 |
|      | THERMOSTATIC MIXING VALVE, 0.25 GPM MINIMUM FLOW, INTEGRAL INLET CHECK VALVES AND STRAINER, SET TEMPERATURE TO 105°, ASSE 1070.                                                                                                                                                                                                                                                                                         |                      | WATTS, LFUSG-B; LEONARD, 170-LF; OR EQUAL                                                                                   |                                                                                              | FD1 FLOOR DRAIN, CAST IRON BODY, ANCHOR FLANGE, WEEPHOLES FOR DOUBLE DRAINAGE, 6" SQUARE STAINLESS STEEL FLAT STRAINER. ADJUSTABLE DRAIN HEAD W/ MACHINED INTEGRAL BODY THREADS, ASME A112.21.1                                                                                                                                   | ≣                                               | JOSAM SERIES 30000-S-SS; MIFAB F1000-C-S6-3; ZURN Z-415-S6                                                                                     |
| L2   | LAVATORY, 20"X18" VITREOUS CHINA WALL MOUNT, 4" CENTER FAUCET HOLES, FRONT OVERFLOW, CONCEALED ARM CARRIER SYSTEM, DECK MOUNTED FAUCET, INTEGRAL 4" BACKSPLASH, ANSI A112.19.2                                                                                                                                                                                                                                          | S                    | AMERICAN STANDARD, 0355.012; KOHLER, K-2005; ZURN, Z5364; SLOAN, SS-3003.                                                   |                                                                                              | PROVIDE TRAP SEAL SYSTEM COMPRISED OF AN DRAIN INSERT CONSTRUCTED OF SMOOTH, SOFT, FLEXIBLE, ELASTOMERIC PVC MATERIAL MOLDED INTO SHAPE OF DUCK'S BILL, OPEN ON TOP WITH CURL                                                                                                                                                     | -                                               | PROSET SYSTEMS, INC., TRAP GUARD                                                                                                               |
|      | FAUCET, DECK MOUNT, CHROME PLATED BRASS, 4" INTEGRAL SPOUT, TWO-HANDLE, 1/4 TURN 4" WRIST BLADE HANDLES, 4" CENTERS, NSF 61 COMPLIANT, ANSI A112.18.1M, 0.5 GPM MAX. FLOW RATE SUPPLY AND STOPS. LOOSE KEY, CHROME PLATED BRASS VALVES AND CHROME PLATED COPPER RISERS                                                                                                                                                  |                      | CHICAGO, 802-317; MOEN, 8217; DELTA, 21T144, T&S BRASS, B-0890                                                              | _                                                                                            | CLOSURE AT BOTTOM.  FD2 FLOOR DRAIN, CAST IRON BODY, ANCHOR FLANGE, PRIMARY AND SECONDARY WEEPHOLES, 7" DIA.                                                                                                                                                                                                                      | _                                               | JOSAM SERIES 32100-7; MIFAB, F1300C-4; ZURN, Z-507-DG                                                                                          |
|      | P-TRAP, CHROME PLATED CAST BRASS BODY WITH CLEANOUT, SEAMLESS WALL BEND, 17 GA.                                                                                                                                                                                                                                                                                                                                         |                      | MCGUIRE, H2165CCLK; T&S BRASS, B-1305; OR BRASSCRAFT, OCR1912A MCGUIRE, 8902: BRASSCRAFT, 507: OR EQUAL IN T&S BRASS        |                                                                                              | DUCTILE IRON TRACTOR GRATE, ADJUSTABLE DRAIN HEAD W/MACHINED INTEGRAL BODY THREADS, ASME                                                                                                                                                                                                                                          |                                                 |                                                                                                                                                |
|      | OFFSET TAILPIECE AND STRAINER, CHROME PLATED CAST BRASS                                                                                                                                                                                                                                                                                                                                                                 |                      | MCGUIRE, 155WC; OR EQUAL IN T&S BRASS; OR BRASSCRAFT                                                                        | <del> </del>                                                                                 | A112.21.1 PROVIDE TRAP SEAL SYSTEM COMPRISED OF AN DRAIN INSERT CONSTRUCTED OF SMOOTH, SOFT,                                                                                                                                                                                                                                      | -                                               | PROSET SYSTEMS, INC., TRAP GUARD                                                                                                               |
|      | FIXTURE CARRIER, CONCEALED ARMS, LEVELING AND SECURING SCREWS, UPRIGHTS, WELDED FEET                                                                                                                                                                                                                                                                                                                                    |                      | OSAM, SERIES 17100; WATTS, CA-411; ZURN, Z1231; OR JR SMITH, 0700                                                           | _                                                                                            | FLEXIBLE, ELASTOMERIC PVC MATERIAL MOLDED INTO SHAPE OF DUCK'S BILL, OPEN ON TOP WITH                                                                                                                                                                                                                                             |                                                 |                                                                                                                                                |
|      | THERMOSTATIC MIXING VALVE, 0.25 GPM MINIMUM FLOW, INTEGRAL INLET CHECK VALVES AND STRAINER, SET TEMPERATURE TO 105°, ASSE 1070.                                                                                                                                                                                                                                                                                         |                      | WATTS, LFUSG-B; LEONARD, 170-LF; OR EQUAL                                                                                   |                                                                                              | CURL CLOSURE AT BOTTOM.  FS1 FLOOR SINK, 8"x8"x6", CI BODY, DBL DRAINAGE FLANGE, STAINLESS STEEL DOME STRAINER, 3/4 GRATE,                                                                                                                                                                                                        | -                                               | JOSAM SERIES 49000-4; MIFAB FS1520-175; ZURN Z-1910                                                                                            |
| S1   | SINK, DOUBLE COMPARTMENT, 33"x21"x6", SELF RIMMING, SEAMLESS #18 GAUGE TYPE 304 STAINLESS<br>STEEL, FAUCET LEDGE, MINIMUM 1 3/4" VERTICAL AND HORIZONTAL RADIUS BASIN CORNERS, FULLY                                                                                                                                                                                                                                    | 2" 1 1/2" J          | JUST, DL-ADA-2133-A-GR; ELKAY, LRAD3321                                                                                     |                                                                                              | NON-PUNCTURING FLASHING COLLAR, PORCELAIN ENAMEL OR EPOXY COATED INTERIOR  WCO WALL CLEANOUT, CI BODY, RECESSED, THREADED BRASS PLUG, STAINLESS STEEL ACCESS COVER                                                                                                                                                                | _                                               | JOSAM SERIES 58890; MIFAB C1460; ZURN Z-1441                                                                                                   |
|      | UNDERCOATED, ANSI A112.19.3M. DRAINS CENTERED IN REAR OF EACH BASIN.                                                                                                                                                                                                                                                                                                                                                    |                      |                                                                                                                             |                                                                                              | FCO FLOOR CLEANOUT, COATED CAST IRON BODY, COMBINATION ADJUSTABLE ROUND STAINLESS STEEL COVER AND PLUG TOP ASSEMBLY, GASKET SEAL, ASME 112.36.2                                                                                                                                                                                   | -                                               | 100111077170770777                                                                                                                             |
|      | FAUCET, DECK MOUNT, 10" SWING SPOUT, CHROME PLATED BRASS, 8" CENTERS, W/HAND SPRAY, CHROME PLATED BRASS, TWO-1/4 TURN 4" WRIST BLADE HANDLES, NSF 61 COMPLIANT, ANSI A112.18.1M, 2.2 GPM                                                                                                                                                                                                                                |                      | CHICAGO, 2300-8CP; MOEN, 8720; DELTA, 400-WFELHHDF; T&S BRASS, B-2721                                                       | <br>    _                                                                                    | GCO GRADE CLEANOUT, HEAVY DUTY COATED CAST IRON ACCESS BODY WITH ANCHOR FLANGES, HEAVY DUTY DUCTILE IRON ACCESS COVER WITH VANDAL RESISTANT STAINLESS STEEL SCREWS                                                                                                                                                                | -                                               | JOSAM SERIES 56680-5-26-VP; MIFAB C1300-MF-6; ZURN Z-1474-SG-VP                                                                                |
|      | SUPPLY AND STOP, LOOSE KEY, CHROME PLATED BRASS VALVES AND CHROME PLATED COPPER RISERS                                                                                                                                                                                                                                                                                                                                  |                      | MCGUIRE, H2167CCLK; OR EQUAL IN T&S BRASS OR BRASSCRAFT                                                                     | -                                                                                            | DCO 2-WAY GRADE CLEANOUT, TWO-RISER CLEANOUT BODY WITH HEAVY DUTY COATED CAST IRON                                                                                                                                                                                                                                                | _                                               | JOSAM SERIES 56680-5-26-VP; MIFAB C1300-MF-6; ZURN Z-1474-SG-VP                                                                                |
|      | P-TRAP, CHROME PLATED CAST BRASS BODY WITH CLEANOUT, 17 GA., END-OUTLET CONTINUOUS WASTE TAILPIECE AND FORGED STAINLESS STEEL BASKET STRAINER                                                                                                                                                                                                                                                                           |                      | MCGUIRE, 8912/111C16G20; OR EQUAL IN T&S BRASS OR BRASSCRAFT<br>JUST J-ADA-35; OR EQUAL IN MCGUIRE, T&S BRASS OR BRASSCRAFT |                                                                                              | ACCESS BODY WITH ANCHOR FLANGES, HEAVY DUTY DUCTILE IRON ACCESS COVER WITH VANDAL RESISTANT STAINLESS STEEL SCREWS                                                                                                                                                                                                                |                                                 | GOOTHING CENTED COSCO & 20 VI , IMIII 712 G 1886 IMII G, 26111 Z 117 I GG VI                                                                   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                             |                                                                                              | PCO SPIGOT CONNECTION, RAISED HEAD THREADED BRASS PLUG                                                                                                                                                                                                                                                                            | -                                               | JOSAM; MIFAB; ZURN                                                                                                                             |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | -                                                                                                                           | HB1 HOSE BIBB, BRASS WITH CHROME FINISH, VACUUM BREAKER, 3/4" MALE N.H.T OUTLET, WALL FLANGE | -                                                                                                                                                                                                                                                                                                                                 | - 3/4" - MIFAB MHY-90; ZURN Z1341; WOODFORD #24 |                                                                                                                                                |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                             |                                                                                              | NFWH1 NON-FREEZE WALL HYDRANT, EXPOSED WALL TYPE, CHROME FINISH ON BRASS CASTINGS, VACUUM BREAKER, LOOSE KEY HANDLE, 3/4" MALE HOSE THREAD NOZZLE                                                                                                                                                                                 | -                                               | - 3/4" - WOODFORD, #67; JOSAM 71050; ZURN Z1321                                                                                                |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                             |                                                                                              | NFYH1 NON-FREEZE YARD HYDRANT,BACKFLOW PROTECTED, AUTOMATIC DRAINING, FREEZELESS,SELF-CLOSING. DRAIN TEE FROM BASE                                                                                                                                                                                                                | -                                               | - 3/4" - ZURN, Z1361                                                                                                                           |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                             |                                                                                              | IMB1 REFRIGERATOR ICE MAKER CONNECTION BOX, 8"X8" RECESSED STAINLESS STEEL ENCLOSURE                                                                                                                                                                                                                                              | -                                               | - 3/4" - GUY GREY MODEL SSIB1; OR EQUAL                                                                                                        |

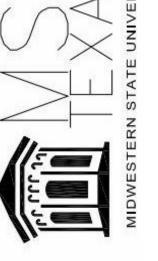
- 1. CONTRACTOR SHALL FURNISH AND INSTALL SUPPLIES, STOPS, TRAPS, TAILPIECES AND ALL APPURTENANCES NECESSARY FOR A COMPLETE INSTALLATION OF ALL FIXTURES. 2. ALL ADA ACCESSIBLE SINKS AND LAVATORIES SHALL BE EQUIPPED WITH TRUEBRO #103 UNDER SINK PROTECTIVE PIPE COVERS WHERE NOT CONCEALED BY MILLWORK.
- 3. COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) AND THE TEXAS ACCESSIBILITY'S STANDARD (TAS). PLUMBING CONTRACTOR SHALL PROVIDE PLUMBING FIXTURES WITH FLUSH VALVE
- HANDLES LOCATED ON THE WIDE SIDE OF EACH STALL OR ROOM. FLOOR CLEANOUT ACCESS COVERS IN ALL FINISHED AREAS SHALL BE OF THE RECESSED TYPE TO ALLOW FOR INSERTION OF FINISHED FLOOR TREATMENT. TILE OR CARPET MARKER AS NECESSARY.
- ABOVE THE FLOOR P-TRAPS ON LAVATORIES AND SINKS SHALL BE 17 GAUGE, CHROME PLATED BRASS. ACCEPTABLE MANUFACTURERS: MCGUIRE, T&S BRASS, OR BRASSCRAFT.
- CONTRACTOR SHALL VERIFY FIXTURE SUPPLIES AND APPURTENANCES FOR EACH FIXTURE PRIOR TO BIDDING AND PURCHASING.
- CONTRACTOR SHALL VERIFY PLUMBING FIXTURES PROVIDED COMPLY WITH HANDICAPPED ACCESSIBILITY STANDARDS INCLUDING HEIGHT AND CLEARANCE REQUIREMENTS.
- 8. ALL WATER CLOSET AND URINAL FLUSH VALVES SHALL INCLUDE CHROME PLATED CAST WALL FLANGE WITH SETSCREW AND COVER TUBE.

|                                                                                                                 |                                                                     |                                           | PUMP S                          | CHEDULE                         |                               |                           |                                          |                        |                                                  |                     | DON                            | IESTIC N                         | ATURAL                 | GAS WATE                            | R HEATER                              | SCHEDULE                         | <b>E</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|---------------------------------|---------------------------------|-------------------------------|---------------------------|------------------------------------------|------------------------|--------------------------------------------------|---------------------|--------------------------------|----------------------------------|------------------------|-------------------------------------|---------------------------------------|----------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MARK SERVICE                                                                                                    | TYPE                                                                | FLOWRATE TOT<br>(GPM) HI                  | TAL DYNAMIC SF<br>EAD (FEET) (F | EED EFFIC. EL                   | CTRICAL CHARACE VOLTS PH      | CTERISTICS MAN            | IUFACTURER AND MODEL                     | NUMBER REMARKS         | MARK SERVICE                                     | TYPE                | GAS INPU <sup>-</sup><br>(MBH) | STORAGE<br>CAPACITY (G           | RECOVERY               | Y RATE LEAVING W<br>(GPH) TEMPERATU | ATER ELECTRICAL RE (°F) AMPS VOI      | CHARACTERISTICS<br>TS PHASE HZ   | MANUFACTURER AND MODI                        | EL NO. REMARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| CP1 DOMESTIC HOT WATER CIRC                                                                                     | ,                                                                   | 2                                         |                                 | ,750 65 1/                      | 5 115<br>5 115                |                           | O, 008IQFS6                              | (1)(2)(3)<br>(1)(2)(3) | WH1 DOMESTIC HOT WATE                            | R NATURAL GAS       | 76                             | 50                               | 80                     | 140                                 | 5 11                                  | 5 1 60                           | A.O. SMITH BTX-80                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <ul> <li>CP2 DOMESTIC HOT WATER CIRC</li> <li>PROVIDE 7-DAY TIME CLOCK FOR OTO 9:00 PM, ADJUSTABLE).</li> </ul> |                                                                     | SET TO OPERATE BETWE                      |                                 | ,750 65 1,<br>) OR EQUAL.       | 5 115                         | I 60 TAC                  | O, 008IQFS6                              | (1)(2)(3)              | 1 DIRECT VENT/SEALED COI                         | MBUSTION CONNECTION | ONS (DUCTED COMB               | JSTION). SIZE FLU                | JE AND COMBUST         | ION AIR DUCTS IN AC                 | CORDANCE WITH THE                     | MANUFACTURERS RI                 | ECOMMENDATIONS                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2 PUMPS SHALL BE RATED FOR CON                                                                                  | TINUOUS OPERATION AT WATER TEN                                      | PERATURES OF WATER                        | SYSTEM                          |                                 |                               |                           |                                          |                        |                                                  |                     |                                | THERM                            | OSTATIC                | MIXING V                            | ALVE SCHE                             | DULE                             |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                 |                                                                     | AIR C                                     | OMPRES                          | SOR SCHE                        | DULE                          |                           |                                          |                        | MARK SERVICE                                     | TYPE                |                                | RATE CAPACITY<br>PM)   LOW (GPM) | PRESSURE DRO<br>(PSIG) | OP INLET HOT WATE<br>TEMPERATURE (  | ER INLET COLD WATE °F) TEMPERATURE (° | R LEAVING WATER TEMPERATURE (°F) | MANUFACTURER AND MODI                        | EL NO. REMARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| MARK TYPE                                                                                                       | AIRFLOW DISCHARGI<br>RATE PRESSURE<br>(CFM) (PSIG)                  |                                           | /ER COMPRESSO                   | ELECTRICA OR MOTOR MOTOR HP RPM | CHARACTERISTIC VOLTS PHASE    | MANUFAC AND MODE          |                                          | REMARKS                | TSMV1 TEMPERED HOT WAT  1 PROVIDED WITH PAINTED, |                     |                                | 0.5<br>ERIFY WITH ARCH           | 15<br>IITECTURAL SPEC  | 140 IFICATIONS FOR COL              | 60<br>OR.                             | 120                              | ARMSTRONG, RADA 325R                         | (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ACP1   RECIPROCATING, VERTICAL R  1 PROVIDE PACKAGED WITH MINIM 2 ASME CODED VERTICAL RECEIVE                   | JM OF AFTER-COOLER,, AUTOMATIC S                                    | 80 VERTION START AND STOP CONTR           | I                               | 7.5 1800<br>CH, ELECTRIC DRAI   | 208 3<br>I VALVE, NEMA 1 M    |                           | N, ADVANTAGE VR7F-8<br>TIC MOTOR STARTER | (1)(2)                 |                                                  |                     |                                |                                  |                        |                                     |                                       |                                  | umee                                         | 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                 |                                                                     | COMPRE                                    | SSED AIR                        | DRYER S                         | CHEDULE                       | •                         |                                          |                        |                                                  |                     |                                |                                  |                        |                                     |                                       |                                  | STATE OF                                     | State of the state |
| MARK TYPE                                                                                                       | MAX.<br>AIRFLOW<br>(CFM)                                            | MAX AIR<br>RESSURE DROP<br>(PSIG)         | RIG. MAX<br>IP.HP DEWI          | POINT MOTOR HI                  | ELECTRICAL CHA<br>PERATING KW | ARACTERISTICS  DLTS PHASE | MANUFACTURER<br>AND MODEL No.            | REMARKS                |                                                  |                     |                                |                                  |                        |                                     |                                       |                                  | DAVID G. ME<br>90657                         | EIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| RAD1 REFRIGERANT                                                                                                | 50                                                                  | 3 15                                      | 5 38                            | 1/4                             | 3.58                          | 115 1 6                   | CHAMPION CRN50                           | (1)(2)(3)              |                                                  |                     |                                |                                  |                        |                                     |                                       |                                  | O                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1 AIRCOOLED, HERMETICALLY SEAL THERMAL MASS COOLING SYSTEM                                                      | .ED COMPRESSOR, PRE-COOLER/REH<br>II AND CIRCULATING SYSTEM, MICROF | IEATER EXCHANGER (ST<br>PROCESSOR CONTROL | AINLESS STEEL), (               | CENTRIFUGAL AIR/M               | ISTURE SEPARAT                | OR,                       |                                          |                        |                                                  |                     |                                |                                  |                        |                                     |                                       |                                  | 2813 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | 12/10/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2 AUTOMATIC ELECTRONIC SOLEN                                                                                    | DID DRAIN. AND HIGH CONDENSATE L                                    | EVEL ALARM                                |                                 | 3) R-134A                       |                               |                           |                                          |                        |                                                  |                     |                                |                                  |                        |                                     |                                       |                                  | 4                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



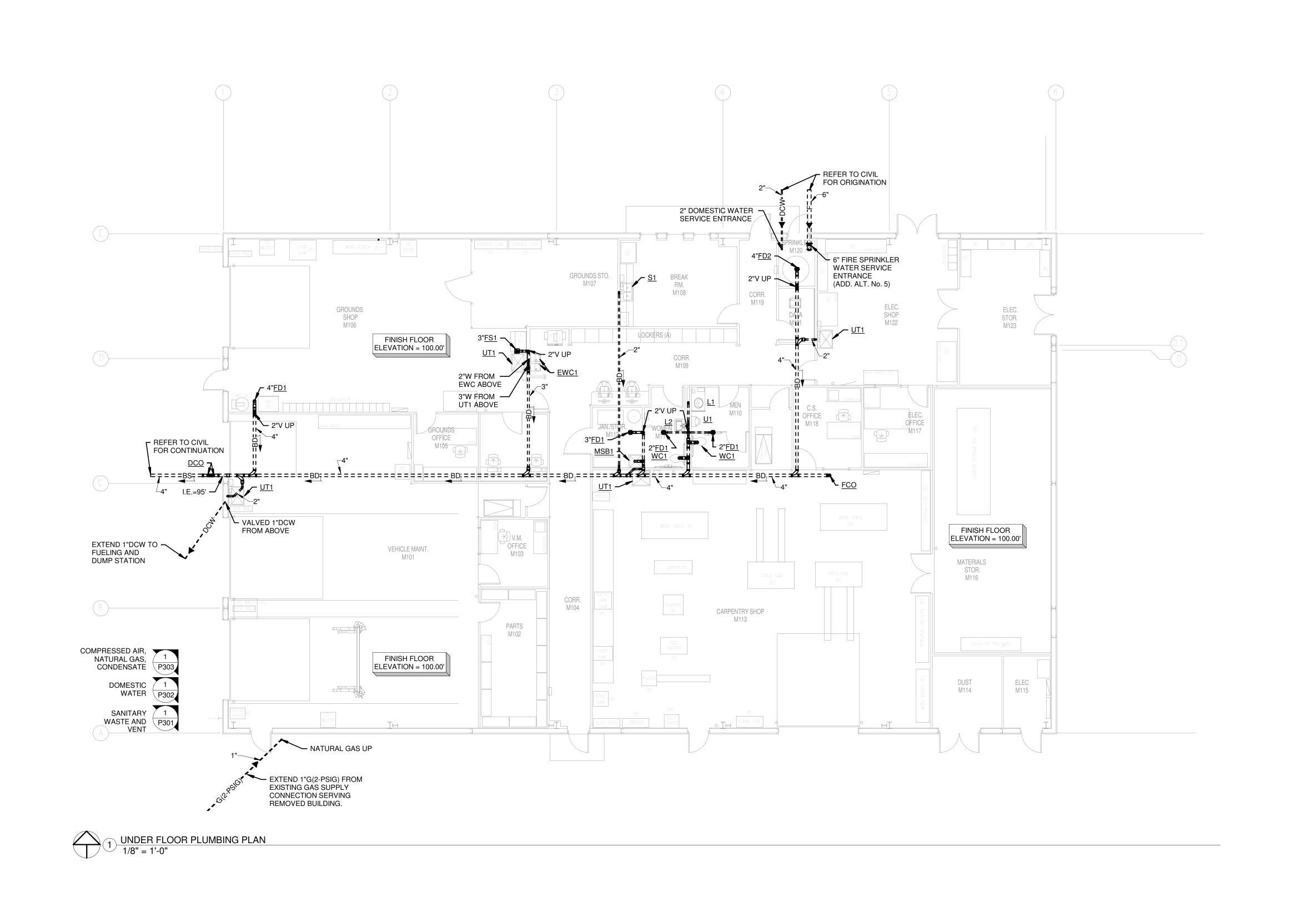


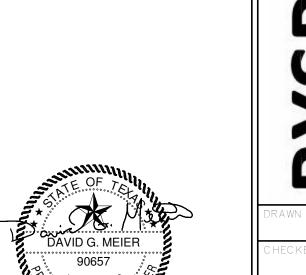
Fort Worth, Texas 76102 Dallas, Texas 75204 Office 817.878.4242 Office 214.420.9111 www.summitmep.com

