

## HARPER PERKINS ARCHITECTS, INC.

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Telephone 940.767.1421