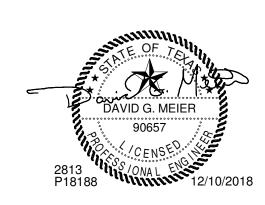


PLUMBING

SCHEDULES



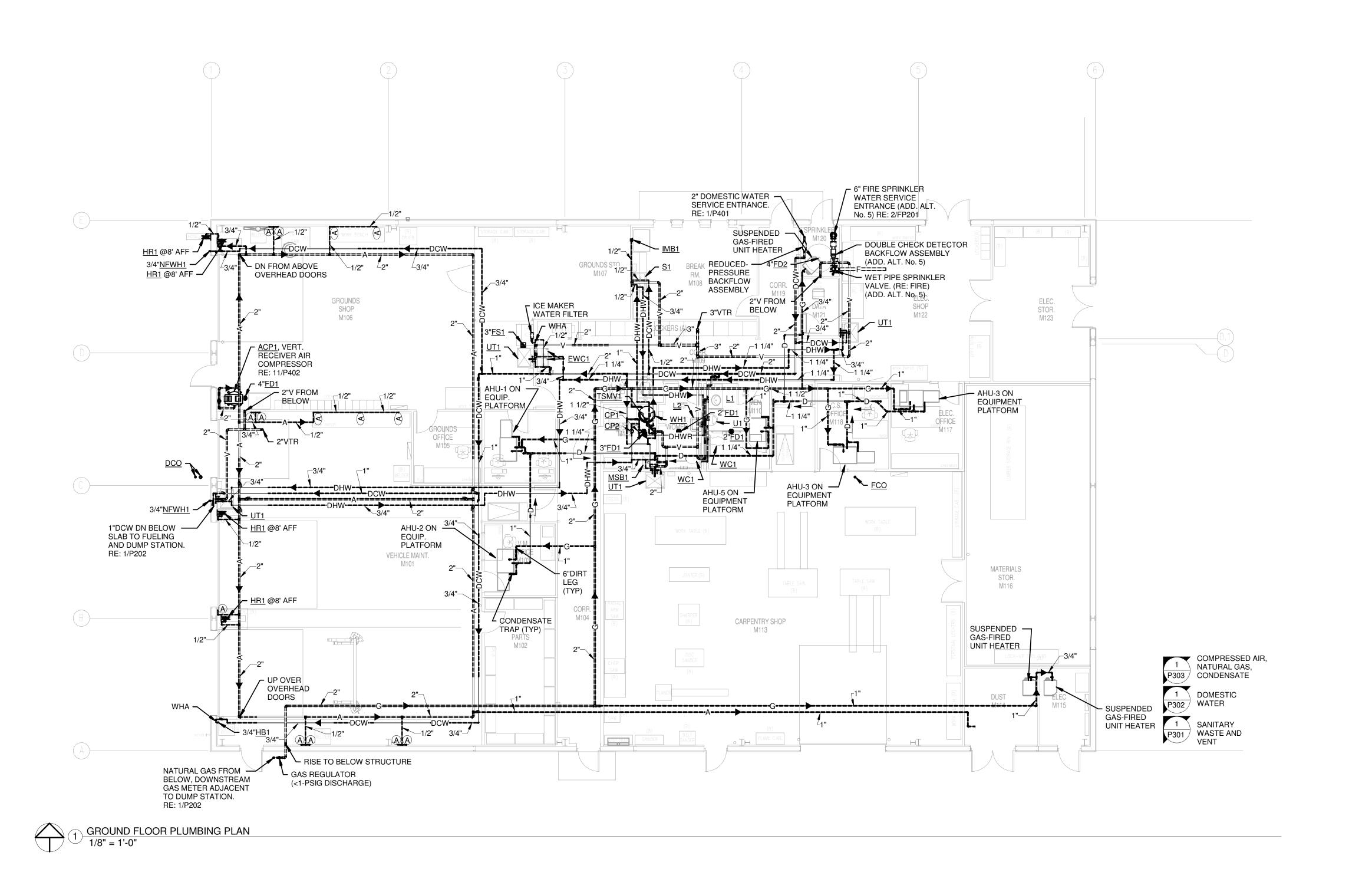


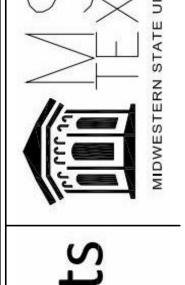




1/8" = 1'-0"

UNDERFLOOR PLUMBING PLAN





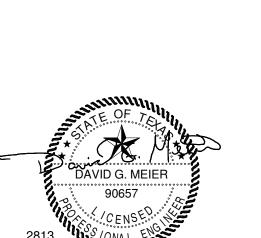


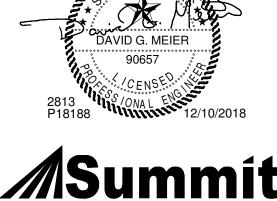
GROUND FLOOR PLUMBING PLAN

CONSULTANTS, INC. Texas BPE Registration # F-207

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Suite 500 Suite 635
Fort Worth, Texas 76102 Dallas, Texas 75204
Office 817.878.4242 Office 214.420.9111
www.summitmep.com

1/8" = 1'-0"

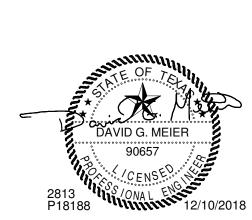




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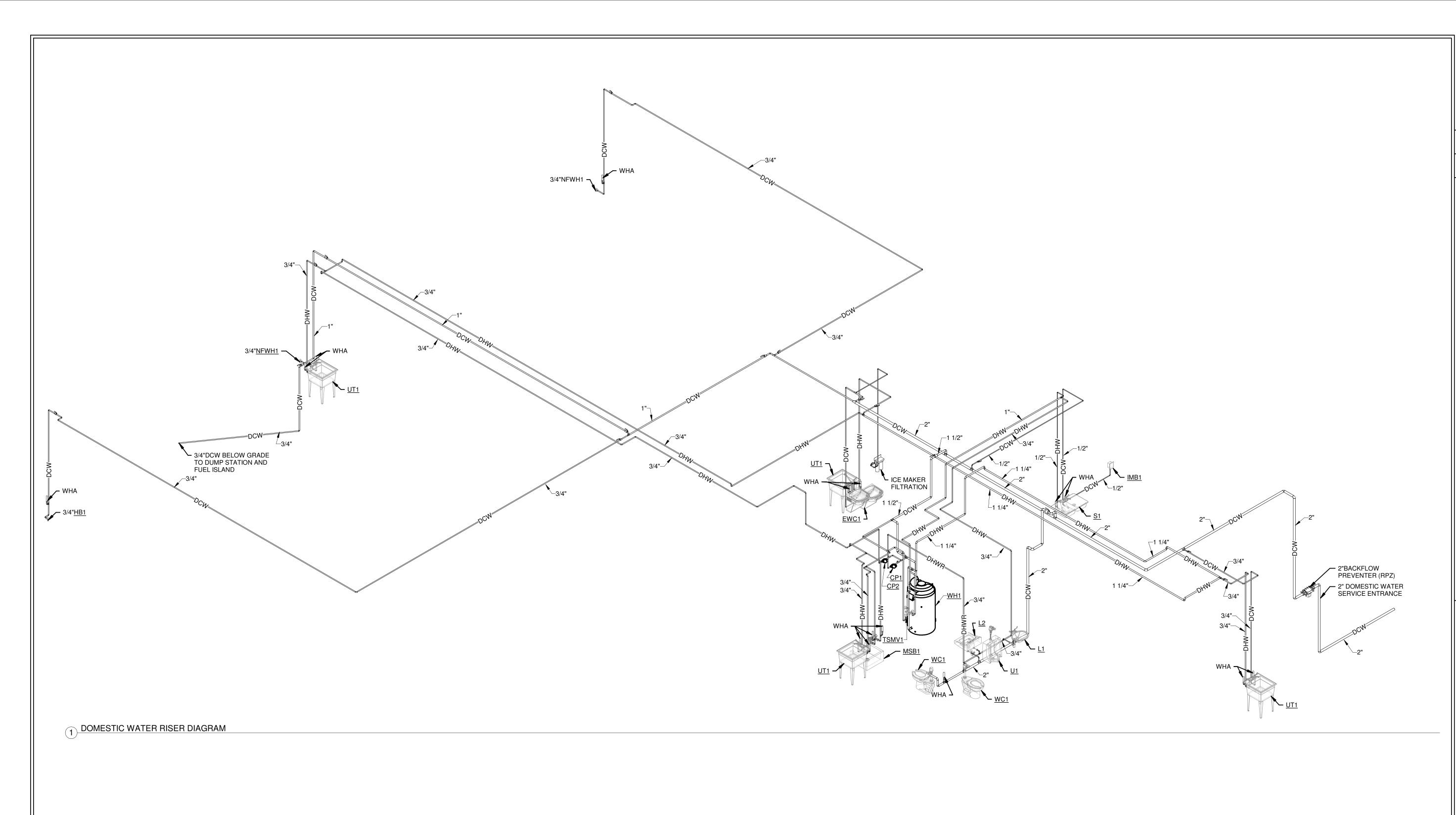
SITE PLUMBING PLAN

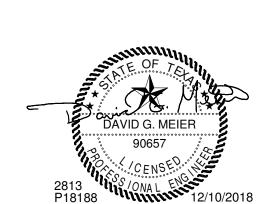




SANITARY WASTE&VENT RISER DIAGRAM









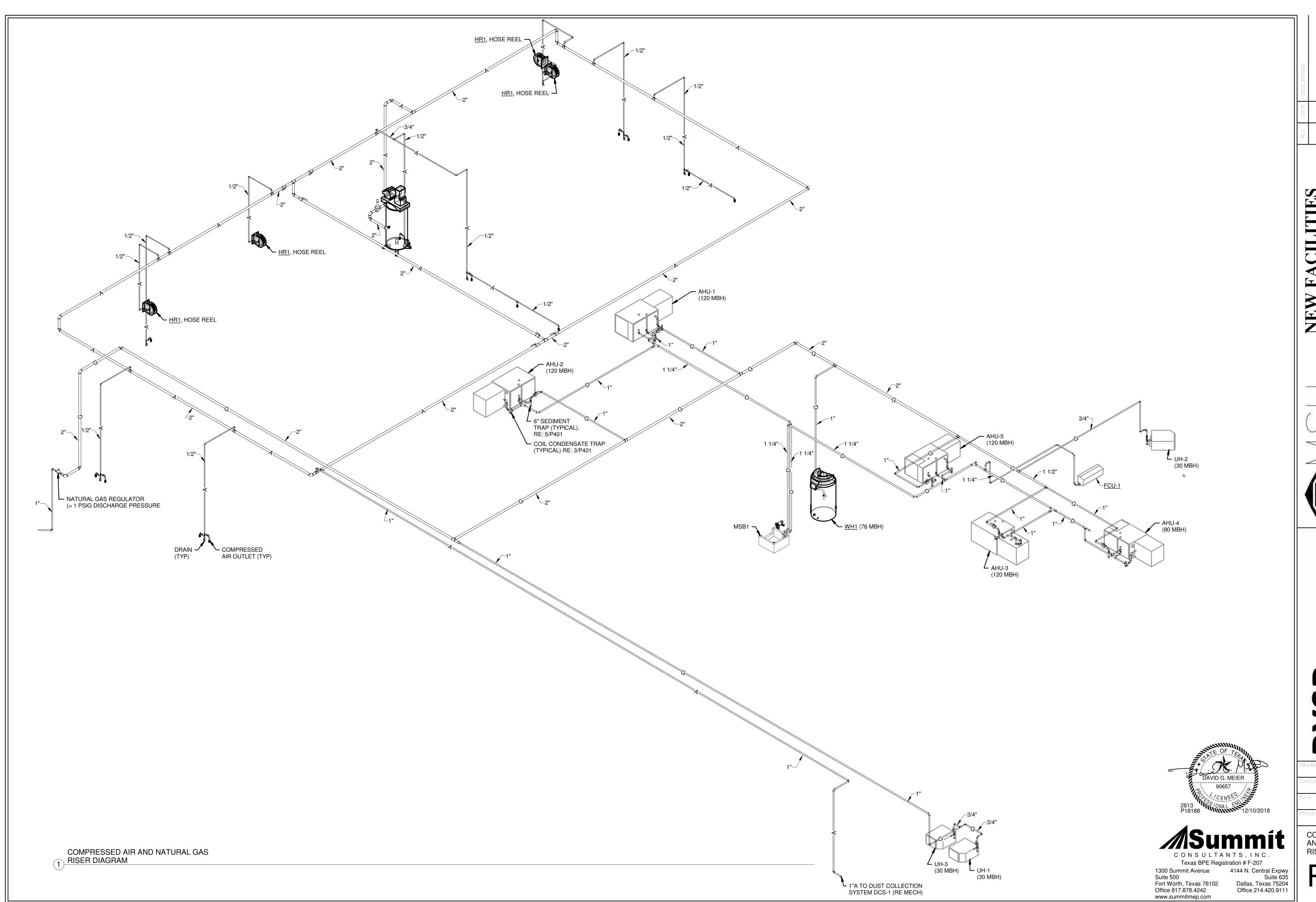
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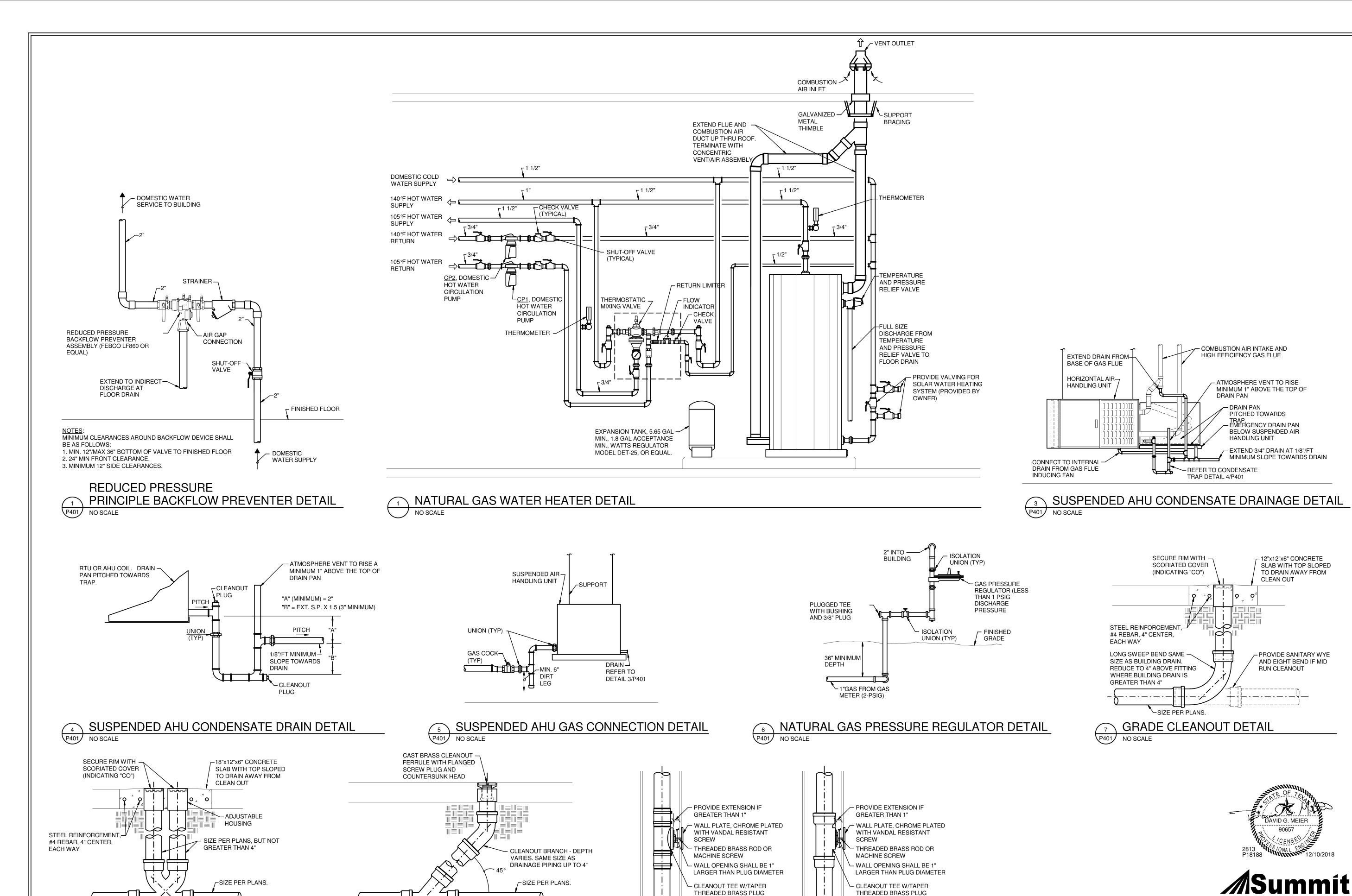


DOMESTIC WATER RISER DIAGRAM





COMPRESSED AIR AND NATURAL GAS RISER DIAGRAM



WALL CLEANOUT DETAIL

P401 NO SCALE

FLOOR CLEANOUT DETAIL

P401 NO SCALE

TWO-WAY GRADE CLEANOUT DETAIL

P401 NO SCALE

SERVI

**PLUMBING DETAILS** 

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Dallas, Texas 75204

Office 214.420.9111

Suite 635

AIR COMPRESSED PIPING DIAGRAM (MAINTENANCE SHOP)

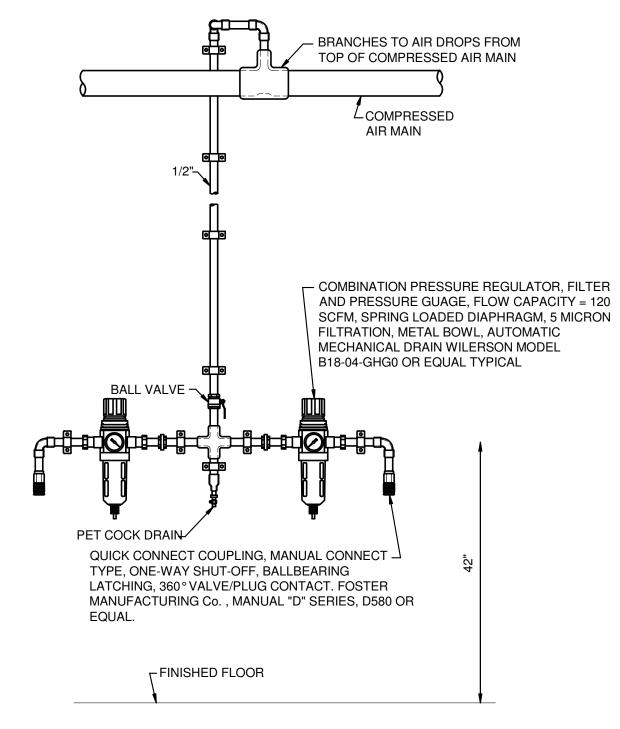
AIR REEL DETAIL

1/2"AIR UP TO MAIN

AIR REEL

MRH

CHUCK



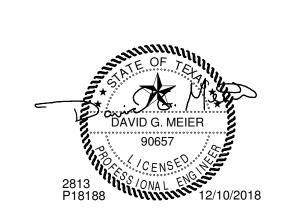
COMPRESSED AIR DROP DETAIL (A)

∠compressed AIR MAIN BALL VALVE - "DRAIN-AIR" BY NICHOLSON OR EQUAL AUTOMATIC
MOISTURE REMOVAL TRAP FINISHED FLOOR

AIR CO

COMPRESSED AIR AUTOMATIC DRAIN DETAIL

NO SCALE



Texas BPE Registration # F-207 1300 Summit Avenue 4144 N. Central Expwy Suite 500 Suite 635 Fort Worth, Texas 76102 Dallas, Texas 75204

Office 817.878.4242 www.summitmep.com

Office 214.420.9111



PLUMBING DETAILS

#### FIRE SUPPRESSION SYMBOLS AND ABBREVIATIONS

NOTE: ALL SYMBOLS AND ABBREVIATIONS SHOWN ARE NOT NECESSARILY USED ON THE DRAWINGS

#### **GENERAL NOTES**

- PERFORM ALL WORK IN ACCORDANCE WITH ALL APPLICABLE CODES AND AUTHORITIES HAVING JURISDICTION. PROVIDE ALL PERMITS, INSPECTIONS, LICENSES AND FEES. FURNISH ALL LABOR, EQUIPMENT, SUPPLIES AND MATERIALS NECESSARY TO PROVIDE COMPLETE AND OPERATIONAL SYSTEMS.
- THE DRAWINGS AND SPECIFICATIONS INDICATE THE GENERAL DESIGN AND ARRANGEMENT OF PIPES, FIXTURES, EQUIPMENT, SYSTEMS, ETC. INFORMATION SHOWN IS DIAGRAMMATIC IN CHARACTER AND DOES NOT NECESSARILY INDICATE EVERY REQUIRED OFFSET, FITTING, ETC. DO NOT SCALE THE DRAWINGS FOR DIMENSIONS. TAKE ALL DIMENSIONS, MEASUREMENTS, EQUIPMENT LOCATIONS, LEVELS, ETC FROM THE ARCHITECTURAL DRAWINGS AND FROM THE EQUIPMENT TO BE FURNISHED. PIPING MAY BE RELOCATED OR OFFSET FOR PROPER CLEARANCES OR TO AVOID CONFLICTS WITH OTHER TRADES. THE DESIGN INTENT (I.E. PITCHES, VELOCITIES, PRESSURE DROPS, VOLTAGE DROPS, ETC) CANNOT BE GREATLY ALTERED WITHOUT THE APPROVAL OF THE ARCHITECT. THE COST OF THESE DEVIATIONS TO AVOID INTERFERENCE'S SHALL BE PART OF THE ORIGINAL CONTRACT
- EACH SUBCONTRACTOR SHALL CONFER AND COOPERATE WITH ALL OTHER TRADES TO COORDINATE THEIR WORK. COORDINATION SHALL INCLUDE, BUT SHALL NOT BE LIMITED TO MATERIALS AND EQUIPMENT ROUTED IN CEILING AND WALL CAVITIES, EQUIPMENT ARRANGEMENT IN MECHANICAL SPACES, INCLUDING EQUIPMENT CLEARANCE REQUIREMENTS, ELEVATIONS AND DIMENSIONS OF STRUCTURAL MEMBERS AND OPENINGS, ETC. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY CONFLICTS.
- BASE FINAL INSTALLATION OF MATERIALS AND EQUIPMENT ON ACTUAL DIMENSIONS AND CONDITIONS AT THE PROJECT SITE. FIELD MEASURE FOR MATERIALS AND EQUIPMENT REQUIRING EXACT FIT. NO EXTRAS WILL BE GIVEN FOR THE CONTRACTORS FAILURE TO FIELD COORDINATE.
- THE OWNER OR ENGINEER ARE NOT RESPONSIBLE FOR THE CONTRACTOR'S SAFETY PRECAUTIONS OR FOR MEANS, METHODS, TECHNIQUES, CONSTRUCTION SEQUENCES, OR PROCEDURES REQUIRED TO PERFORM THE WORK.
- THE CONTRACTOR SHALL LOCATE ALL EQUIPMENT THAT MUST BE SERVICED, OPERATED, OR MAINTAINED IN FULLY ACCESSIBLE POSITIONS. EQUIPMENT SHALL INCLUDE (BUT NOT LIMITED TO) VALVES, MOTORS, CONTROLLERS, SWITCHGEAR, AND DRAIN POINTS IF REQUIRED FOR BETTER ACCESSIBILITY. FURNISH ACCESS DOORS FOR THIS PURPOSE. MINOR DEVIATIONS FROM THE DRAWINGS MAY BE ALLOWED TO PROVIDE FOR BETTER ACCESSIBILITY. ANY CHANGES SHALL BE APPROVED BY THE ARCHITECT AND CONSTRUCTION MANAGER/GENERAL CONTRACTOR PRIOR TO MAKING THE CHANGE.
- THE CONTRACTOR SHALL PROVIDE ACCESS DOORS, WALL OPENINGS, ROOF OPENINGS OR ANY OTHER CONSTRUCTION REQUIREMENT NEEDED TO ACCOMMODATE THE FIRE SPRINKLER EQUIPMENT. LOCATIONS OF THESE OPENINGS SHALL BE SUBMITTED IN SUFFICIENT TIME TO BE INSTALLED IN THE NORMAL COURSE OF WORK.
- THE CONTRACTOR SHALL COORDINATE ELECTRICAL REQUIREMENTS OF FIRE SPRINKLER EQUIPMENT WITH THE ELECTRICAL CONTRACTOR PRIOR TO THE PURCHASE AND INSTALLATION OF ANY ELECTRICAL GEAR OR CONDUIT.
- PROVIDE VIBRATION ISOLATORS FOR MOTOR DRIVEN FIRE SPRINKLER EQUIPMENT UNLESS NOTED OTHERWISE. PROVIDE ISOLATION AS RECOMMENDED BY THE EQUIPMENT MANUFACTURER.
- 10. SOME PIPES SHOWN ON EACH FLOOR PLAN MAY BE SHOWN WITH AN OFFSET FOR CLARITY.
- SEAL ALL PIPE PENETRATIONS THROUGH FIRE RATED BUILDING ELEMENTS WITH AN APPROVED FIRE PROOFING MATERIAL.

|               | ABBF                                   | REVIAT    | IONS                                     |
|---------------|----------------------------------------|-----------|------------------------------------------|
|               |                                        |           |                                          |
| A/E           | ARCHITECT/ENGINEER                     | L         | LENGTH                                   |
| AFF           | ABOVE FINISHED FLOOR                   | LB        | POUNDS                                   |
| AHU           | AIR HANDLING UNIT                      | LRA       | LOCKED ROTOR AMPS                        |
| APPROX        | APPROXIMATE                            | MAX       | MAXIMUM                                  |
| BD            | BUILDING DRAIN (BELOW                  | MCA       | MINIMUM CIRCUIT AMPACITY                 |
|               | FLOOR)                                 | MIN       | MINIMUM                                  |
| B.F.G.        | BELOW FINISHED GRADE                   | MSB       | MOP SINK BASIN                           |
| BS            | BUILDING SEWER (OUTSIDE                | N/A       | NOT APPLICABLE                           |
|               | OF BLDG)                               | NFPA      | NATIONAL FIRE PROTECTION                 |
| CU            | COPPER, CONDENSING UNIT                |           | ASSOCIATION                              |
| CW            | DOMESTIC COLD WATER                    | NFWH      | NON-FREEZE WALL HYDRANT                  |
| D             | EQUIPMENT DRAIN                        | N/O,N/C   | NORMALLY OPEN, NORMALLY CLOSED           |
| DCO           | TWO-WAY GRADE CLEANOUT                 | O/C       | ON CENTER                                |
| DEG           | DEGREES                                | OFD       | ROOF OVERFLOW DRAIN                      |
| DSN           | DOWNSPOUT NOZZLE                       | PCO       | PLUG CLEANOUT                            |
| (E)           | EXISTING                               | PH        | PHASE                                    |
| EQUIP         | EQUIPMENT                              |           | FURNISH AND INSTALL                      |
| EWC           | ELECTRIC WATER COOLER                  | PSI       | POUNDS PER SQUARE INCH                   |
| °F            | DEGREES FAHRENHEIT                     | RD        | ROOF DRAIN                               |
| FCO           | FLOOR CLEANOUT                         | RE:       | REFERENCE, REFER                         |
| FCU           | FAN COIL UNIT                          | RLA       | RUNNING LOAD AMPS                        |
| FD            | FLOOR DRAIN                            | RM        | ROOM                                     |
| FS            | FLOOR SINK                             | RPBFP     | REDUCED PRESSURE PRINCIPLE               |
| FT.           | FOOT, FEET                             | 557       | BACKFLOW PREVENTER                       |
| FVC           | FIRE VALVE CABINET                     | RPZ       | REDUCED PRESSURE ZONE                    |
| G             | NATURAL GAS                            | S         | SINK                                     |
| GCO           | GRADE CLEANOUT                         | SD        | STORM DRAIN (BELOW FLOOR)                |
| GWH           | NATURAL GAS WATER HEATER               | ST        | STORM WATER (ABOVE CEILING)              |
| H             | HEIGHT                                 | SSD       | SUBSURFACE DRAIN                         |
| HB            | HOSE BIBB                              | THRU      | THROUGH                                  |
| HP<br>HW      | HORSEPOWER DOMESTIC HOT WATER          | TP<br>TYP | TRAP PRIMER                              |
| HWC           | DOMESTIC HOT WATER  DOMESTIC HOT WATER | U         | TYPICAL<br>URINAL                        |
| ITVV          | CIRCULATION LOOP                       | UL        | UNDERWRITERS LABORATORIES, INC.          |
| HWTM          | HOT WATER TEMPERATURE                  | V         | SANITARY VENT                            |
| 1 1 V V 1 IVI | MAINTENANCE CABLE                      | v<br>VTR  | SANITARY VENT<br>SANITARY VENT THRU ROOF |
| HZ            | HERTZ                                  | W         | SANITARY WASTE (ABOVE FLOOR)             |
| IE            | INVERT ELEVATION                       | WC        | WATER CLOSET                             |
| IN.           | INCH, INCHES                           | WCO       | WATER CLOSET WALL CLEANOUT               |
| J-BOX         | JUNCTION BOX                           | W/        | WITH                                     |
| J-BOX         | TO TO TO TO TO                         | VV/       | WITHOUT                                  |

#### **LINE TYPES**

W/O WITHOUT

KILOWATT

|   | SYMBOL    | DESCRIPTION                           |  |
|---|-----------|---------------------------------------|--|
|   | ——F——     | FIRE PROTECTION MAIN WATER SUPPLY     |  |
|   | —SP—      | STANDPIPE FIRE PROTECTION WATER       |  |
|   | —WP—      | AUTOMATIC FIRE SPRINKLER (WET)        |  |
|   | ——PA——    | AUTOMATIC FIRE SPRINKLER (PRE-ACTION) |  |
|   | —DP—      | AUTOMATIC FIRE SPRINKLER (DRY)        |  |
|   | —FDC—     | FIRE DEPARTMENT CONNECTION MAIN       |  |
|   | —D—       | INDIRECT DRAIN                        |  |
| _ | <b>——</b> | DIRECTION OF FLOW                     |  |
|   | <b>—</b>  | DIRECTION OF PIPE SLOPE DOWN          |  |
|   | XX        | PIPE DEMOLITION                       |  |
|   |           |                                       |  |

## **VALVES AND FITTINGS**

| ш |                |                                                    |
|---|----------------|----------------------------------------------------|
|   | SYMBOL         | DESCRIPTION                                        |
|   | <b>─</b> ⋈─    | SHUT-OFF / ISOLATION VALVE                         |
|   | <b></b>        | OS&Y GATE VALVE                                    |
|   | <del></del>    | BALL VALVE                                         |
|   | <del></del>    | BUTTERFLY VALVE                                    |
|   | <b>—————</b>   | SUPERVISED VALVE (TYPE AS NOTED)                   |
|   | <b>────</b>    | PRESSURE REDUCING VALVE                            |
|   | <b>──&gt;</b>  | CHECK VALVE                                        |
|   | <del></del>    | STRAINER                                           |
|   |                | FLOW SWITCH                                        |
|   | _ <del>_</del> | UNION (DIELECTRIC)                                 |
|   | FDC            | FIRE DEPARTMENT SIAMESE CONNECTION (WALL)          |
|   | FDC            | FIRE DEPARTMENT SIAMESE CONNECTION (FREE STANDING) |
|   | φ              | PRESSURE GAUGE                                     |
|   |                | ALARM CHECK VALVE                                  |
|   | <b>&amp;</b>   | DRY ALARM CHECK VALVE                              |
|   | <b>Ø</b>       | DRY ALARM CHECK VALVE WITH QUICK OPENING DEVICE    |
|   | <b>⊗</b>       | DELUGE OR PRE-ACTION ALARM CHECK VALVE             |
|   |                | VALVE IN RISER                                     |
|   | —ю             | END RISE (90° ELL)                                 |
| П | _              |                                                    |

END DROP (90° ELL)

TEE OUT OF TOP OF PIPE

TEE OUT OF BOTTOM OF PIPE

RISE OR DROP

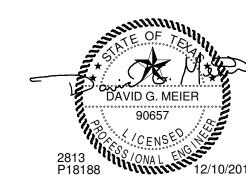
#### FIRE PROTECTION NOTES

- PROVIDE A COMPLETE AND OPERABLE WET PIPE FIRE SUPPRESSION SYSTEM ENGINEERED AND DESIGNED CONFORMING TO NFPA 13, INSTALLATION OF SPRINKLER SYSTEMS; NFPA 24, PRIVATE SERVICE MAINS AND THEIR APPURTENANCES; ALL APPLICABLE CITY, STATE AND NATIONAL CODES AND THE CODES AND ORDINANCES OF ALL OTHER AUTHORITIES HAVING JURISDICTION. THE SYSTEM SHALL MEET ALL APPLICABLE REQUIREMENTS OF THE CITY FIRE DEPARTMENT.
- THE CONTRACTOR SHALL COORDINATE WITH THE CIVIL CONTRACTOR PRIOR TO CONSTRUCTION FOR REQUIRED CONNECTIONS POINTS AND MATERIAL CONNECTIONS. THIS INCLUDES THE VERIFICATION OF THE LOCATION OF THE TYPE FIRE DEPARTMENT CONNECTION WITH RESPECT TO CODE REQUIRED CONDITIONS.
- 3. EXPOSED SPRINKLER PIPE WITH EXPOSED (FINISHED) STRUCTURE SHALL BE PAINTED AS DIRECTED BY THE ARCHITECT. COLOR SAMPLES SHALL BE MADE AVAILABLE FOR THE ARCHITECT TO REVIEW AND SELECT. PIPE ROUTING SHALL BE BASED UPON THE SPACE EXPOSED STRUCTURE, CENTERLINES AND AXES TO ESTABLISH A PATTERN COMPLIMENTARY TO EACH SPACE STRUCTURE.
- 4. CONTRACTOR SHALL ARRANGE SPRINKLER HEADS COMPLIMENTARY TO EACH CEILING TYPE. SPRINKLER HEADS LOCATED IN LAY-IN CEILINGS SHALL BE CENTERED IN RESPECTIVE CEILING TILES (CENTERED IN THE SHORT AXES FOR 2x4 CEILING TILES).
- 5. ALL SPRINKLER HEAD LOCATIONS IN ALL THE SHOP AREAS, OFFICES, ETC SHALL BE COORDINATED WITH THE STRUCTURE, LIGHT FIXTURES, HVAC ELEMENTS, PLUMBING ELEMENTS, ARCHITECTURAL CEILING TREATMENTS. LAYOUT SHALL BE COORDINATED WITH AND REVIEWED BY THE ARCHITECT.
- 6. THE FIRE PROTECTION AREA DESCRIPTIONS SHOWN ON THE PLAN(s) ARE FOR REFERENCE ONLY. THE CONTRACTOR SHALL VERIFY WITH THE OWNER AND THE AUTHORITY HAVING JURISDICTION ALL SPACE CLASSIFICATIONS, COMMODITY TYPES AND LOCATIONS OF OBSTACLES PRIOR TO PROVIDING DESIGN CALCULATIONS OR SPRINKLER SHOP DRAWINGS.
- 7. LOCATIONS OF SYSTEM TEST AND DRAIN VALVES SHALL BE COORDINATED WITH THE OWNER BY SPECIFICALLY CALLING TO THE OWNERS ATTENTION THE LOCATIONS OF THESE SUB-SYSTEMS.

- 8. THE FIRE SUPPRESSION SYSTEM SHALL CONFORM TO ALL APPLICABLE NFPA CODES IN ADDITION TO THE FOLLOWING:
  - A. VELOCITIES IN MAINS SHALL NOT EXCEED 15 FEET PER SECOND.
  - VELOCITIES IN BRANCHES AND BRANCH MAINS SHALL NOT EXCEED 20 FEET PER SECOND.

HYDRAULIC CALCULATIONS SHALL DESCRIBE EACH INDIVIDUAL HEAD IN THE ZONE BEING

- HYDRAULIC CALCULATIONS SHALL SHOW THE ELEVATIONS OF INDIVIDUAL HEADS AND REFERENCE POINTS (NODES).
- CALCULATED. HYDRAULIC CALCULATIONS USING "K" FACTORS TO DESCRIBE WHOLE BRANCH LINES ARE NOT ACCEPTABLE.
- E. PROVIDE A SAFETY FACTOR OF 10 PSI OR 10 PERCENT OF SYSTEM DEMAND (WHICHEVER IS GREATER).
- F. SUBMITTALS SHALL BE COMPLETE AND INCLUDE: HYDRAULIC CALCULATIONS, SHOP DRAWINGS AND MATERIAL SUBMITTAL.
- G. SUBMITTALS SHALL BE APPROVED BY THE AUTHORITY HAVING JURISDICTION PRIOR TO SUBMITTING HYDRAULIC CALCULATIONS, SHOP DRAWINGS AND MATERIALS TO THE ENGINEER FOR REVIEW.
- 9. SUBMITTALS NOT CONFORMING TO THE ABOVE WILL BE REJECTED WITH NO COMMENT.
- 10. REFER TO ARCHITECTURAL AND CIVIL DRAWINGS FOR FUTURE EXPANSIONS/ADDITIONS TO THE BUILDING. ESTIMATED COVERAGE REQUIREMENTS FOR FUTURE EXPANSIONS/ADDITIONS, FACTOR ESTIMATES IN HYDRAULIC CALCULATIONS AND PROVIDE VALVED AND CAPPED CONNECTIONS FOR FUTURE.
- 11. PROVIDE STORAGE CABINET PAINTED RED SIZED TO ACCOMMODATE SIX SPRINKLER HEADS OF EACH TYPE PROVIDED ON THE PROJECT. PROVIDE A PROPERLY SIZED WRENCH(s) TO FIT SPRINKLER HEADS (TO BE LOCATED IN THE CABINET). FASTEN CABINET TO WALL ADJACENT TO FIRE SPRINKLER VALVING AT 5'-0" AFF TO CENTERLINE OF CABINET.





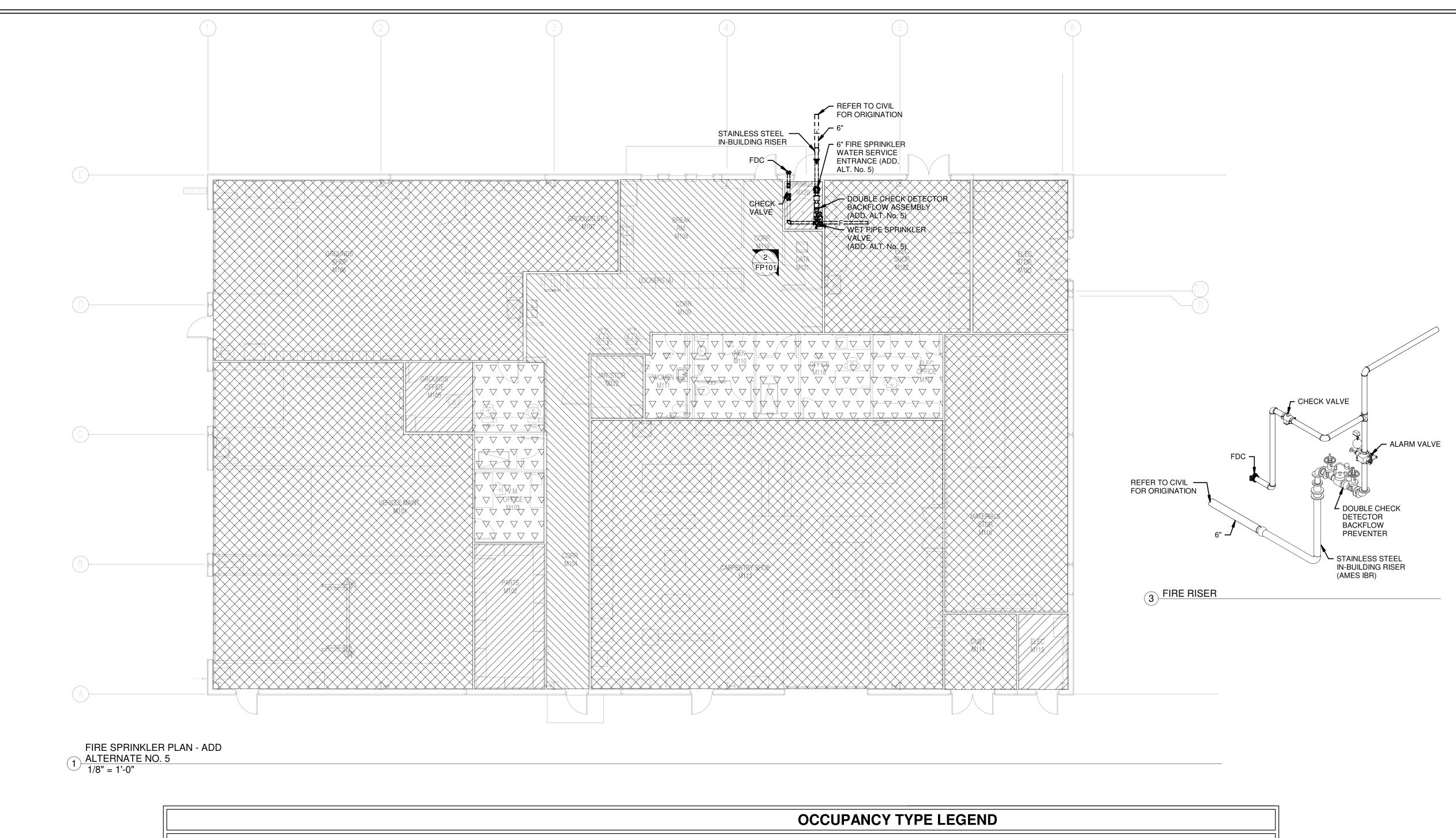
Suite 500

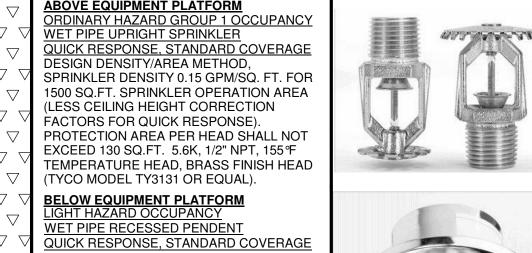
Office 817.878.4242

Suite 635 Fort Worth, Texas 76102 Dallas, Texas 75204 Office 214.420.9111 www.summitmep.com

LEGENDS, NOTES -ADD ALT. 5

FIRE SPRINKLER





DENSITY 0.10 GPM/SQ. FT. FOR 1500 SQ.FT.

HEIGHT CORRECTION FACTORS FOR QUICK

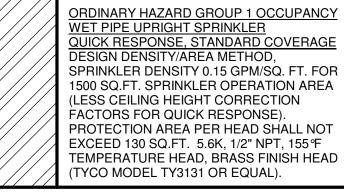
RESPONSE). PROTECTION AREA PER HEAD

155°F TEMPERATURE HEAD, WHITE

MODEL TY3231 OR EQUAL).

ESCUTCHEON AND WHITEHEAD (TYCO

DESIGN DENSITY/AREA METHOD, SPRINKLER SPRINKLER OPERATION AREA (LESS CEILING SHALL NOT EXCEED 225 SQ.FT. 5.6K, 1/2" NPT



WET PIPE UPRIGHT SPRINKLER
QUICK RESPONSE, STANDARD COVERAGE
DESIGN DENSITY/AREA METHOD,

1500 SQ.FT. SPRINKLER OPERATION AREA

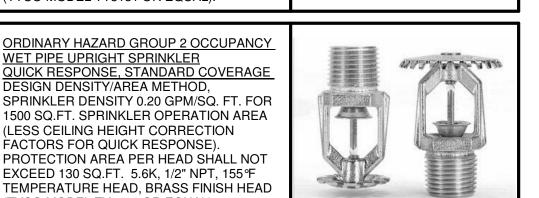
PROTECTION AREA PER HEAD SHALL NOT

EXCEED 130 SQ.FT. 5.6K, 1/2" NPT, 155°F

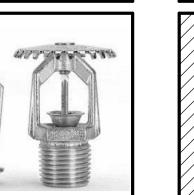
(LESS CEILING HEIGHT CORRECTION

FACTORS FOR QUICK RESPONSE).

(TYCO MODEL TY3131 OR EQUAL).

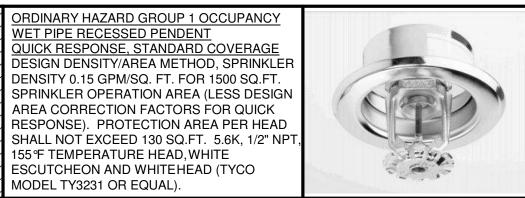




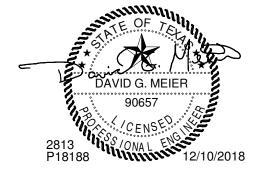


#### LIGHT HAZARD OCCUPANCY WET PIPE RECESSED PENDENT QUICK RESPONSE, STANDARD COVERAGE DESIGN DENSITY/AREA METHOD, SPRINKLER DENSITY 0.10 GPM/SQ. FT. FOR 1500 SQ.FT.

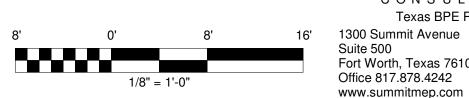
SPRINKLER OPERATION AREA (LESS CEILING HEIGHT CORRECTION FACTORS FOR QUICK RESPONSE). PROTECTION AREA PER HEAD SHALL NOT EXCEED 225 SQ.FT. 5.6K, 1/2" NPT 155°F TEMPERATURE HEAD, WHITE ESCUTCHEON AND WHITEHEAD (TYCO MODEL TY3231 OR EQUAL).













Office 214.420.9111

SERVI

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FIRE SPRINKLER PLAN - ADD ALT #5

WATT, WIDTH

IN-USE BOX.

TRANSFORMER

WEATHERPROOF DEVICE. RECEPTACLES

SHALL BE WEATHER-RESISTANT TYPE GFI

RECEPTACLES IN WEATHERPROOF WHILE

WITHOUT

W/O

XFMR

ISOLATED GROUND

1000 CIRCULAR MILS

KILOVOLT-AMPS REACTIVE

INCH, INCHES

KILOVOLT

KILOWATT

J-BOX

kcmil

kV

kVA

kW

kVAR

JUNCTION BOX

KILOVOLT-AMPS

KILOWATT-HOUR

#### **ELECTRICAL EQUIPMENT**

SWITCHBOARD OR DISTRIBUTION PANEL

PANELBOARD - FLUSH OR SURFACE MOUNT AS INDICATED ON PLAN SCHEDULE

DRY-TYPE TRANSFORMER

PLYWOOD TERMINAL BOARD, FOR TELEPHONE SYSTEM UNLESS NOTED, 4' X 8' X 3/4" UNLESS OTHERWISE NOTED

#### **MISCELLANEOUS**

DRAWING NOTE REFERENCE (I.E., NOTES BY SYMBOL)

THERMOSTAT OUTLET BOX

CARD READER, INSTALL JUNCTION BOX AT 48" AFF WITH 3/4" CONDUIT TO ACCESSIBLE AREA ABOVE CEILING.

MAGNETIC CONTACTOR, SIZE, COIL VOLTAGE AND NUMBER OF POLES AS

CLOSED CIRCUIT TELEVISION CAMERA

#### SPECIFIC EQUIPMENT CONNECTIONS

SUPPORT ELECTRICAL CONNECTION

- CIRCUIT DESIGNATION (PUMP-1)(5HP,16.7FLA)(208/3) ----- INFORMATION PROVIDED (NAME)(LOAD)(VOLTAGE) (60/3/35)(3#10,1#10G,3/4"C)(30AMPS) ----- CONNECTION (DISCONNECT)(WIRE)(FEEDER AMPS) PROVIDE 1/2"C TO FIRE ALARM PANEL ---- SPECIAL INSTRUCTIONS AND NOTES

> — ALTERNATE NOTE BY SYMBOL FORMAT CIRCUIT(NAME)(LOAD)(VOLTAGE)(DISCONNECT)(WIRE)(AMPS) SPECIAL INSTRUCTIONS AND NOTES

\(\psi\) H1A-1,3,5 (PUMP-1)(5HP,16.7FLA)(208/3)(60/3/35)(3#10,1#10G,3/4"C)(30AMPS) PROVIDE 1/2"C TO FIRE ALARM PANEL.

**DISCONNECT ABBREVIATIONS:** 

30/3/NF = AMPS/POLES/FUSEW/UNIT = PROVIDED WITH UNIT

PROVIDE LOCKABLE CIRCUIT BREAKER L/BKR

RECEPTACLE

MOTOR RATED SWITCH LTS = TOGGLE SWITCH WITH LOCKING CLASP

DESIGN IS BASED ON INFORMATION PROVIDED BY OTHER DIVISIONS. CONTRACTOR SHALL CONFIRM EQUIPMENT PURCHASED MEETS BASIS OF DESIGN SHOWN. COST ASSOCIATED WITH CHANGES TO PROVIDED INFORMATION SHALL BE THE RESPONSIBILITY OF THE DIVISION PROVIDING THE EQUIPMENT. CONTRACTOR SHALL COORDINATE EXACT LOCATION AND DATA PRIOR TO ROUGH.

#### **CODE SUMMARY**

GOVERNING CODES:

BUILDING: 2015 INTERNATIONAL BUILDING CODE WITH CITY AMENDMENTS

ELECTRICAL: 2017 NATIONAL ELECTRICAL CODE WITH CITY AMENDMENT

FIRE: 2015 INTERNATIONAL FIRE CODE WITH CITY AMENDMENTS

ACCESSIBILITY: 2012 TEXAS ACCESSIBILITY STANDARDS

ENERGY: 2015 INTERNATIONAL ENERGY CONSERVATION CODE WITH CITY AMENDMENTS

#### **GENERAL NOTES**

- REFER TO SPECIFICATIONS FOR MATERIALS AND METHODS OF ELECTRICAL CONSTRUCTION.
- REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR THE EXACT LOCATION OF ALL CEILING MOUNTED DEVICES.
- REFER TO ARCHITECTURAL INTERIOR ELEVATION DRAWINGS, WHERE THE ARCHITECT HAS DRAWN SUCH ELEVATIONS, FOR THE LOCATIONS OF ALL WALL MOUNTED DEVICES.
- COORDINATE EXACT LOCATION OF ALL LIGHTING FIXTURES IN ELECTRICAL/MECHANICAL SPACES WITH EQUIPMENT, DUCTWORK AND PIPING.
- ALL RECEPTACLE OUTLETS LOCATED WITHIN 6'-0" OF A WET BAR OR SINK SHALL BE GFI TYPE. ALL RECEPTACLE OUTLETS LOCATED OUTDOORS SHALL BE WP/GFI. ALL RECEPTACLES SERVING VENDING MACHINES SHALL BE GFI TYPE. ALL RECEPTACLES SERVING ELECTRIC WATER COOLERS SHALL BE GFI TYPE. ALL RECEPTACLES IN KITCHEN AREAS SHALL BE GFI
- ALL CONDUIT PENETRATIONS THROUGH THE ROOF TO SERVE MECHANICAL EQUIPMENT SHALL BE WITHIN THE ASSOCIATED EQUIPMENT ROOF CURB. COORDINATE LOCATIONS OF PENETRATIONS WITH THE MECHANICAL CONTRACTOR.
- PROVIDE THE TYPE OF MOUNTING HARDWARE AND TRIM NECESSARY FOR THE PROPER INSTALLATION OF SPECIFIED LIGHTING FIXTURES IN THE TYPE OF CEILING WHERE INSTALLED.
- PROVIDE ACCESS DOORS IN WALLS AND CEILINGS WHERE ACCESS TO CONCEALED ELECTRICAL BOXES AND DEVICES IS REQUIRED.
- EACH BRANCH AND FEEDER CIRCUIT SHALL BE PROVIDED WITH A GROUND CONDUCTOR SIZED PER ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE (NFPA 70). WHERE A CONDUIT CONTAINS MULTIPLE BRANCH CIRCUITS, PROVIDE A SINGLE GROUND CONDUCTOR UNLESS OTHERWISE NOTED.
- CONDUIT, LIGHT FIXTURES, AND OTHER COMPONENTS MAY BE SHOWN LARGER THAN ACTUAL SIZE. CONDUIT ROUTING IS SHOWN WITH AN EXAGGERATED SPACING FOR CLARITY. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH ALL CONTRACTORS TO ENSURE CONDUIT PLACEMENT DOES NOT CONFLICT WITH LOCATION SENSITIVE COMPONENTS SUCH AS LIGHT FIXTURES.
- 11. INTEGRATED EQUIPMENT RATINGS SHOWN ARE MINIMUMS. CONTRACTOR SHALL PROVIDE MANUFACTURER'S EQUAL OR NEXT HIGHER STANDARD RATINGS.
- 12. ALL PULL CORD/WIRE PROVIDED FOR EMPTY RACEWAY/CONDUIT SYSTEMS SHALL HAVE A MINIMUM STRENGTH OF 200 LBS TENSILE STRENGTH. ALL EMPTY CONDUITS SHALL HAVE A
- 13. PROVIDE LUGS AS REQUIRED FOR ALL ELECTRICAL EQUIPMENT TO ACCEPT THE SIZE AND NUMBER OF CONDUCTORS SHOWN IN THESE DOCUMENTS.
- THE LIGHTING PLANS INDICATE SWITCHING AND BRANCH CIRCUIT NUMBERS FOR ALL LIGHTING FIXTURES. LOWER CASE LETTERS AT SWITCHES AND LIGHTING FIXTURES INDICATE SWITCHING WHERE THE CONTROL PATTERN IS NOT OBVIOUS. INSTALL BRANCH CIRCUIT WIRING IN RACEWAY TO ALL RIGIDLY ATTACHED LIGHTING FIXTURES, AND TO JUNCTION BOXES FOR ALL LAY-IN LIGHTING FIXTURES, AS REQUIRED TO PROVIDE SWITCHING AND CIRCUITING AS SHOWN ON THE DRAWINGS. REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- ALL LAY-IN LIGHTING FIXTURES SHALL BE CONNECTED TO A BRANCH CIRCUIT JUNCTION BOX WITH A FLEXIBLE FIXTURE TAIL. A MAXIMUM OF FOUR FIXTURE TAILS SHALL BE CONNECTED TO A SINGLE JUNCTION BOX. FIXTURE TO FIXTURE WIRING OF LAY-IN LIGHTING FIXTURES IS NOT PERMITTED, EXCEPT WHERE MASTER/SLAVE FIXTURE PAIRS ARE INDICATED OR SPECIFIED.
- THERE SHALL BE NO SPLICES OF WIRING INSIDE PANELBOARDS OR DISCONNECT SWITCHES. ONLY ONE WIRE SHALL BE TERMINATED TO ANY SINGLE LUG ON A CIRCUIT BREAKER.
- ALL WIRING AND CONDUIT SIZES SHALL BE BASED ON THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE UNLESS OTHERWISE NOTED SPECIFICALLY.
- 18. UNLESS OTHERWISE NOTED, FOR LIGHTING AND RECEPTACLE HOMERUNS HAVING A TOTAL LENGTH OF 100' TO 200', USE #10 CONDUCTORS; FOR HOMERUNS HAVING A TOTAL LENGTH OF 200' OR GREATER, USE #8 CONDUCTORS.
- 19. COORDINATE THE REQUIREMENTS FOR OVERCURRENT PROTECTIVE DEVICE SIZE, DISCONNECT SWITCH SIZE, AND CONDUCTOR AND CONDUIT SIZES WITH THE REQUIREMENTS OF THE MECHANICAL EQUIPMENT THAT IS ACTUALLY TO BE INSTALLED AND PROVIDE AND INSTALL ALL ELECTRICAL COMPONENTS AS REQUIRED. THE ELECTRICAL COMPONENT SIZING SHOWN ON THESE DRAWINGS IS BASED UPON THE REQUIREMENTS FOR THE SPECIFIED MECHANICAL EQUIPMENT AVAILABLE AT THE TIME OF DESIGN. VARIATIONS IN REQUIREMENTS MAY OCCUR AS A RESULT OF THE PROVISION OF OTHER MANUFACTURER'S EQUIPMENT OR IN CHANGES TO THE SPECIFIED EQUIPMENT. SUCH REVISED REQUIREMENTS ARE A PART OF THIS CONTRACT AND SHALL BE ACCOMMODATED WITHOUT ADDITIONAL CHARGE.
- 20. FOR COORDINATION PURPOSES. LIGHTING FIXTURES AND DEVICES MAY BE MOVED A MAXIMUM DISTANCE OF FIVE FEET, PRIOR TO INSTALLATION, AT NO COST TO THE OWNER, UPON INSTRUCTION BY THE ARCHITECT OR ENGINEER.
- 21. COORDINATE THE EXACT LOCATION OF ALL THERMOSTATS, STARTERS, DISCONNECTS, ETC. AND COORDINATE ALL REQUIREMENTS FOR CONTROL AND POWER WIRING WITH THE MECHANICAL CONTRACTOR OR THE TRADE PROVIDING THE EQUIPMENT.
- 22. WHERE RECEPTACLES ARE SHOWN BACK-TO-BACK ON A COMMON WALL, OFFSET THE TWO BOXES AT LEAST SIX INCHES.
- 23. ALL CONDUCTORS SHALL BE THWN/THHN UNLESS OTHERWISE INDICATED. CONDUCTORS SHALL BE RATED FOR 75 DEGREES C. TERMINATIONS SHALL BE RATED FOR 75 DEGREES C. DEVIATIONS SHALL COMPLY WITH NEC ARTICLE 110-14(c) FOR EXACT EQUIPMENT BEING PROVIDED.
- 24. VERIFY DEVICE PLATE COLORS WITH ARCHITECT.
- 25. COORDINATE WITH AND PAY ALL FEES ASSOCIATED WITH OBTAINING SERVICE FORM ANY OF THE FOLLOWING UTILITIES RELATED TO THIS PROJECT. POWER COMPANY
  - TELEPHONE COMPANY CABLE TELEVISION PROVIDER
- 26. ALL CIRCUITS FEEDING LOADS FROM VFD CONTROLLERS SHALL UTILIZE BELDEN VFD RATED CABLE SIZED AS RECOMMENDED BY THE MANUFACTURER BUT NOT LESS THAN THE RATING OF THE FEEDER SERVING THE VFD. RACEWAY SIZES FOR THE BELDEN CABLE SHALL BE IN COMPLIANCE WITH THE REQUIREMENTS OF THE CURRENT EDITION OF THE NATIONAL ELECTRICAL CODE. CONTRACTOR SHALL VERIFY MOTOR BEING SERVED IS NEMA MG-31 RATED PRIOR TO FINAL TERMINATIONS AND NOTIFY A/E IF DISCREPANCIES ARE FOUND.
- 27. CONTRACTOR IS RESPONSIBLE FOR COORDINATING NEW ELECTRIC SERVICE VOLTAGE AND AMP REQUIREMENTS WITH ELECTRIC UTILITY. COORDINATION PERFORMED BY ENGINEER EARLY IN DESIGN PROCESS IS PRELIMINARY IN NATURE AND THEREFORE SUBJECT TO CHANGE, CONTRACTOR IS RESPONSIBLE FOR COORDINATING FINAL SERVICE REQUIREMENTS INCLUDING METERING REQUIREMENTS, VOLTAGE AND AMPACITY.



DRAWN BY

CHECKED BY

PROJECT NO.

ELECTRICAL ABBREVIATIONS AND SYMBOLS

Texas BPE Registration # F-207 4144 N. Central Expwy Fort Worth, Texas 76102 Dallas, Texas 75204 Office 214 420 9111 Facsimile 817 878 4240 www.summitmep.com

1300 Summit Avenue

Office 817 878 4242

Suite 500

## Texas BPE Registration # F-207 4144 N. Central Expwy Suite 635 Dallas, Texas 75204

Office 817 878 4242 Office 214 420 9111 Facsimile 817 878 4240 www.summitmep.com

PROJECT NO. ELECTRICAL SITE

DRAWN BY

CHECKED BY

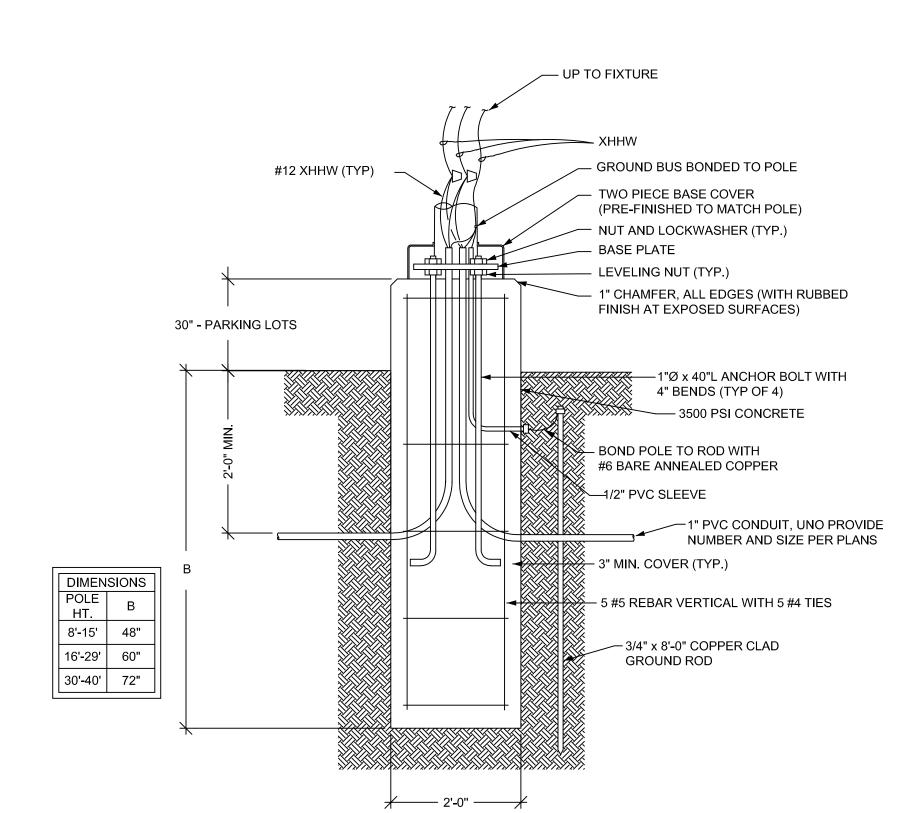
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### **SITE GENERAL NOTES**

ALL EXTERIOR FIXTURES WILL BE CONTROLLED VIA NETWORK TIMECLOCK.

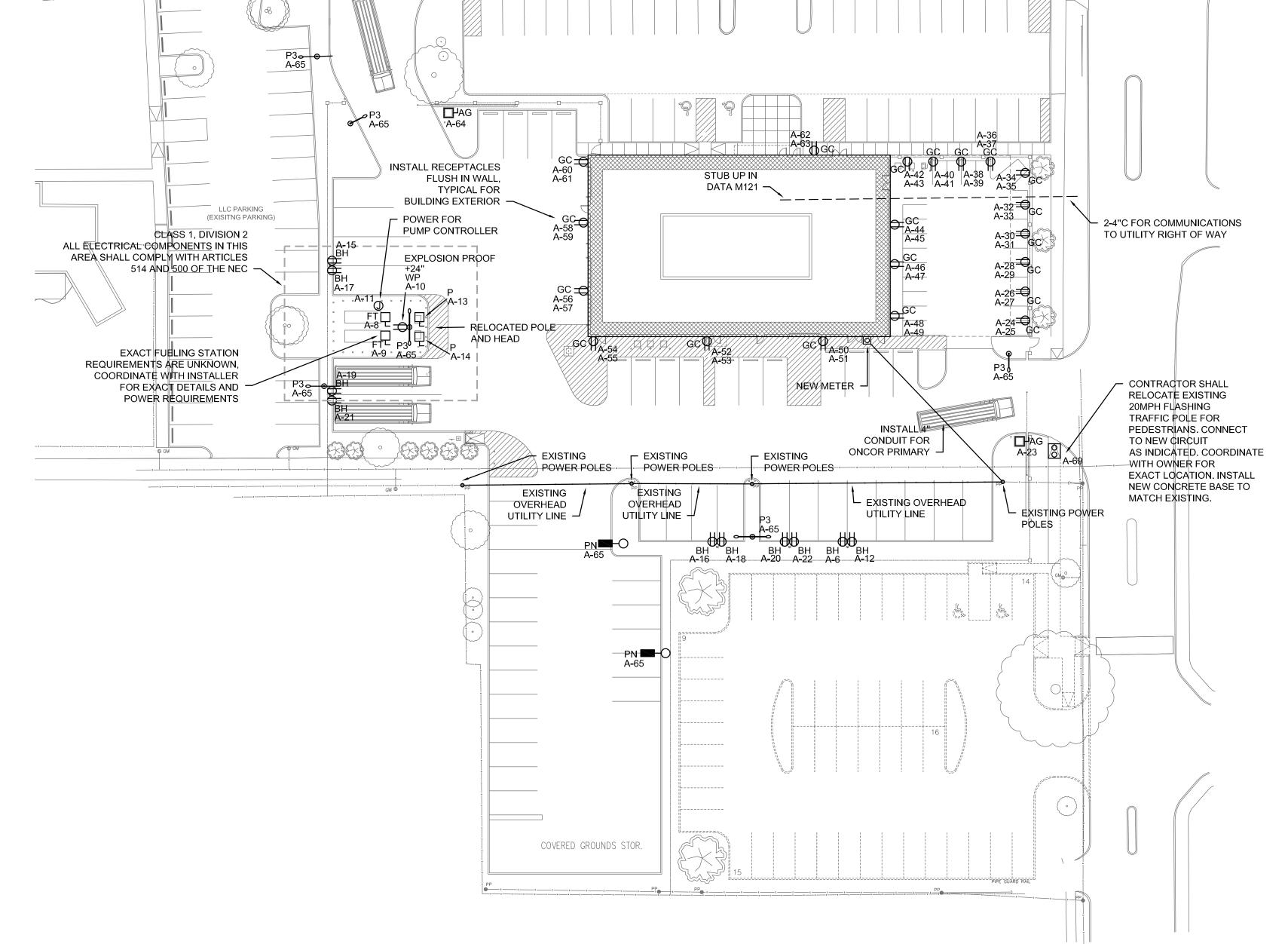
CONTRACTOR SHALL COORDINATE WITH ELECTRIC UTILITY FOR ALL DETAILS OF NEW ELECTRIC SERVICE. CONTRACTOR SHALL USE UTILITY'S DETAIL DRAWINGS FOR ALL TRENCHING, BACKFILL, PRIMARY CONDUIT ROUTING, RADIUSES TRANSFORMER PAD DETAILS, AND OTHER UTILITY SPECIFIC INFORMATION. PRIMARY CONDUIT ROUTING SHOWN IS CONCEPTUAL AND PRELIMINARY, EXACT DETAILS AND ROUTING SHALL BE PROVIDED BY ELECTRIC UTILITY AND CIVIL ENGINEER. ALL INSTALLATION SHALL BE IN ACCORDANCE WITH UTILITY COORDINATE WITH ANGELA FORRESTER OF ONCOR

PHONE: (940) 766-5482 EMAIL: angela.forrester@oncor.com





ELECTRICAL SITE PLAN



| WIE141 EEEO11410/ | (L 001111                                                                                                                                                             |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| EQUIPMENT         | VOLTAGE                                                                                                                                                               | PHASE                                                                                                                                                                                        | AMPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WIRE SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CIRCUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONNECTION TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DESCRIPTION       |                                                                                                                                                                       |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (RECEPTACLE OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| OR MODEL          |                                                                                                                                                                       |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DISCONNECT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TABLE SAW         | 208                                                                                                                                                                   | 3PH/4W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-37,39,41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TABLE SAW         | 208                                                                                                                                                                   | 3PH/4W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-36,38,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| JOINTER           | 208                                                                                                                                                                   | 1PH/2W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-31,33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DISC SANDER       | 208                                                                                                                                                                   | 3PH/4W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-23,25,27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BELT SANDER       | 208                                                                                                                                                                   | 3PH/4W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-13,15,17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PLANER            | 208                                                                                                                                                                   | 3PH/4W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-20,22,24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SHAPER            | 208                                                                                                                                                                   | 3PH/4W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-28,30,32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DRILL PRESS       | 120                                                                                                                                                                   | 1PH/2W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B <b>-</b> 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| RADIAL ARM SAW    | 208                                                                                                                                                                   | 3PH/4W                                                                                                                                                                                       | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4#10,#10GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-5,7,9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CHOP SAW          | 120                                                                                                                                                                   | 1PH/2W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D <b>-</b> 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BAND SAW          | 120                                                                                                                                                                   | 1PH/2W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| GRINDER           | 208                                                                                                                                                                   | 3PH/4W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B-10,12,14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CHOP SAW          | 120                                                                                                                                                                   | 1PH/2W                                                                                                                                                                                       | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2#12,#12GND, 3/4" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B <b>-</b> 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| WELDER            | 208                                                                                                                                                                   | 1PH/2W                                                                                                                                                                                       | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2#6,#10GND, 1" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D-2,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| WELDER            | 208                                                                                                                                                                   | 1PH/2W                                                                                                                                                                                       | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2#6,#10GND, 1" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C-3,5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| WELDER            | 208                                                                                                                                                                   | 1PH/2W                                                                                                                                                                                       | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2#6,#10GND, 1" C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C-14,16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | EQUIPMENT DESCRIPTION OR MODEL TABLE SAW TABLE SAW JOINTER DISC SANDER BELT SANDER PLANER SHAPER DRILL PRESS RADIAL ARM SAW CHOP SAW BAND SAW GRINDER CHOP SAW WELDER | EQUIPMENT DESCRIPTION OR MODEL TABLE SAW TABLE SAW JOINTER DISC SANDER BELT SANDER PLANER SHAPER DRILL PRESS DRILL PRESS CHOP SAW CHOP SAW TABLE SAW 208 208 208 208 208 208 208 208 208 208 | EQUIPMENT<br>DESCRIPTION<br>OR MODEL         VOLTAGE         PHASE           TABLE SAW         208         3PH/4W           TABLE SAW         208         3PH/4W           JOINTER         208         1PH/2W           DISC SANDER         208         3PH/4W           BELT SANDER         208         3PH/4W           PLANER         208         3PH/4W           SHAPER         208         3PH/4W           DRILL PRESS         120         1PH/2W           RADIAL ARM SAW         208         3PH/4W           CHOP SAW         120         1PH/2W           BAND SAW         120         1PH/2W           GRINDER         208         3PH/4W           CHOP SAW         120         1PH/2W           WELDER         208         1PH/2W           WELDER         208         1PH/2W | EQUIPMENT<br>DESCRIPTION<br>OR MODEL         VOLTAGE         PHASE         AMPS           TABLE SAW         208         3PH/4W         16           TABLE SAW         208         3PH/4W         16           JOINTER         208         1PH/2W         16           DISC SANDER         208         3PH/4W         16           BELT SANDER         208         3PH/4W         16           PLANER         208         3PH/4W         16           SHAPER         208         3PH/4W         16           DRILL PRESS         120         1PH/2W         16           RADIAL ARM SAW         208         3PH/4W         24           CHOP SAW         120         1PH/2W         16           BAND SAW         120         1PH/2W         16           GRINDER         208         3PH/4W         16           CHOP SAW         120         1PH/2W         16           WELDER         208         1PH/2W         40           WELDER         208         1PH/2W         40 | DESCRIPTION         OR MODEL         TABLE SAW       208       3PH/4W       16       4#12,#12GND, 3/4" C         TABLE SAW       208       3PH/4W       16       4#12,#12GND, 3/4" C         JOINTER       208       1PH/2W       16       2#12,#12GND, 3/4" C         DISC SANDER       208       3PH/4W       16       4#12,#12GND, 3/4" C         BELT SANDER       208       3PH/4W       16       4#12,#12GND, 3/4" C         PLANER       208       3PH/4W       16       4#12,#12GND, 3/4" C         SHAPER       208       3PH/4W       16       4#12,#12GND, 3/4" C         DRILL PRESS       120       1PH/2W       16       2#12,#12GND, 3/4" C         RADIAL ARM SAW       208       3PH/4W       24       4#10,#10GND, 3/4" C         CHOP SAW       120       1PH/2W       16       2#12,#12GND, 3/4" C         BAND SAW       120       1PH/2W       16       2#12,#12GND, 3/4" C         GRINDER       208       3PH/4W       16       4#12,#12GND, 3/4" C         CHOP SAW       120       1PH/2W       16       2#12,#12GND, 3/4" C         CHOP SAW       120       1PH/2W       16       2#12,#12GND, 3/4" C | EQUIPMENT<br>DESCRIPTION<br>OR MODEL         VOLTAGE         PHASE<br>PHASE         AMPS         WIRE SIZE         CIRCUIT<br>NUMBER           TABLE SAW         208         3PH/4W         16         4#12,#12GND, 3/4" C         B-37,39,41           TABLE SAW         208         3PH/4W         16         4#12,#12GND, 3/4" C         B-36,38,40           JOINTER         208         1PH/2W         16         2#12,#12GND, 3/4" C         B-31,33           DISC SANDER         208         3PH/4W         16         4#12,#12GND, 3/4" C         B-23,25,27           BELT SANDER         208         3PH/4W         16         4#12,#12GND, 3/4" C         B-13,15,17           PLANER         208         3PH/4W         16         4#12,#12GND, 3/4" C         B-20,22,24           SHAPER         208         3PH/4W         16         4#12,#12GND, 3/4" C         B-28,30,32           DRILL PRESS         120         1PH/2W         16         2#12,#12GND, 3/4" C         B-5,7,9           CHOP SAW         120         1PH/2W         16         2#12,#12GND, 3/4" C         B-5,7,9           CHOP SAW         120         1PH/2W         16         2#12,#12GND, 3/4" C         B-8           GRINDER         208         3PH/4W         16 |

1PH/2W | 16 | 2#12,#12GND, 3/4" C

208 1PH/2W 24 2#10,#10GND, 3/4" C

| CU-1    | (CONDENSING UNIT)(28MCA,45MOCP)(208/1)     | (60/2/NF)(2#6,1#10G,1"C)    | C-22,24 |                |
|---------|--------------------------------------------|-----------------------------|---------|----------------|
| CU-2    | (CONDENSING UNIT)(31MCA,45MOCP)(208/1)     | (60/2/NF)(2#6,1#10G,1"C)    | C-23,25 |                |
| CU-3    | (CONDENSING UNIT)(31MCA,45MOCP)(208/1)     | (60/2/NF)(2#6,1#10G,1"C)    | B-65,67 |                |
| CU-4    | (CONDENSING UNIT)(12MCA,20MOCP)(208/1)     | (30/2/NF)(2#12,1#12G,1/2"C) | B-66,68 |                |
| CU-5    | (CONDENSING UNIT)(23MCA,40MOCP)(208/1)     | (60/2/NF)(2#8,1#10G,1"C)    | C-27,29 |                |
| CU-6    | (CONDENSING UNIT)(12MCA,20MOCP)(208/1)     | (30/2/NF)(2#12,1#12G,1/2"C) | B-70,72 |                |
| FCU-1   | (FAN COIL UNIT)(208/1)                     |                             |         | SERVED BY CU-6 |
| (AHU-1) | (AIR HANDLING UNIT)(13.5MCA,20MOCP)(120/1) | (30/2/NF)(2#12,1#12G,1/2"C) | C-26    |                |
| (AHU-2) | (AIR HANDLING UNIT)(17MCA,20MOCP)(120/1)   | (30/2/NF)(2#12,1#12G,1/2"C) | C-28    |                |
| (AHU-3) | (AIR HANDLING UNIT)(17MCA,20MOCP)(120/1)   | (30/2/NF)(2#12,1#12G,1"C)   | B-73    |                |
| (AHU-4) | (AIR HANDLING UNIT)(11.1MCA,15MOCP)(120/1) | (30/2/NF)(2#12,1#12G,1/2"C) | B-74    |                |
| (AHU-5) | (AIR HANDLING UNIT)(12.4MCA,15MOCP)(120/1) | (30/2/NF)(2#12,1#12G,1/2"C) | C-30    |                |
| WH1     | (WATER HEATER)(5AMPS)(120/1)               | (30/2/NF)(2#12,1#12G,1/2"C) | B-78    |                |
| CP1     | (CIRC PUMP)(30VA)(120/1)                   | (30/2/NF)(2#12,1#12G,1/2"C) | B-64    |                |
|         |                                            |                             |         |                |

VERIFY ACTUAL EQUIPMENT LOADS AND CONNECTION REQUIREMENTS WITH EQUIPMENT BEING PROVIDED.

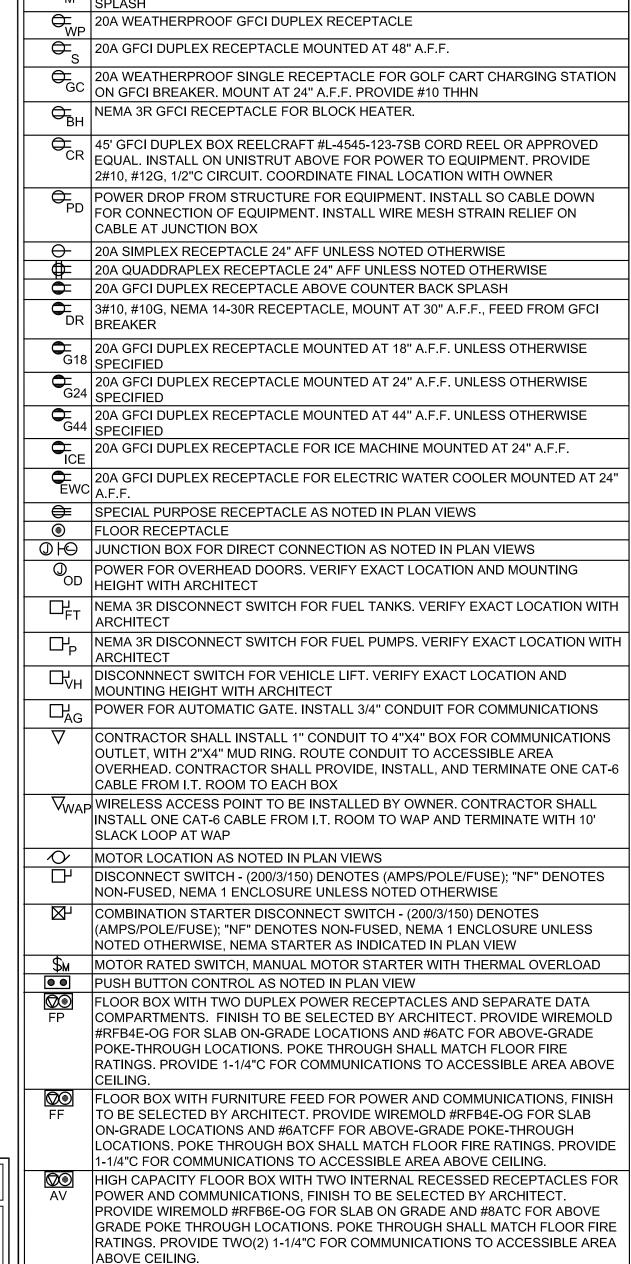
(CU-3) GROUNDS STO. OVERHEAD DOOR M108 GROUNDS ELEC. STOR. SHOP M106 D-10) D-8 D-15,17 LOCKERS (A) LOCKERS CORR. M109 M103 C-19 VEHICLE MAINT. MATERIALS JOINTER (B) STOR. TABLE SAW TABLE SAW (B) B-59 RAS CARPENTRY SHOP M113 OVERHEAD DOOR LOCK-UP TOOL(810 PARTS M102 PRESSURE WASHER PRE**C**UR**I**(1), 13

**FUTURE ADDITION** 

#### **ELECTRICAL GENERAL NOTES**

- CEILING. REFER TO MECHANICAL FOR LOCATIONS OF THERMOSTATS.
- ALL PENETRATIONS THROUGH FIRE OR SMOKE WALLS SHALL BE MADE USING A UL CLASSIFIED FIRESTOP SLEEVE KIT OF THE APPROPRIATE SIZE (AS MANUFACTURED BY "SPECIFIED TECHNOLOGIES" www.stifirestop.com).
- CEILING MOUNTED, NOT WALL MOUNTED EXCEPT FOR THE LOBBY / BRIDGE
- WHERE ALLOWED BY CODE, MC CABLE SHALL BE USED FOR CIRCUITS SERVED BY BREAKERS 20A AND BELOW. THIS INCLUDES LIGHTING AND RECEPTACLE CIRCUITS, 120V AND 277V. MC CABLE SHALL BE INSTALLED IN A NEAT AND ORDERLY MANNER, PROPERLY SUPPORTED FROM STRUCTURE. MC CABLE SHALL NOT BE INSTALLED ON TOP OF OR SUPPORTED BY CEILINGS, DUCTWORK, PIPING, ETC. MC CABLE SHALL BE INSTALLED AT RIGHT ANGLES TO BUILDING STRUCTURE.
- ALL RECEPTACLES AND FACEPLATES ARE TO BE WHITE IN COLOR.

- INSTALL 3/4" CONDUIT FROM ALL THERMOSTATS TO ACCESSIBLE AREA ABOVE
- REFER TO FIRE PROTECTION SHEETS FOR LOCATIONS OF FIRE SPRINKLER TAMPER AND FLOW SWITCHES TO BE INSTALLED BY FIRE ALARM CONTRACTOR
- RECEPTACLES WITHIN 6'-0" OF SINKS SHALL BE GFCI TYPE.
- INSTALL BLANK COVERPLATES ON ALL EMPTY JUNCTION BOXES.
- WHERE ALLOWED BY CODE, ALL FIRE ALARM NOTIFICATIONS DEVICES SHALL BE CEILING. ALL DEVICES SHALL BE WHITE WITH RED LETTERING.



GENERAL NOTES APPLY TO ALL DEVICES:

CONFIGURATION AND WIRING.

1300 Summit Avenue Suite 500

ALL DEVICES USED TO SUPPORT SPECIFIC EQUIPMENT PROVIDED BY OTHERS ARE

TO BE COORDINATED WITH PROVIDER OF EQUIPMENT FOR NEMA PLUG

Suite 635

Texas BPE Registration # F-207

4144 N. Central Expwy Dallas, Texas 75204 Office 214 420 9111 www.summitmep.com PROJECT NO. **ELECTRICAL** FLOOR PLAN

D

DRAWN BY

CHECKED BY

4739.12.10.2018.18188

NEW

ELECTRICAL FLOOR PLAN

AIR COMPRESSOR

VEHICLE LIFT

CONNECTIONS

**FOUIPMENT FLECTRICAL CONNECTION SCHEDULE** 

120

VERIFY WITH ARCHITECT FOR EXACT LOCATION AND MOUNTING HEIGHT OF EQUIPMENT

**GENERAL NOTES APPLY TO ALL:** 

VERIFY ALL MOUNTING REQUIREMENTS WITH EQUIPMENT PROVIDER.

CU-4

(30/3/NF)(3#12,1#12G,1/2"C) B-78

(CP2)(CIRC PUMP)(30VA)(120/1) (30/2/NF)(2#12,1#12G,1/2"C) B-64 DSC-1) (DUST COLLECTION)(7.5HP)(208/3)

**EQUIPMENT SCHEDULE BY SYMBOL** 

SYMBOL INFORMATION PROVIDED (NAME)(LOAD)(VOLTAGE) CONNECTION (DISCONNECT)(WIRE)(FEEDER AMPS) SEE NOTES BELOW:

**POWER DEVICE SCHEDULE** 

20A GFCI DUPLEX RECEPTACLE FOR REFRIGERATOR MOUNTED AT 48" A.F.F.

20A GFCI DUPLEX RECEPTACLE FOR MICROWAVE ABOVE COUNTER BACK

20A DUPLEX RECEPTACLE 24" A.F.F. UNLESS NOTED OTHERWISE

20A DUPLEX RECEPTACLE ABOVE COUNTER BACK SPLASH

UNLESS OTHERWISE SPECIFIED

SYMBOL DEVICE TYPE

Fort Worth, Texas 76102 Office 817 878 4242 Facsimile 817 878 4240

#### GENERAL ENERGY CODE REQUIREMENTS:

ALL AREAS LISTED BELOW ARE TO HAVE OCCUPANCY SENSOR CONTROLS: CLASSROOMS/LECTURE/TRAINING ROOMS. CONFERENCE/MEETING/MULTIPURPOSE ROOMS COPY/PRINT ROOMS LOUNGES

LUNCH AND BREAK ROOMS PRIVATE OFFICES RESTROOMS STORAGE ROOMS JANITORIAL CLOSETS

LOCKER ROOMS OTHER ENCLOSED SPACES 300 SQ.FT. OR LESS WAREHOUSES (WAREHOUSE TO BE SENSORED BY AISLEWAY)

ALL SENSORS SHALL FUNCTION MANUAL ON AUTOMATIC OFF. AUTOMATIC ON MAY BE USED IF AUTO-ON LEVEL IS LESS THAN 50%. AUTO-ON TO 100% IS ALLOWED FOR PUBLIC CORRIDORS, STAIRS, RESTROOMS LOBBIES OR WHERE MANUAL-ON CONTROL WOULD ENDANGER OCCUPANTS.

AREAS NOT PROVIDED WITH OCCUPANCY SENSORS AS LISTED ABOVE SHALL BE CONTROLED BY TIME BASED SCHEDULE. TIME SWITCH CONTROLS SHALL PROVIDE MAXIMUM 2-HOUR OVERRIDE (MAXIMUM 5000SQ.FT EACH OVERRIDE) WITHIN SPACE CONTROLLED OR HAVE A PILOT LIGHT AND MAP OF LIGHTING CONTROLLED.

MALLS, ARCADES, AUDITORIUMS, SINGLE TENANT RETAIL, INDUSTRIAL FACILITIES AND ARENA ARE EXEMPT FROM THE 2-HOUR LIMIT ON OVERRIDE TIME AND MAY CONTROL SPACES UP TO 20,000 SQ.FT.

AREAS NOT EXEMPTED FROM TIME BASED CONTROLS SHALL HAVE REDUCTION CONTROLS LOCATED IN SPACE FOR MINIMUM 50% REDUCTION BY OCCUPANT. LIGHTING REDUCTION IS NOT REQUIRED FOR ROOMS WITH ONLY ONE LIGHT FIXTURE, ROOMS USING LESS THAN .6W/SQ.FT. CORRIDORS, EQUIPMENT ROOMS, PUBLIC

TIME CONTROLS MUST BE CAPABLE OF 7-DAY CLOCK WITH DIFFERENT SCHEDULE EACH DAY, INCLUDE HOLIDAY SCHEDULING CAPABILITY AND 10 HOUR BACKUP FOR

AREAS THAT HAVE SPECIAL EXEMPTIONS THAT MUST BE EVALUATED ON CASE BY

SLEEPING AREAS RESIDENTIAL OR FIREMAN TYPE SLEEPING AREAS. PATIENT CARE AREAS.

AREAS WHERE AUTOMATIC LIGHTING SHUTOFF WOULD ENDANGER LIFE SAFETY. DWELLING UNITS WITHIN COMMERCIAL BUILDINGS. WALK-IN COOLER AND FREEZERS.

#### EXTERIOR LIGHTING ENERGY CODE REQUIREMENTS:

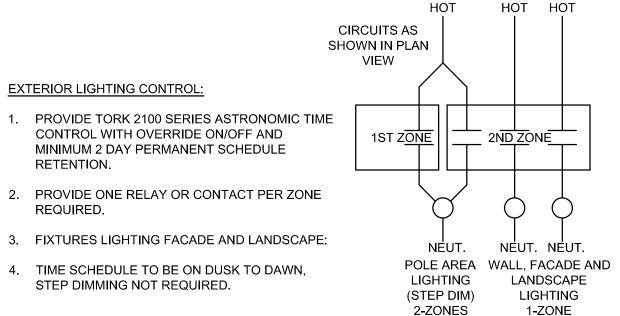
ALL EXTERIOR LIGHTING SHALL BE CONTROLLED AS A FUNCTION OF AVAILABLE LIGHT. LIGHTING SHALL BE REDUCED BY MINIMUM OF 30% AFTER MIDNIGHT AT THE LATEST TO 6AM. OR 1-HOUR AFTER CLOSING AND 1 HOUR BEFORE BUSINESS OPENING. OR ANYTIME OF INACTIVITY OF MORE THAN 15 MINUTES.

#### EXEMPTIONS TO EXTERIOR LIGHTING:

**EMERGENCY EGRESS LIGHTING** COVERED VEHICLE ENTRANCES TO PARKING STRUCTURES. BUILDING FACADE(AFFECT LIGHTING) OR LANDSCAPE LIGHTING MAY BE

AREAS DETERMINED TO BE SAFETY RELATED WHICH AUTOMATIC LIGHTING CONTROLS WOULD ENDANGER LIFE SAFETY OR ARE EXEMPT FOR EGRESS RELATED LIFE SAFETY CONCERNS ARE INDICATED IN THE ROOM BY THE FOLLOWING SYMBOL: (SR)

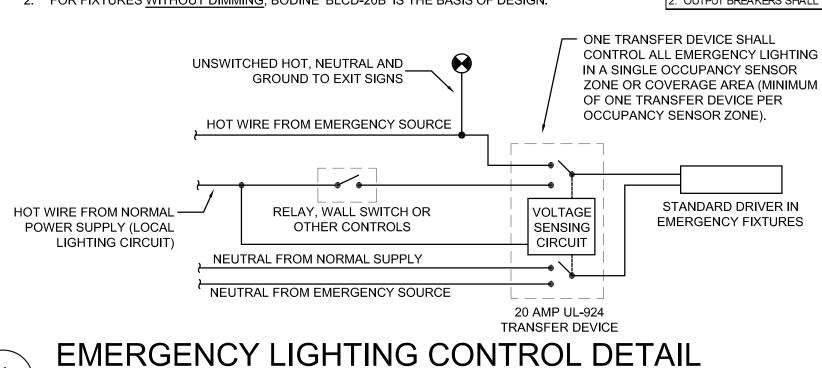
|                 | LIGHTING CONTROL DEVICE SCHEDULE                                                                                                                                                                                                                                                           |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SYMBOL          | TYPE OF CONTROL                                                                                                                                                                                                                                                                            |
| \$              | LINE VOLTAGE TOGGLE SWITCH                                                                                                                                                                                                                                                                 |
| \$3             | LINE VOLTAGE 3-WAY TOGGLE SWITCH                                                                                                                                                                                                                                                           |
| \$4             | LINE VOLTAGE 4-WAY TOGGLE SWITCH                                                                                                                                                                                                                                                           |
| \$ <sub>D</sub> | LINE VOLTAGE SLIDE DIMMER SWITCH WITH ON/OFF BUTTON.                                                                                                                                                                                                                                       |
| \$т             | LINE VOLTAGE TIMER SWITCH                                                                                                                                                                                                                                                                  |
| <b>\$</b> 0     | WALL MOUNTED LINE VOLTAGE OCCUPANCY SENSOR, 3-BUTTON (ON/OFF,RAISE,LOWER) DIMMING SENSOR. PROGRAM TO AUTOMATIC 50% ON, AUTOMATIC OFF AFTER 30 MINUTES. DUAL TECHNOLOGY UNLESS OTHERWISE NOTED.                                                                                             |
| \$\( \)         | WALL MOUNTED LINE VOLTAGE VACANCY SENSOR 1 BUTTON (ON/OFF). PROGRAM TO MANUAL 100% ON, AUTOMATIC OFF AFTER 30 MINUTES. DUAL TECHNOLOGY UNLESS OTHERWISE NOTED.                                                                                                                             |
| \$F             | WALL MOUNTED LINE VOLTAGE FULL ON OCCUPANCY 1 BUTTON (ON/OFF). PROGRAM TO AUTOMATIC 100% ON, AUTOMATIC OFF AFTER 30 MINUTES. DUAL TECHNOLOGY UNLESS OTHERWISE NOTED.                                                                                                                       |
| ₿               | WALL MOUNTED LOW VOLTAGE DIGITAL BUTTON 3-BUTTON PER ZONE (ON/OFF,RAISE,LOWER). PROGRAM TO AUTOMATIC 50% ON, AUTOMATIC OFF AFTER 30 MINUTES. DUAL TECHNOLOGY OCCUPANCY SENSORS AS SHOWN IN PLAN VIEW. LOWER CASE LETTERS ADJACENT TO SWITCH INDICATES ZONES.                               |
| ₿∨              | WALL MOUNTED LOW VOLTAGE DIGITAL 1 BUTTON PER ZONE (ON/OFF). PROGRAM TO MANUAL 100% ON, AUTOMATIC OFF AFTER 30 MINUTES. DUAL TECHNOLOGY VACANCY SENSORS AS SHOWN IN PLAN VIEW. LOWER CASE LETTERS ADJACENT TO SWITCH INDICATES ZONES.                                                      |
| B⊧              | WALL MOUNTED LOW VOLTAGE DIGITAL 1 BUTTON PER ZONE (ON/OFF). PROGRAM TO AUTOMATIC 100% ON, AUTOMATIC OFF AFTER 30 MINUTES. DUAL TECHNOLOGY OCCUPANCY SENSORS AS SHOWN IN PLAN VIEW. LOWER CASE LETTERS ADJACENT TO SWITCH INDICATES ZONES.                                                 |
| 07 P U9         | CEILING MOUNTED DIGITAL OCCUPANCY SENSORS COMPATIBLE WITH DIGITAL BUTTON CONTROL SHOWN. PI= PASSIVE INFRARED, US=ULTRASONIC, DT=DUAL TECH.                                                                                                                                                 |
| 9 9 9           | WALL MOUNTED DIGITAL OCCUPANCY SENSORS COMPATIBLE WITH DIGITAL BUTTON CONTROL SHOWN. PI= PASSIVE INFRARED, US=ULTRASONIC, DT=DUAL TECH.                                                                                                                                                    |
| Вт              | NETWORK TIME BASED DIGITAL CONTROL, SCHEDULE PROGRAMMING PER OWNERS DIRECTIVE. WALL MOUNTED LOW VOLTAGE DIGITAL BUTTON PER ZONE (ON/OFF). ALL BUTTONS TO FUNCTION DURING OPERATIONAL TIME AS ON/OFF. AFTER HOURS BUTTONS ARE TO PROVIDE SAME FUNCTION BUT BE LIMITED TO 2-HOUR MAXIMUM ON. |
|                 | CEILING MOUNTED DIGITAL DAY-LIGHTING SENSOR. SENSOR TO AUTOMATICALLY DIM FIXTURES LOCATED WITHIN ZONE SHOWN IN RESPONSE TO AMBIENT LIGHT LEVELS. EXEMPT ZONES LESS THAN 150W PER SPACE ARE NOT SHOWN IN PLAN.                                                                              |
| TCa             | TIME CLOCK EXTERIOR CONTROLS. LOWER CASE LETTER INDICATES ASSOCIATED ZONE. EACH ZONE TO GET DEDICATED TIME CONTROL. TIME CLOCKS MAY BE COMBINED INTO SINGLE DEVICE WITH INDEPENDENT SCHEDULES,                                                                                             |



## STEP DIMMING NOT REQUIRED. 2-ZONES **EXTERIOR LIGHTING DETAIL**

### **EMERGENCY LIGHTING CONTROL NOTES:**

- 1. FOR 0-10V DIMMED FIXTURES, TRANSFER DEVICE SHALL HAVE ADDITIONAL INTERNAL RELAY TO BREAK 0-10V DIMMING SIGNAL TO ENSURE FIXTURES TURN ON WHEN NORMAL POWER FAILS. LVS LIGHTING CONTROLS MODEL "EPC-1-D" IS BASIS OF DESIGN FOR CIRCUITS WITH 0-10V DIMMING. http://www.lvscontrols.com
- 2. FOR FIXTURES <u>WITHOUT DIMMING</u>, BODINE 'BLCD-20B' IS THE BASIS OF DESIGN.

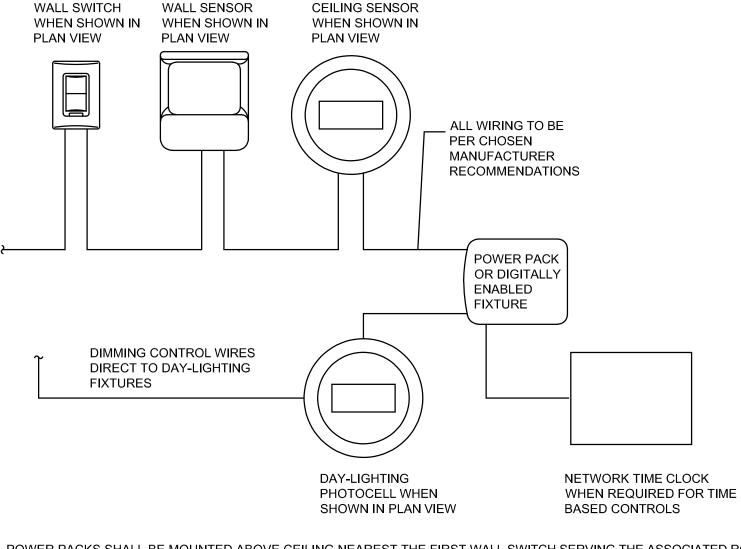


| INVERTER     |           |              |              | SCHE           | OUTPUT BREA      | AKERS |
|--------------|-----------|--------------|--------------|----------------|------------------|-------|
| NAME         | INPUT     | OUTPUT       | VA           | (MINUTES)      | QUANTITY         | AMPS  |
| LIA          | 120       | 120          | 1000         | 120            | 4                | 20    |
| NOTES:       |           |              |              |                | 12/10/2018 15:20 |       |
| 1. MY ERS PO | WER PROD  | OUCTS "EM" S | ERIES IS BAS | SIS OF DESIGN. |                  |       |
| CONTRACT     | TOR SHALL | . PROVIDE M  | ERS "EM" IN  | VERTER OR AP   | PROVED EQUAL U.  | N.O.  |
| 2 OUTPUT BE  |           | HALL BE 20/  | I INI ESS NO | TED OTHERWIS   | \ <u></u>        |       |

COMBINED DEVICES SHALL PROVIDE A MINIMUM 20% SPARES.

**EXTERIOR LIGHTING CONTROL:** 

RETENTION.



ANY DIGITAL

- 1. ALL POWER PACKS SHALL BE MOUNTED ABOVE CEILING NEAREST THE FIRST WALL SWITCH SERVING THE ASSOCIATED ROOM. PLAN VIEW SHOWS QUANTITY OF ZONES REQUIRED MANUFACTURER MAY COMBINE POWER PACKS WHERE POSSIBLE INTO MULTI ZONE
- 2. ALL EMERGENCY BATTERY PACK FIXTURES ARE TO TURN ON/OFF WITH ASSOCIATED ROOM, BUT OVERRIDE TO ON IF POWER IS LOST. 3. ALL EXIT LIGHTING AND BATTERY PACK ONLY FIXTURES ARE TO BE WIRED TO UN-SWITCHED LEG OF CIRCUITS SHOWN FOR
- 4. DETAIL IS GENERIC IN NATURE. PLAN VIEWS WILL INDICATE NUMBER OF ZONES WITH NUMBER/TYPE OF POWER PACK ZONES REQUIRED. PLAN VIEW WILL INDICATE LOCATION OF DIGITAL WALL SWITCHES WITH NUMBER OF BUTTONS REQUIRED. EACH MANUFACTURER IS DIFFERENT IN DEVICES AVAILABLE AND WIRING. ACCEPTABLE MANUFACTURERS ARE WATT STOPPER, LUTRON AND ACUITY CONTROLS. OTHERS WILL BE CONSIDERED WITH PRE-APPROVAL PRIOR TO BIDDING.
- 5. EMERGENCY LIGHTING SHALL OPERATE WITH NORMAL LIGHTING WHEN NORMAL POWER IS AVAILABLE BE FORCED ON IN THE EVENT
- SENSOR LOCATIONS ARE MINIMUMS, CONTRACTOR SHALL PROVIDE FOR A MINIMUM OF 10% ADDITIONAL DEVICES TO COVER DARK SPOTS DISCOVERED DURING CONSTRUCTION FROM FIELD INSTALLED OBSTRUCTIONS. CONTRACTOR SHALL ALSO ALLOW FOR A MOVE OF UP TO 5'-0" IN ANY DIRECTION FOR ALL SENSORS AT NO ADDITIONAL COST TO THE OWNER, TO ALLOW FOR FIELD ADJUSTMENT OF SENSOR PLACEMENTS TO ACHIEVE OPTIMUM PERFORMANCE.
- 7. CONTRACTOR SHALL PROVIDE A MINIMUM OF 2 SITE VISITS BY FACTORY TRAINED PERSONNEL TO ADJUST AND TRAIN THE OWNER ON USE AND MAINTENANCE OF ALL LIGHTING CONTROL COMPONENTS.

#### "DLC" SEQUENCE OF OPERATION:

1. SENSOR SHALL TURN LIGHTS OFF IF ROOM IS VACANT FOR MORE THAN 30 MIN.

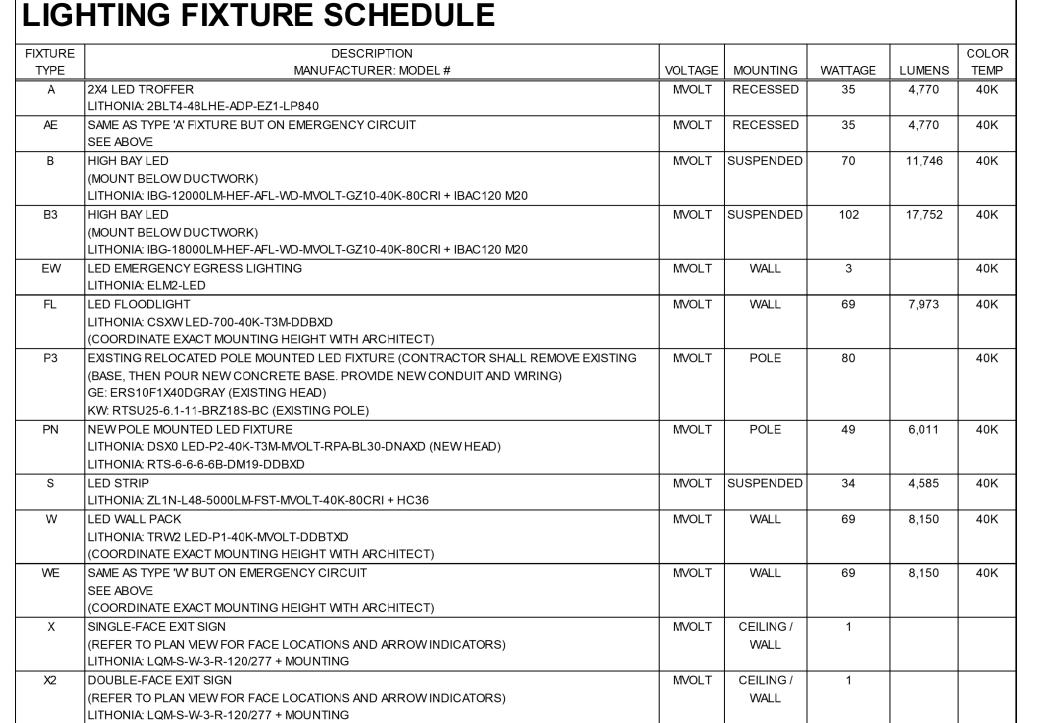
**ANY DIGITAL** 

ANY DIGITAL

- 2. SENSOR WILL TURN LIGHTS ON WHEN WALL SWITCH IS ACTIVATED.
- 3. EACH ZONE INDICATED REQUIRES 1 BUTTON FOR ON/OFF CONTROL

 AFTER COMMISSIONING LIGHTING CONTROLS, CONTRACTOR SHALL PROVIDE A WRITTEN TEST REPORT INDICATING THAT ALL LIGHTING CONTROL SYSTEMS HAVE BEEN COMMISSIONED AND TESTED, AND FOUND TO BE FUNCTIONING IN ACCORDANCE WITH CONTRACT DOCUMENT AND CODE REQUIREMENTS. CONTRACTOR SHALL ENSURE THAT CONTROL HARDWARE AND SOFTWARE ARE MANUFACTURER'S INSTRUCTIONS AND CODE REQUIREMENTS. FUNCTIONAL TESTING SHALL BE IN ACCORDANCE WITH IECC SECTIONS C408.3.1.1 AND C408.3.1.2 FOR THE APPLICABLE CONTROL TYPES.

### DIGITAL LIGHTING CONTROL DETAIL SCALE: N.T.S





www.summitmep.com

DRAWN BY

CHECKED BY

PROJECT NO.

LIGHTING DETAILS

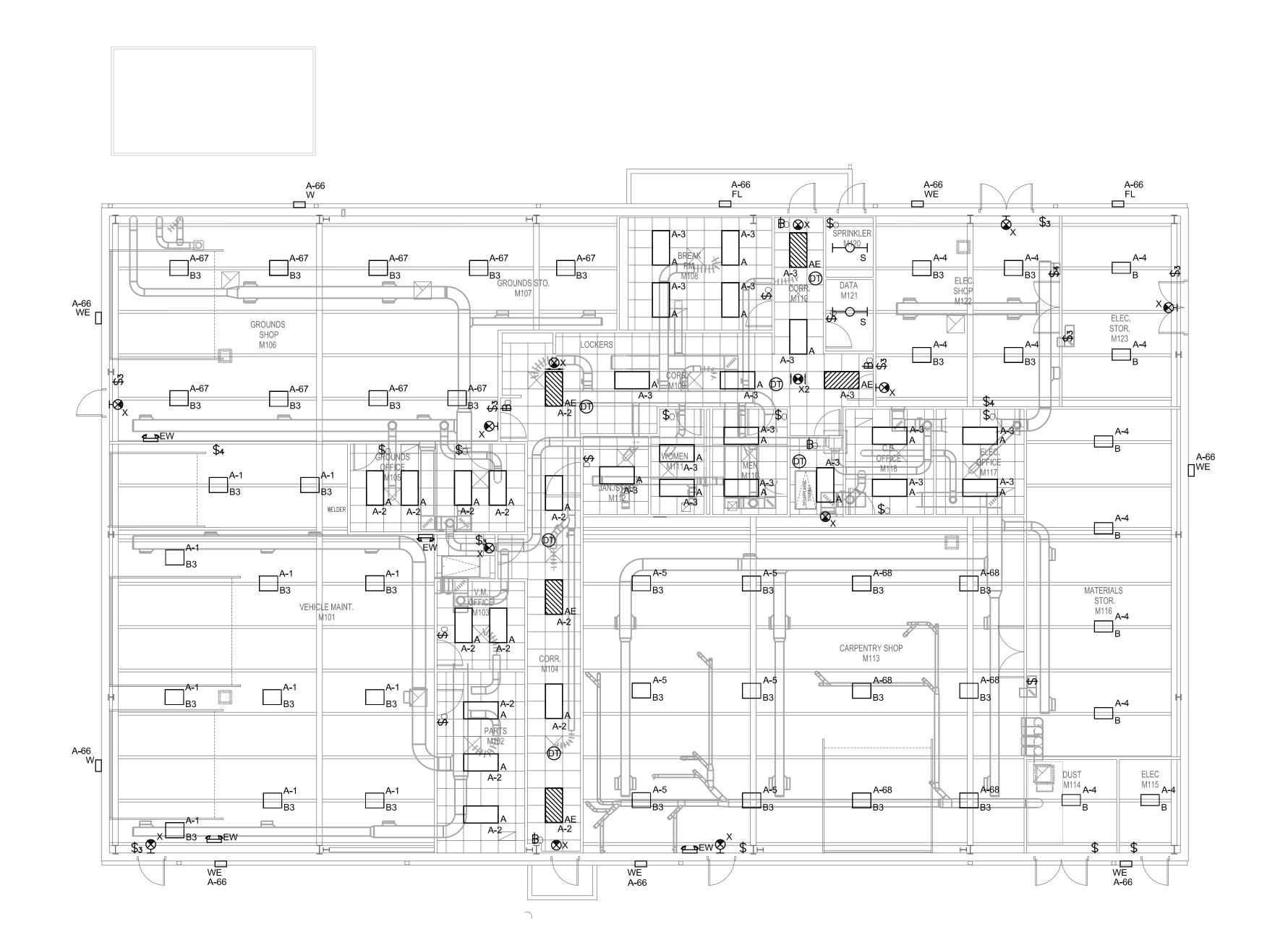
AND SCHEDULES



Facsimile 817 878 4240

### LIGHTING GENERAL NOTES

- ALL EXIT SIGNS SHALL BE CONNECTED TO AN UNSWITCHED LEG OF THE LOCAL EMERGENCY LIGHTING CIRCUIT.
- ELECTRICAL CONTRACTOR SHALL SET ALL OCCUPANCY AND VACANCY SENSORS THROUGHOUT BUILDING IN ACCORDANCE WITH OCCUPANCY SENSOR SETTING SCHEDULE ON PLANS.







4144 N. Central Expwy Suite 635 Dallas, Texas 75204 Office 214 420 9111 www.summitmep.com

PROJECT NO.

DRAWN BY CHECKED BY LIGHTING FLOOR PLAN E401

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PANEL [DP] SCHEDULE

DESCRIPTION P AMP

2633

(VOLT-AMPS)

HEAT

RECEP MOTOR

10167

10167

1200

1200

7733

| SPARE                        | 1 20              |          |          |        | <u> </u>    |             |            |               | 13 A 14            |               |              |           |            |             |        |             |                   | SPARE                        |
|------------------------------|-------------------|----------|----------|--------|-------------|-------------|------------|---------------|--------------------|---------------|--------------|-----------|------------|-------------|--------|-------------|-------------------|------------------------------|
| SPARE<br>SPARE               | 1 20<br>1 20      |          |          |        | -           |             |            |               | 15 B 16<br>17 C 18 |               |              |           |            |             |        |             |                   | SPARE<br>SPARE               |
| SPARE                        | 1 20              |          |          |        | -           |             |            |               | 17 C 18            |               |              |           |            |             |        |             |                   | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 21 B 22            |               |              |           |            |             |        |             |                   | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             | <del></del> |            |               | 21 B 22<br>23 C 24 |               |              |           |            |             |        |             |                   | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 25 A 26            |               |              |           |            |             |        |             |                   | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 27 B 28            |               |              |           |            |             |        |             |                   | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 29 C 30            |               |              |           |            |             |        |             |                   | SPARE                        |
| TOTALS                       |                   | 7899     | 9 108102 | 26799  | 19200       | 0           | 0          | 3600          |                    | 0             |              | 0 0       | 0          | 25800       | 108603 | 0           | . 25              | TOTALS                       |
| LOAD SUMMARY                 |                   | CON KVA  |          | C W/SF |             | EM KVA      | DEM AMP    |               | NOTES:             |               |              | <u> </u>  | JOB NM:    | 20000       | 10000  |             | SUM               | MARY                         |
| 1.LIGHTING                   |                   | 7.9      | -        | 0.0    | 1.25        | 9.9         | 27.5       |               | 1.MINIMUM          | INTEGRATED    | EQUIPMEN     | TRATING   |            |             |        | V           | OLTAGE:           | 208                          |
| 2.RECEPTACLES                |                   | 216.7    |          | 0.0    | 0.52        | 113.4       | 314.8      |               | 35KAIC             |               |              |           |            |             |        |             | ICB/MLO:          | МСВ                          |
| 3.MOTORS                     |                   | 52.6     | +        |        | 1.00        | 52.6        | 146.0      |               | -1                 | FULL SIZE N   | EUTRAL ANI   | D GROUND  | UPSTREAM   | O.C.P.D.    |        |             | AMPS:             | 600                          |
| 4.ELECTRIC HEAT              |                   | 19.2     | 53.3     | 0.0    | 1.00        | 19.2        | 53.3       | 0.0           | BUS                |               |              |           |            |             |        | ,           | # POLES:          | 30                           |
| 5.KITCHEN EQUIPME            | ENT               | 0.0      | 0.0      | 0.0    | 1.00        | 0.0         | 0.0        | 0.0           | 1                  |               |              |           |            |             |        |             | MOUNT:            |                              |
| 6.COOLING EQUIPME            | ENT               | 0.0      | _        |        | 1.00        | 0.0         | 0.0        | 0.0           | 1                  |               |              |           | NOTE: CON  | TRACTOR TO  | )      |             | BY:               |                              |
| 7.OTHER                      |                   | 3.6      | 10.0     | 0.0    | 1.00        | 3.6         | 10.0       | 0.0           | 1                  |               |              |           | BALANG     | CE PHASES   |        |             | ПМЕ:              | 3:20:31 PM                   |
| 8.SPARE                      |                   | 36.0     |          |        | 0.30        | 10.8        | 30.0       | 0.0           | 1                  |               |              |           | WITHIN     | +/- 10%     |        |             | DATE:             | 12/10/18                     |
| 9.SPACE                      |                   | 0.0      |          |        | 0.30        | 0.0         | 0.0        | 0.0           | ]                  |               |              |           |            |             |        | SHEE        | T NAME:           | DP                           |
| TOTAL:                       |                   | 300      | 833      | 0      |             | 210         | 582        | 0             |                    |               |              |           | JOB #:     | P18188      |        | F           | ORM NO.           | PNLSCHED.XLS                 |
|                              |                   | ·        |          |        |             |             |            |               |                    |               |              |           |            |             |        |             |                   |                              |
|                              |                   |          |          |        |             |             |            |               |                    |               |              |           |            |             |        |             |                   |                              |
| PANEL [A] SCHEDUL            | <u>.E</u>         | _        |          |        |             |             |            |               | 1                  |               |              |           |            |             |        |             |                   |                              |
| <b>DECCE</b>                 |                   | ID       | <b></b>  |        | (VOLT-AMPS) | 1/17        | 000::::    | <b>~=</b> :== | PHASE              | <b>3=</b> :== | 00000        |           | (VOLT-AMPS | í ·         |        |             | AREA (SF)         |                              |
| DESCRIPTION                  | P AM              |          | RECEP    | MOTOR  | HEAT        | KITCH       | COOLING    | OTHER         | CIRCUIT            | OTHER         | COOLING      | KITCH     | HEAT       | MOTOR       | RECEP  | LIGHT       | P AMP             | DESCRIPTION                  |
| LIGHTING                     | 1 20              | 1122     |          |        |             |             |            |               | 1 A 2              |               |              |           |            |             |        | 980         | 1 20              | LIGHTING                     |
| LIGHTING                     | 1 20              | 1295     |          |        | -           |             |            |               | 3 B 4              |               |              |           | 4005       |             |        | 968         | 1 20              | LIGHTING                     |
| LIGHTING                     | 1 20              | 612      |          |        | -           |             |            |               | 5 C 6              | 4000          |              |           | 1920       |             |        |             | 1 20              | BLOCK HEATER                 |
| SPARE                        | 1 20              | <u> </u> |          |        | -           |             |            | 4000          | 7 A 8              | 1800          |              |           |            |             | 4000   |             | 1 20              | FUEL TANK                    |
| FUEL TANK                    | 1 20              | <u> </u> | 4000     |        | -           |             |            | 1800          | 9 B 10             |               |              |           | 1000       |             | 1000   |             | 1 20              | RECEPTACLE                   |
| FUEL PUMP CONT               | 1 20              |          | 1800     | 1000   |             |             |            |               | 11 C 12            |               |              |           | 1920       | 4000        |        |             | 1 20              | BLOCK HEATER                 |
| FUEL PUMP                    | 1 20              |          |          | 1800   | 4000        |             |            |               | 13 A 14            |               |              |           | 4000       | 1800        |        |             | 1 20              | FUEL PUMP                    |
| BLOCK HEATER                 | 1 20              |          |          |        | 1920        |             |            |               | 15 B 16            |               |              |           | 1920       |             |        |             | 1 20              | BLOCK HEATER                 |
| BLOCK HEATER<br>BLOCK HEATER | 1 20<br>1 20      |          |          |        | 1920        |             |            |               | 17 C 18<br>19 A 20 |               |              |           | 1920       |             |        |             | 1 20              | BLOCK HEATER                 |
| BLOCK HEATER                 |                   |          |          |        | 1920        |             |            |               | 21 B 22            |               |              |           | 1920       |             |        |             | 1 20              | BLOCK HEATER<br>BLOCK HEATER |
| GATE CONTROL                 | 1 20<br>1 20      |          | 500      |        | 1920        |             |            |               | 21 B 22<br>23 C 24 |               |              |           | 1920       |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 25 A 26            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 27 B 28            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 29 C 30            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 31 A 32            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 33 B 34            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 35 C 36            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 37 A 38            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 39 B 40            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 41 C 42            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 43 A 44            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 45 B 46            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 47 C 48            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 49 A 50            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 51 B 52            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 53 C 54            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 55 A 56            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 57 B 58            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 59 C 60            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 61 A 62            |               |              |           |            |             | 1800   |             | 1 20              | CART CHARGER                 |
| CART CHARGER                 | 1 20              |          | 1800     |        |             |             |            |               | 63 B 64            |               |              |           |            |             | 500    |             | 1 20              | GATE CONTROL                 |
| SITE LIGHTING                | 1 20              | 738      |          |        |             |             |            |               | 65 C 66            |               |              |           |            |             |        | 690         | 1 20              | LIGHTING                     |
| LIGHTING                     | 1 20              | 918      |          |        |             |             |            |               | 67 A 68            |               |              |           |            |             |        | 612         | 1 20              | LIGHTING                     |
| EXISTING SIGN                | 1 20              |          | 1800     |        |             |             |            |               | 69 B 70            |               |              |           |            |             |        |             | 1 20              | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 71 C 72            |               |              |           |            |             |        |             | 1 20              | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 73 A 74            |               |              |           |            |             |        |             | 1 20              | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 75 B 76            |               |              |           |            |             |        |             | 1 20              | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 77 C 78            |               |              |           |            |             |        |             | 1 20              | SPARE                        |
| SPARE                        | 1 20              |          |          |        |             |             |            |               | 79 A 80            |               |              |           |            |             |        |             | 1 20              | SPARE                        |
| SPARE                        | 1 20              | <u> </u> |          |        | <u> </u>    |             |            |               | 81 B 82            |               |              |           |            |             |        |             | 1 20              | SPARE                        |
| SPARE                        | 1 20              |          |          |        | <u> </u>    |             |            |               | 83 C 84            | <del> </del>  |              |           |            |             |        |             | 1 20              | SPARE                        |
| TOTALS                       |                   | 4689     |          |        |             | 0           | 0          | 1800          |                    | 1800          | )            | 0 0       | 11520      | <u> </u>    | 37500  | 3250        |                   | TOTALS                       |
| LOAD SUMMARY                 |                   | CON KVA  | CON AMP  | C W/SF | DEM. FAC D  |             |            | D W/SF        | NOTES:             |               |              |           | JOB NM:    |             |        |             |                   | IMARY                        |
| 1.LIGHTING                   |                   | 7.9      |          | +      | +           | 9.9         | 27.5       |               | ┥                  | INTEGRATE     | EQUIPMEN     | IT RATING |            |             |        |             | /OLTAGE:          |                              |
| 2.RECEPTACLES                |                   | 77.6     |          |        |             | 43.8        | 121.6      |               | 35KAIC             |               |              |           |            | 100=        |        | _  <b>'</b> | MCB/MLO:          |                              |
| 3.MOTORS                     |                   | 3.6      |          |        |             | 3.6         | 10.0       |               | -                  | FULL SIZE N   | IEU I'RAL AN | ט GROUND  | UPSTREAM   | 1 U.C.P.D.  |        |             | AMPS:             |                              |
| 4.ELECTRIC HEAT              | - \ : <del></del> | 19.2     | _        | -      |             | 19.2        | 53.3       |               | BUS                |               |              |           |            |             |        |             | # POLES:          |                              |
| 5.KITCHEN EQUIPME            |                   | 0.0      |          | +      |             | 0.0         | 0.0        | 0.0           | <b>-</b>           |               |              |           | NOTE CO    | ITD 4 CTC C |        |             | MOUNT:            |                              |
| 6.COOLING EQUIPME            | =N l              | 0.0      | _        | +      |             | 0.0         | 0.0        | 0.0           | -                  |               |              |           |            | NTRACTOR TO |        |             | BY:               | _                            |
| 7.OTHER                      |                   | 3.6      |          | 0.0    |             | 3.6         | 10.0       | 0.0           | ┥                  |               |              |           |            | CE PHASES   |        |             | TIME:             |                              |
| 8.SPARE                      |                   | 32.0     |          |        | 0.10        | 0.0         | 8.9<br>0.0 | 0.0           | ┥                  |               |              |           | VVITHIN    | +/- 10%     |        | CHE         | DATE:<br>ET NAME: |                              |
| 9.SPACE                      |                   | 0.0      |          |        | 0.10        |             |            | 0.0           | 4                  |               |              |           | IOB #      | D10100      |        |             | ET NAME:          |                              |
| TOTAL:                       |                   | 112      | 311 ع    | 1 0    |             | 83          | 231        |               | <u>4</u>           |               |              |           | I JOR #:   | P18188      |        | 1           | FORM NO.          | PNLSCHED.XLS                 |

PHASE

3 B 4 0

5 C 6 0

7 A 8 0

9 B 10 0

11 C 12 0

KITCH COOLING OTHER

1200

CIRCUIT OTHER COOLING KITCH

(VOLT-AMPS)

HEAT

AREA (SF):

3 100

DESCRIPTION

LIGHT P AMP

RECEP

25367

25367 10834

10834

10834

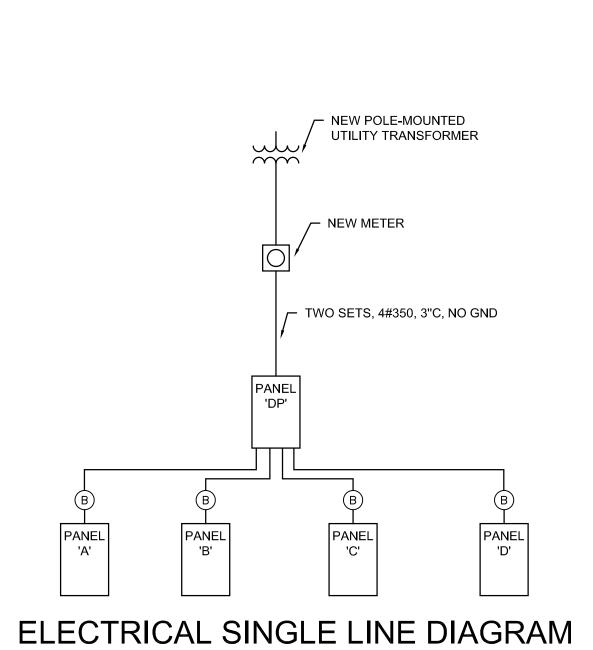
MOTOR

6733

6733

| GROUNDING           | LARGEST<br>SERVICE          | 3 CONDUCTOR                                                                | 7                             | COPPER                               | CONDUC                  | TORS                       |                     | 4 CONDUCTOR                            | 2         | EQUIPMENT<br>GROUNDING<br>CONDUCTOR | MAXIMUM<br>OVERCURRENT<br>DEVICE AMP     |
|---------------------|-----------------------------|----------------------------------------------------------------------------|-------------------------------|--------------------------------------|-------------------------|----------------------------|---------------------|----------------------------------------|-----------|-------------------------------------|------------------------------------------|
| ELECTRODE CONDUCTOR | CONDUCTOR<br>( <u>TOTAL</u> | CODE WIRES                                                                 | CONDUIT                       | AMPACITY                             | BRKR                    | DEG.                       | CODE                | WIRES                                  | CONDUIT   | SIZE                                | RATING                                   |
| SIZE                | EQUIVALENT                  | (45)   3 #12, 1 #12                                                        | 3/4"                          | 20                                   | 20A/3P                  | 60 C                       | 67)                 | 4 #12, 1 #12                           | 3/4"      | #12                                 | 20                                       |
|                     | <u>AREA</u> )               | (46)   3 #10, 1 #10                                                        | 3/4"                          | 30                                   | 30A/3P                  |                            | (68)                | 4 #10, 1 #10                           | 3/4"      |                                     |                                          |
|                     |                             | 47) 3 #8, 1 #10                                                            | 3/4"                          | 40                                   | 40A/3P                  |                            | (69)                | 4 #8, 1 #10                            | 1"        |                                     |                                          |
|                     | #2. OD                      | (48) 3 #6, 1 #10                                                           | 1"                            | 55                                   | 50A/3P                  |                            | (70)                | 4 #6, 1 #10                            | 1"        | #10                                 | 60                                       |
| #8                  | #2 OR<br>SMALLER            | 49 3 #4, 1 #8                                                              | 1-1/4"                        | 70                                   | 70A/3P                  |                            | (71)                | 4 #4, 1 #8                             | 1-1/4"    | #8                                  | 100                                      |
|                     |                             | (50) 3 #3, 1 #8                                                            | 1-1/4"                        | 85                                   | 90A/3P                  |                            | (72)                | 4 #3, 1 #8                             | 1-1/4"    | #6                                  | 200                                      |
|                     |                             | (51) 3 #2, 1 #8                                                            | 1-1/4"                        | 95                                   | 100A/3P                 |                            | (73)                | 4 #2, 1 #8                             | 1-1/2"    | #4                                  | 300                                      |
|                     |                             | 52) 3 #1, 1 #6                                                             | 1-1/2"                        | 110                                  | 110A/3P                 |                            | (74)                | 4 #1, 1 #6                             | 2"        | #3                                  | 400                                      |
| #6                  | #1 OR #1/0                  | 53 3 #2, 1 #6                                                              | 1-1/4"                        | 115                                  |                         | 75 C                       | (75)                | 4 #2, 1 #6                             | 1-1/2"    | #2                                  | 500                                      |
| " -                 | #1 010 #170                 | 54) 3 #1, 1 #6                                                             | 1-1/2"                        | 130                                  | 125A/3P                 |                            | (76)                | 4 #1, 1 #6                             | 2"        | #1                                  | 600                                      |
|                     |                             | (55) 3 #1/0, 1 #6                                                          | 1-1/2"                        | 150                                  | 150A/3P                 |                            | (77)                | 4 #1/0, 1 #6                           | 2"        | #1/0                                | 800                                      |
| #4                  | #2/0 OR                     | (56) 3 #2/0, 1 #6                                                          | 2"                            | 175                                  | 175A/3P                 |                            | (78)                | 4 #2/0, 1 #6                           | 2"        | #2/0                                | 1000                                     |
| " .                 | #3/0                        | 57 3 #3/0, 1 #6                                                            | 2"                            |                                      | 200A/3P                 |                            | (79)                | 4 #3/0, 1 #6                           | 2-1/2"    | #3/0                                | 1200                                     |
|                     | ,                           | 58) 3 #4/0, 1 #4                                                           | 2"                            |                                      | 225A/3P                 |                            | (80)                | 4 #4/0, 1 #4                           | 2-1/2"    | #4/0                                | 1600                                     |
| #2                  | OVER 3/0<br>THROUGH         | (59) 3 #250MCM, 1 #4                                                       | 2-1/2"                        |                                      | 250A/3P                 |                            | (81)                | 4 #250MCM, 1 #4                        | 3"        | #250MCM                             | 2000                                     |
| "-                  | 350 MCM                     | 60 3 #300MCM, 1 #4                                                         | 2-1/2"                        | ļ                                    | 275A/3P                 |                            | (82)                | 4 #300MCM, 1 #4                        | 3"        | #350MCM                             | 2500                                     |
|                     |                             | (61) 3 #350MCM, 1 #3                                                       | 3"                            | 310                                  | 300A/3P                 |                            | (83)                | 4 #350MCM, 1 #3                        | 3"        | #400MCM                             | 3000                                     |
|                     | OVER 350                    | (62) 3 #400MCM, 1 #3                                                       | 3"                            | 335                                  |                         |                            | (84)                | 4 #400MCM, 1 #3                        | 3"        | #500MCM                             | 4000                                     |
| #1 /0               | THROUGH                     | (63) 3 #500MCM, 1 #3                                                       | 3"                            |                                      | 350A/3P                 |                            | (85)                | 4 #500MCM, 1 #3                        | 4"        | #700MCM                             | 5000                                     |
|                     | 600 MCM                     | (64) 3 #600MCM, 1 #2                                                       | 4"                            |                                      | 400A/3P                 |                            | (86)                | 4 #600MCM, 1 #2                        | 4"        | #800MCM                             | 6000                                     |
|                     |                             | (65) 3 #700MCM, 1 #2                                                       | 4"                            | 460                                  | 450A/3P                 |                            | (87)                | 4 #700MCM, 1 #2                        | 4"        | FEEDER C                            | ODE:                                     |
| #2/0                | OVER 600<br>THROUGH         | (66) 3 #750MCM, 1 #2                                                       | 4"                            | 475                                  | 500/3P                  |                            | (88)                | 4 #750MCM, 1 #2                        | 4"        |                                     | TES NO. OF                               |
| "-, -               | 1100 MCM                    | FEEDER SCHEDULE N                                                          |                               |                                      |                         |                            |                     |                                        |           | <b>→</b>                            | LEL SETS                                 |
|                     |                             | <ol> <li>TABLE 250.122 SHALL BE US<br/>MOTOR CIRCUITS. FOR PARA</li> </ol> | ED TO DETERM<br>LLEL FEEDERS, | INE GROUND WI<br>USE TOTAL <u>EC</u> | RE SIZE WH<br>OUIVALENT | HERE PAR<br><u>AREA</u> OF | ALLEL FE<br>PARALLE | EDERS ARE RUN AND F<br>LED CONDUCTORS. | OR        |                                     | TIES SIZE AND TITY OF GROUNDING JCTOR(S) |
| #3/0                | OVER<br>1100 MCM            | 2. TABLE 250.66 SHALL BE USE<br>A BUILDING OR AT A SEPARA                  |                               |                                      |                         |                            |                     |                                        | ERVICE TO | INDICA<br>QUAN                      | TES SIZE AND                             |
|                     |                             | 3. FOR FEEDERS OVER 100 AMP                                                |                               |                                      |                         |                            |                     |                                        |           | CONDI                               | JCTOR(S)                                 |
|                     |                             | 4. WHERE "(B)" SYMBOL IS SH<br>4—CONDUCTOR PLUS GROUND                     | IOWN, FEEDER<br>) UNLESS NOTE | SHALL BE SIZEI<br>ED OTHERWISE.      | ) PER BRE.              | AKER COL                   | UMN SHO             | OWN ABOVE. FEEDER SH                   | HALL BE   |                                     |                                          |
|                     |                             |                                                                            |                               |                                      |                         |                            |                     |                                        |           |                                     |                                          |

BREAKER / FEEDER SCHEDULE



RISER GENERAL NOTES

SERVICE EQUIPMENT SHALL BE MARKED WITH THE MAXIMUM AVAILABLE FAULT CURRENT IN

ACCORDANCE WITH NEC 110.24.

FAULT CURRENT CALCULATION: TRANSFORMER = 150 KVA, Z = 1.4% $I_{SC} = \frac{100 \times 100}{208 \times \sqrt{3} \times 0.014}$ MAXIMUM AVAILABLE  $3\emptyset$  FAULT = 29.7 KA

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 $I_{SC} = \frac{KVA \times 1000}{V \times \sqrt{3} \times Z}$ 

TABLE 250.122

PANEL [B] SCHEDULE

|                   |    |     |       |         |       | (VOLT-AMPS | 5)       |              |              | PHASE     |                                                  |              |          | (VOLT-AMPS                                       | <del></del>  |          |       | _        | EA (SF): |                 |
|-------------------|----|-----|-------|---------|-------|------------|----------|--------------|--------------|-----------|--------------------------------------------------|--------------|----------|--------------------------------------------------|--------------|----------|-------|----------|----------|-----------------|
| DESCRIPTION       | P  | AMP | LIGHT | RECEP   | MOTOR | HEAT       | KITCH    | COOLING      | OTHER        | CIRCUIT   | OTHER                                            | COOLING      | KITCH    | HEAT                                             | MOTOR        | RECEP    | LIGHT | Р        | AMP      | DESCRIPTION     |
| RECEPTACLE        | 1  | 20  |       | 720     | 30    |            |          |              |              | 1 A 2     |                                                  |              |          |                                                  |              | 720      |       | 1        | 20       | RECEPTACLE      |
| DRILL PRESS       | 1  | 20  |       | 1920    |       |            |          |              |              | 3 B 4     |                                                  |              |          |                                                  |              | 360      |       | 1        | 20       | RECEPTACLE      |
| [RADIAL ARM SAW   | 3  | 30  |       | 2882    |       |            |          |              |              | 5 C 6     |                                                  |              |          |                                                  |              | 1920     |       | 11       | 20       | CHOP SAW        |
| [                 |    |     |       | 2882    |       |            |          |              |              | 7 A 8     |                                                  |              |          |                                                  | I —          | 1920     |       | 1 1      |          | BAND SAW        |
| r<br>r            |    |     |       | 2882    |       |            |          |              |              | 9 B 10    |                                                  |              |          |                                                  |              | 1921     |       | 3        |          | [GRINDER        |
|                   |    |     |       | 2002    |       |            |          |              |              |           |                                                  |              |          |                                                  |              |          |       | ١        | 20       | [GKINDEK        |
| [SPACE FOR GFCI   |    |     |       |         |       |            |          |              |              | 11 C 12   |                                                  |              |          |                                                  | I            | 1921     |       |          |          | _               |
| [BELT SANDER      | 3  | 20  |       | 1921    |       |            |          |              |              | 13 A 14   |                                                  |              |          |                                                  |              | 1921     |       |          |          | [               |
| [                 |    |     |       | 1921    |       |            |          |              |              | 15 B 16   |                                                  |              |          |                                                  |              |          |       |          |          | [SPACE FOR GFCI |
| [                 |    |     |       | 1921    |       |            |          |              |              | 17 C 18   |                                                  |              |          |                                                  |              | 720      |       | 1        | 20       | RECEPTACLE      |
| [SPACE FOR GFCI   |    |     |       |         |       |            |          |              |              | 19 A 20   |                                                  |              |          |                                                  |              | 1921     |       | 3        | 20       | [PLANER         |
| RECEPTACLE        | 1  | 20  |       | 360     |       |            |          |              |              | 21 B 22   |                                                  |              |          |                                                  |              | 1921     |       |          |          | [               |
| [DISC SANDER      |    | 20  |       | 1921    |       |            |          |              |              | 23 C 24   |                                                  |              |          |                                                  |              | 1921     |       |          |          | [               |
| [DIOC OANDER      | ľ  | 20  |       | 1921    |       |            |          |              |              | 25 A 26   |                                                  |              |          |                                                  |              | 1321     |       |          |          | SPACE FOR GFC   |
| l<br>r            |    |     |       |         |       |            |          |              |              |           |                                                  |              |          |                                                  |              | 1004     |       |          |          | •               |
| L                 |    |     |       | 1921    |       |            |          |              |              | 27 B 28   |                                                  |              |          |                                                  |              | 1921     |       | 3        | 20       | [SHAPER         |
| [SPACE FOR GFCI   |    |     |       |         |       |            |          |              |              | 29 C 30   |                                                  |              |          |                                                  |              | 1921     |       |          |          | [               |
| [JOINTER          | 2  | 20  |       | 1664    |       |            |          |              |              | 31 A 32   |                                                  |              |          |                                                  |              | 1921     |       | ŀ        |          | [               |
| [                 |    |     |       | 1664    |       |            |          |              |              | 33 B 34   |                                                  |              |          |                                                  |              |          |       | ŀ        |          | [SPACE FOR GFCI |
| SPACE FOR GFCI    |    |     |       |         |       |            |          |              |              | 35 C 36   |                                                  |              |          |                                                  |              | 1921     |       | 3        | 20       | TABLE SAW       |
| •                 | 2  | 20  |       | 1921    |       |            |          |              |              | 37 A 38   |                                                  |              |          |                                                  | I            | 1921     |       |          |          | [               |
| LIVEL OVA         |    | 20  |       |         |       |            | <u> </u> | <u> </u>     |              |           |                                                  |              |          |                                                  |              |          |       |          |          | L<br>r          |
| L                 |    |     |       | 1921    |       |            |          | <u> </u>     |              | 39 B 40   |                                                  |              |          |                                                  |              | 1921     |       |          |          | L               |
| l                 |    |     |       | 1921    |       |            |          |              |              | 41 C 42   |                                                  |              |          |                                                  |              | <u> </u> |       |          |          | [SPACE FOR GFCI |
| [SPACE FOR GFCI   |    |     |       |         |       |            |          |              |              | 43 A 44   |                                                  |              |          |                                                  | 1864         |          |       | 3        | 20       | [DSC-1          |
| FACP              | 1  | 20  |       | 1000    |       |            |          |              |              | 45 B 46   |                                                  |              |          |                                                  | 1864         |          |       |          |          | [               |
| UH-1, UH-2, UH-3  | 1  | 20  |       | 540     |       |            |          |              |              | 47 C 48   |                                                  |              |          |                                                  | 1864         |          |       |          |          | lc              |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 49 A 50   |                                                  |              |          |                                                  |              | 1080     |       | 11       | 20       | RECEPTACLE      |
| RECEPTACLE        | 1  | 20  |       | 720     |       |            |          |              |              | 51 B 52   |                                                  |              |          |                                                  |              | 500      |       | 1 1      |          | RECEPTACLE      |
|                   |    | 1   |       |         |       |            |          |              |              |           |                                                  |              |          |                                                  |              | 1        |       | 1 1      |          |                 |
| RECEPTACLE        | 1  | 20  |       | 500     |       |            | <u> </u> |              |              | 53 C 54   |                                                  |              |          |                                                  |              | 360      |       | 1 1      | 1        | RECEPTACLE      |
| RECEPTACLE        | 1  | 20  |       | 1000    |       |            |          |              |              | 55 A 56   |                                                  |              |          |                                                  |              | 720      |       | 1 1      |          | RECEPTACLE      |
| RECEPTACLE        | 1  | 20  |       | 720     |       |            |          |              |              | 57 B 58   |                                                  |              |          |                                                  |              | 500      |       | 1        | 20       | RECEPTACLE      |
| RECEPTACLE        | 1  | 20  |       | 720     |       |            |          |              |              | 59 C 60   |                                                  |              |          |                                                  |              | 1000     |       | 1 '      | 20       | RECEPTACLE      |
| RECEPTACLE        | 1  | 20  |       | 720     |       |            |          |              |              | 61 A 62   |                                                  |              |          |                                                  |              | 1000     |       | 1        | 20       | RECEPTACLE      |
| RECEPTACLE        | 1  | 20  |       | 500     |       |            |          |              |              | 63 B 64   |                                                  |              |          |                                                  |              | 720      |       | 1 '      | 20       | RECEPTACLE      |
| [CU-3             | 1  | 45  |       |         | 3224  |            |          |              |              | 65 C 66   |                                                  |              |          |                                                  | 1248         | 1.20     |       | 2        |          | [CU-4           |
| [CO-3             | -  | 43  |       |         |       |            | <u> </u> |              |              |           |                                                  |              |          |                                                  |              |          |       | -        | 20       | [CO-4           |
| L                 |    |     |       |         | 3224  |            | <u> </u> |              | <u> </u>     | 67 A 68   |                                                  |              |          |                                                  | 1248         | <u> </u> |       | l        |          | L               |
| RECEPTACLE        | 1  | 20  |       | 500     |       |            |          |              |              | 69 B 70   |                                                  |              |          |                                                  | 720          |          |       | 2        | 20       | [CU-6           |
| RECEPTACLE        | 1  | 20  |       | 500     |       |            |          |              |              | 71 C 72   |                                                  |              |          |                                                  | 720          |          |       | ŀ        |          | [               |
| AHU-3             | 1  | 20  |       |         | 2040  |            |          |              |              | 73 A 74   |                                                  |              |          |                                                  | 1332         |          |       | 1        | 20       | AHU-4           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 75 B 76   |                                                  |              |          |                                                  |              |          |       | 1 '      | 20       | SPARE           |
| OVERHEAD DOOR     | 1  | 20  |       | 1800    |       |            |          |              |              | 77 C 78   |                                                  |              |          |                                                  | 600          |          |       | 1 1      | 1        | WH1             |
| SPARE             | 1  | 20  |       | 1000    |       |            |          |              |              | 79 A 80   |                                                  |              |          |                                                  |              |          |       | 1 1      |          | SPARE           |
|                   |    | 1   |       |         |       |            |          |              |              |           |                                                  |              |          |                                                  |              |          |       | 1 1      |          |                 |
| SPARE             |    | 20  |       |         |       |            |          |              |              | 81 B 82   |                                                  |              |          |                                                  |              | <u> </u> |       | 1 1      |          | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 83 C 84   |                                                  |              |          |                                                  |              |          |       | 1 '      | 20       | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 85 A 86   |                                                  |              |          |                                                  |              |          |       | 1        | 20       | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 87 B 88   |                                                  |              | <u> </u> |                                                  |              |          |       | 1        | 20       | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 89 C 90   |                                                  |              |          |                                                  |              |          |       | 11       | 20       | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 91 A 92   |                                                  |              |          |                                                  |              |          |       | 1 1      |          | SPARE           |
| SPARE             |    | 20  |       |         |       |            |          |              |              | 93 B 94   |                                                  |              |          |                                                  |              |          |       | 1 1      |          | SPARE           |
|                   | 1  |     |       |         |       |            |          |              |              |           |                                                  |              |          |                                                  |              | <u> </u> |       | 1 1      | 1        |                 |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 95 C 96   |                                                  |              |          |                                                  |              | <u> </u> |       | 1 1      | 1        | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 97 A 98   |                                                  |              |          |                                                  |              |          |       | 1 '      | 20       | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 99B100    |                                                  |              |          |                                                  |              | <u> </u> |       | 1        | 20       | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 101C102   |                                                  |              |          |                                                  |              |          |       | 1        | 20       | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 103A104   |                                                  |              |          |                                                  |              |          |       | 11       | 20       | SPARE           |
| SPARE             | 1  | 20  |       |         |       |            |          |              |              | 105K104   |                                                  |              |          |                                                  |              |          |       | 1 1      |          | SPARE           |
|                   | 1  | 1   |       |         |       |            |          | <u> </u>     | <u> </u>     |           |                                                  |              |          |                                                  |              |          |       |          | 1        | SPARE           |
| SPARE             | 1  | 20  |       |         |       | <u> </u>   |          | <del>-</del> |              | 107C108   | <del>                                     </del> | <del> </del> |          | <del>                                     </del> |              |          |       | #        | 20       |                 |
| TOTALS            |    |     | 0     | 41483   |       |            | 0        | 0            | 0            |           |                                                  | 0            |          | 7                                                | 11652        | 34572    | 0     | יו       |          | TOTAL           |
| LOAD SUMMARY      |    |     |       | CON AMP |       | DEM. FAC   |          | DEM AMP      | D W/SF       | NOTES:    |                                                  |              |          | JOB NM:                                          |              |          |       |          |          | MARY            |
| 1.LIGHTING        |    |     | 0.0   | 0.0     | 0.0   | 1.25       | 0.0      | 0.0          | 0.0          | 1.MINIMUM | INTEGRATED                                       | D EQUIPMENT  | RATING   |                                                  |              |          | \     | √OL      | .TAGE:   | 20              |
| 2.RECEPTACLES     | _  |     | 76.1  | 211.2   | 0.0   | 0.57       | 43.1     | 119.6        | 0.0          | 18KAIC    |                                                  |              |          |                                                  |              |          |       | MCE      | B/MLO:   | MC              |
| 3.MOTORS          |    |     | 20.2  | 56.1    | 0.0   | +          |          | 56.1         | <del> </del> | ┥         | FULL SIZE N                                      | IEUTRAL AND  | GROUND   | UPSTREAM                                         | 1 O.C.P.D.   |          |       |          | AMPS:    | 17              |
| 4.ELECTRIC HEAT   |    |     | 0.0   | 0.0     | _     | -          | -        | 1            |              | BUS       |                                                  | _ :          |          |                                                  |              |          |       |          | OLES:    |                 |
|                   |    | г   |       |         |       |            |          |              |              | 1 200     |                                                  |              |          |                                                  |              |          |       |          |          |                 |
| 5.KITCHEN EQUIPME |    |     | 0.0   | 0.0     | -     | <u> </u>   | -        | 0.0          | 0.0          | 1         |                                                  |              |          | NOTE CO.                                         | ITD A CTCC - |          |       | IVI      | OUNT:    |                 |
| 6.COOLING EQUIPMI | ∟N | 1   | 0.0   | 0.0     | +     | <b>+</b>   |          | 0.0          | 0.0          | _         |                                                  |              |          | 1                                                | NTRACTOR TO  | )        |       |          | BY:      |                 |
| 7.OTHER           |    |     | 0.0   | 0.0     | 0.0   | 1.00       | 0.0      | 0.0          | 0.0          |           |                                                  |              |          | BALAN                                            | CE PHASES    |          |       |          | TIME:    | 3:20:31 P       |
| 8.SPARE           |    |     | 66.0  |         |       | 0.10       | 6.6      | 18.3         | 0.0          |           |                                                  |              |          | WITHIN                                           | +/- 10%      |          |       |          | DATE:    | 12/10/1         |
| 9.SPACE           |    |     | 18.0  |         |       | 0.10       | 1.8      | 5.0          | 0.0          |           |                                                  |              |          |                                                  |              |          | SHE   | EΤ       | NAME:    | В               |
| TOTAL:            |    |     | 96    | 267     | , ,   |            | 72       |              |              | <b>J</b>  |                                                  |              |          | .IOR #                                           | : P18188     |          |       |          | RM NO.   | PNLSCHED.XL     |
| IOIAL.            |    |     | 90    | 207     |       |            | 1 /2     | 199          |              | Ί         |                                                  |              |          | 1 JOD#.                                          | . 1 10100    |          | Г     | <u> </u> | AVI INU. | I NESCITED.     |

CHECKED BY PROJECT NO. ELECTRICAL PANELBOARD SCHEDULES

E502

DRAWN BY

Texas BPE Registration # F-207

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29 C 30 [SPACE FOR GFCI [SPACE FOR GFCI 31 A 32 SPARE SPARE 33 B 34 20 SPARE SPARE 1 20 SPARE 35 C 36 20 SPARE SPARE 37 A 38 SPARE SPARE 39 B 40 1 20 SPARE 1 20 SPARE 41 C 42 TOTALS 5592 TOTALS LOAD SUMMARY CON KVA CON AMP C W/SF DEM. FAC DEM KVA DEM AMP D W/SF JOB NM: SUMMARY 1.LIGHTING 0.0 0.0 0.0 0.0 0.0 0.0 1.MINIMUM INTEGRATED EQUIPMENT RATING VOLTAGE: 32.5 90.2 0.0 21.3 59.1 0.0 10KAIC MCB/MLO: MCB 2.RECEPTACLES 0.0 2.PROVIDE FULL SIZE NEUTRAL AND GROUND UPSTREAM O.C.P.D. 3.MOTORS 15.5 5.6 15.5 0.0 5.6 4.ELECTRIC HEAT # POLES: 0.0 0.0 0.0 0.0 BUS MOUNT: 5.KITCHEN EQUIPMENT 0.0 0.0 0.0 0.0 0.0 6.COOLING EQUIPMENT 0.0 0.0 0.0 0.0 0.0 0.0 NOTE: CONTRACTOR TO BY: 7.OTHER 0.0 0.0 0.0 0.0 0.0 BALANCE PHASES TIME: 3:20:31 PM 8.SPARE WITHIN +/- 10% 12/10/18 30.0 3.0 8.3 0.0 DATE: 9.SPACE 0.6 1.7 0.0 SHEET NAME: TOTAL: 106 JOB #: P18188 FORM NO. PNLSCHED.XLS

(VOLT-AMPS)

MOTOR RECEP

1000

LIGHT P AMP

20

1 20

1 20

3 20

DESCRIPTION

[SPACE FOR GFCI

RECEPTACLE

ICE MAKER

RECEPTACLE

REFRIGERATOR

REFRIGERATOR

[ACP1

OVERHEAD DOOR

[WELDER

OTHER COOLING KITCH HEAT

| MOTOR HEAT KITCH COOLING OTHER       | CIRCUIT OTHER COOLING  1 A 2 3 B 4 5 C 6 7 A 8 9 B 10 11 C 12 13 A 14 15 B 16 17 C 18 19 A 20 21 B 22 23 C 24 25 A 26 27 B 28 29 C 30 31 A 32 33 B 34 35 C 36 37 A 38 39 B 40 41 C 42                                                                                                    | KITCH HEAT                                                                                                                                                                                                                                                                               | 30                                       | RECEP  540  540  2496  2496  360  4160  4160  ——— ———————————————————————————————                                                                                                                                                                                               | LIGHT P A                                                                                                                                                                                                                                            | 0 RECEPTACLE 0 RECEPTACLE 0 [VEHICLE LIFT                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 224                                  | 3 B 4 5 C 6 7 A 8 9 B 10 11 C 12 13 A 14 15 B 16 17 C 18 19 A 20 21 B 22 23 C 24 25 A 26 27 B 28 29 C 30 31 A 32 33 B 34 35 C 36 37 A 38 39 B 40                                                                                                                                         |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>2912<br>1620<br>2040     | 540<br>2496<br>2496<br>360<br>4160<br>4160                                                                                                                                                                                                                                      | 1 20 2 30 1 20 2 50 1 20 2 45 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                                | RECEPTACLE  RECEPTACLE  VEHICLE LIFT  SPACE FOR GFCI  RECEPTACLE  WELDER  SPACE FOR GFCI  OVERHEAD DOOR  CU-1  AHU-1  AHU-2  AHU-5  SPARE  SPARE  SPARE                                                                                                                                                                                                                          |
| 224                                  | 5 C 6 7 A 8 9 B 10 11 C 12 13 A 14 15 B 16 17 C 18 19 A 20 21 B 22 23 C 24 25 A 26 27 B 28 29 C 30 31 A 32 33 B 34 35 C 36 37 A 38 39 B 40                                                                                                                                               |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>2912<br>1620<br>2040     | 2496<br>2496<br>————————————————————————————————————                                                                                                                                                                                                                            | 2 30 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                           | [VEHICLE LIFT] [SPACE FOR GFCI] RECEPTACLE [WELDER] [SPACE FOR GFCI] OVERHEAD DOOR [CU-1] [ AHU-1] AHU-2 AHU-5 SPARE SPARE SPARE                                                                                                                                                                                                                                                 |
| 224                                  | 7 A 8 9 B 10 11 C 12 13 A 14 15 B 16 17 C 18 19 A 20 21 B 22 23 C 24 25 A 26 27 B 28 29 C 30 31 A 32 33 B 34 35 C 36 37 A 38 39 B 40                                                                                                                                                     |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>2912<br>1620<br>2040     | 2496<br>360<br>4160<br>4160                                                                                                                                                                                                                                                     | 1 20<br>2 50<br>1 20<br>2 45<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20                                                                                                                                                                 | [SPACE FOR GFCI RECEPTACLE [WELDER [SPACE FOR GFCI OVERHEAD DOOR [CU-1 [ AHU-1 AHU-2 AHU-5 SPARE SPARE SPARE SPARE                                                                                                                                                                                                                                                               |
| 224                                  | 9 B 10 11 C 12 13 A 14 15 B 16 17 C 18 19 A 20 21 B 22 23 C 24 25 A 26 27 B 28 29 C 30 31 A 32 33 B 34 35 C 36 37 A 38 39 B 40                                                                                                                                                           |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>2912<br>1620<br>2040     | 360<br>4160<br>4160                                                                                                                                                                                                                                                             | 2 50 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                                               | RECEPTACLE  RECEPTACLE  WELDER  SPACE FOR GFCI  OVERHEAD DOOR  CU-1  AHU-1  AHU-2  AHU-5  SPARE  SPARE  SPARE                                                                                                                                                                                                                                                                    |
| 224                                  | 9 B 10 11 C 12 13 A 14 15 B 16 17 C 18 19 A 20 21 B 22 23 C 24 25 A 26 27 B 28 29 C 30 31 A 32 33 B 34 35 C 36 37 A 38 39 B 40                                                                                                                                                           |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>2912<br>1620<br>2040     | 360<br>4160<br>4160                                                                                                                                                                                                                                                             | 2 50 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                                               | RECEPTACLE  RECEPTACLE  RECEPTACLE  WELDER  SPACE FOR GFCI  OVERHEAD DOOR  FOR SPACE  AHU-1  AHU-2  AHU-5  SPARE  SPARE  SPARE  SPARE                                                                                                                                                                                                                                            |
| 224                                  | 13 A 14  15 B 16  17 C 18  19 A 20  21 B 22  23 C 24  25 A 26  27 B 28  29 C 30  31 A 32  33 B 34  35 C 36  37 A 38  39 B 40                                                                                                                                                             |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>2912<br>1620<br>2040     | 4160<br>4160                                                                                                                                                                                                                                                                    | 2 50 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                                               | [WELDER] [SPACE FOR GFCI] OVERHEAD DOOR [CU-1] [ OAHU-1] OAHU-2 OAHU-5 OSPARE OSPARE OSPARE                                                                                                                                                                                                                                                                                      |
| 224                                  | 13 A 14  15 B 16  17 C 18  19 A 20  21 B 22  23 C 24  25 A 26  27 B 28  29 C 30  31 A 32  33 B 34  35 C 36  37 A 38  39 B 40                                                                                                                                                             |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>2912<br>1620<br>2040     | 4160<br>4160                                                                                                                                                                                                                                                                    | 1 20<br>2 45<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20                                                                                                                                                                                 | [SPACE FOR GFCI OVERHEAD DOOR [CU-1 [ O AHU-1 O AHU-2 O AHU-5 O SPARE O SPARE O SPARE                                                                                                                                                                                                                                                                                            |
| 224                                  | 17 C 18                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>1620<br>2040             |                                                                                                                                                                                                                                                                                 | 2 45 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                                                                   | OVERHEAD DOOR  CU-1  [  AHU-1  AHU-2  AHU-5  SPARE  SPARE  SPARE  SPARE                                                                                                                                                                                                                                                                                                          |
| 224                                  | 19 A 20 21 B 22 23 C 24 25 A 26 27 B 28 29 C 30 31 A 32 33 B 34 35 C 36 37 A 38 39 B 40                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>1620<br>2040             |                                                                                                                                                                                                                                                                                 | 2 45 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                                                                   | OVERHEAD DOOR  CU-1  [  AHU-1  AHU-2  AHU-5  SPARE  SPARE  SPARE  SPARE                                                                                                                                                                                                                                                                                                          |
| 224                                  | 19 A 20 21 B 22 23 C 24 25 A 26 27 B 28 29 C 30 31 A 32 33 B 34 35 C 36 37 A 38 39 B 40                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>1620<br>2040             | 1000                                                                                                                                                                                                                                                                            | 2 45 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                                                                   | OVERHEAD DOOR  CU-1  [  AHU-1  AHU-2  AHU-5  SPARE  SPARE  SPARE  SPARE                                                                                                                                                                                                                                                                                                          |
| 224                                  | 21 B 22                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | 2912<br>2912<br>1620<br>2040             |                                                                                                                                                                                                                                                                                 | 2 45 1 20 1 20 1 20 1 20 1 20 1 20                                                                                                                                                                                                                   | 5 [CU-1] [ 0 AHU-1 0 AHU-2 0 AHU-5 0 SPARE 0 SPARE 0 SPARE                                                                                                                                                                                                                                                                                                                       |
| 224                                  | 23 C 24                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | 2912<br>1620<br>2040                     |                                                                                                                                                                                                                                                                                 | 1 20<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20                                                                                                                                                                                                 | 0 AHU-1 0 AHU-2 0 AHU-5 0 SPARE 0 SPARE 0 SPARE                                                                                                                                                                                                                                                                                                                                  |
| 224                                  | 25 A 26                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | 1620<br>2040                             |                                                                                                                                                                                                                                                                                 | 1 20<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20                                                                                                                                                                                                         | 0 AHU-2<br>0 AHU-5<br>0 SPARE<br>0 SPARE<br>0 SPARE                                                                                                                                                                                                                                                                                                                              |
| 392                                  | 27 B 28                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | 2040                                     |                                                                                                                                                                                                                                                                                 | 1 20<br>1 20<br>1 20<br>1 20<br>1 20<br>1 20                                                                                                                                                                                                         | 0 AHU-2<br>0 AHU-5<br>0 SPARE<br>0 SPARE<br>0 SPARE                                                                                                                                                                                                                                                                                                                              |
|                                      | 29 C 30                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | l l                                      |                                                                                                                                                                                                                                                                                 | 1 20<br>1 20<br>1 20<br>1 20                                                                                                                                                                                                                         | 0 AHU-5<br>0 SPARE<br>0 SPARE<br>0 SPARE                                                                                                                                                                                                                                                                                                                                         |
|                                      | 31 A 32                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | 1 20<br>1 20<br>1 20                                                                                                                                                                                                                                 | 0 SPARE<br>0 SPARE<br>0 SPARE                                                                                                                                                                                                                                                                                                                                                    |
|                                      | 33 B 34                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | 1 20                                                                                                                                                                                                                                                 | 0 SPARE<br>0 SPARE                                                                                                                                                                                                                                                                                                                                                               |
|                                      | 35 C 36                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | 1 20                                                                                                                                                                                                                                                 | 0 SPARE                                                                                                                                                                                                                                                                                                                                                                          |
|                                      | 37 A 38                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          | ·                                        |                                                                                                                                                                                                                                                                                 | I—— I I                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                  |
|                                      | 39 B 40                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | 1 11 121                                                                                                                                                                                                                                             | 0171112                                                                                                                                                                                                                                                                                                                                                                          |
|                                      |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | 1 20                                                                                                                                                                                                                                                 | 0 SPARE                                                                                                                                                                                                                                                                                                                                                                          |
|                                      |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | 1 20                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                  |
| 12232 0 0 0 0                        |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                          | 0 11002                                  | <br>15752                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                      | TOTALS                                                                                                                                                                                                                                                                                                                                                                           |
| W/SF DEM. FAC DEM KVA DEM AMP D W/SF | NOTES:                                                                                                                                                                                                                                                                                   | JOB N                                                                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                      | SUMMARY                                                                                                                                                                                                                                                                                                                                                                          |
| 0.0 1.25 0.0 0.0 0.0                 | -<br>  1.MINIMUM INTEGRATED EQUIPMENT R                                                                                                                                                                                                                                                  | RATING                                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                                                                                                 | VOLTA                                                                                                                                                                                                                                                | AGE: 208                                                                                                                                                                                                                                                                                                                                                                         |
| 0.0 0.67 20.3 56.3 0.0               | <del>- </del>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | MCB/N                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                  |
|                                      | 2.PROVIDE FULL SIZE NEUTRAL AND G                                                                                                                                                                                                                                                        | GROUND UPSTREA                                                                                                                                                                                                                                                                           | AM O.C.P.D.                              |                                                                                                                                                                                                                                                                                 | +                                                                                                                                                                                                                                                    | MPS: 125                                                                                                                                                                                                                                                                                                                                                                         |
|                                      |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | # POI                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                  |
|                                      | <del>- </del>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | MOI                                                                                                                                                                                                                                                  | UNT:                                                                                                                                                                                                                                                                                                                                                                             |
|                                      | <del>- </del>                                                                                                                                                                                                                                                                            | NOTE: CO                                                                                                                                                                                                                                                                                 | ONTRACTOR TO                             |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                      | BY:                                                                                                                                                                                                                                                                                                                                                                              |
| 0.0 1.00 0.0 0.0 0.0                 | _                                                                                                                                                                                                                                                                                        | BALA                                                                                                                                                                                                                                                                                     | NCE PHASES                               |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                      | TME: 3:20:31 PM                                                                                                                                                                                                                                                                                                                                                                  |
| 0.10 2.4 6.7 0.0                     | †                                                                                                                                                                                                                                                                                        | l with                                                                                                                                                                                                                                                                                   | IIN +/- 10%                              |                                                                                                                                                                                                                                                                                 | D                                                                                                                                                                                                                                                    | ATE: 12/10/18                                                                                                                                                                                                                                                                                                                                                                    |
|                                      | <del></del>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                 | -                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                  |
|                                      | j                                                                                                                                                                                                                                                                                        | JOB                                                                                                                                                                                                                                                                                      | #: P18188                                |                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                  |
|                                      | 0.0         1.00         0.0         0.0         0.0           0.0         1.00         0.0         0.0         0.0           0.0         1.00         0.0         0.0         0.0           0.10         2.4         6.7         0.0           0.10         0.8         2.2         0.0 | 0.0         1.00         0.0         0.0         0.0           0.0         1.00         0.0         0.0         0.0           0.0         1.00         0.0         0.0         0.0           0.10         2.4         6.7         0.0           0.10         0.8         2.2         0.0 | 0.0 1.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | 0.0         1.00         0.0         0.0         0.0           0.0         1.00         0.0         0.0         NOTE: CONTRACTOR TO BALANCE PHASES           0.10         2.4         6.7         0.0         WITHIN +/- 10%           0.10         0.8         2.2         0.0 | 0.0         1.00         0.0         0.0           0.0         1.00         0.0         0.0           0.0         1.00         0.0         0.0           0.10         2.4         6.7         0.0           0.10         0.8         2.2         0.0 | 0.0         1.00         0.0         0.0         0.0           0.0         1.00         0.0         0.0         NOTE: CONTRACTOR TO           0.0         1.00         0.0         0.0         BALANCE PHASES         T           0.10         2.4         6.7         0.0         WITHIN +/- 10%         DA           0.10         0.8         2.2         0.0         SHEET NA |

CIRCUIT

3 B 4

11 C 12

13 A 14

15 B 16

19 A 20

21 B 22

23 C 24

25 A 26 27 B 28

KITCH COOLING OTHER

(VOLT-AMPS)

RECEP MOTOR HEAT

DESCRIPTION P AMP LIGHT

1 20

1 20

3 30

CHOP SAW

RECEPTACLE

RECEPTACLE

MICROWAVE

RECEPTACLE

[COPIER

SPARE

SPARE

[DRYER

SPARE

SPARE

DRAWN BY

CHECKED BY

PROJECT NO.

Texas BPE Registration # F-207

Dallas, Texas 75204 Office 214 420 9111 www.summitmep.com

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Fort Worth, Texas 76102 Office 817 878 4242 Facsimile 817 878 4240

ELECTRICAL PANELBOARD SCHEDULES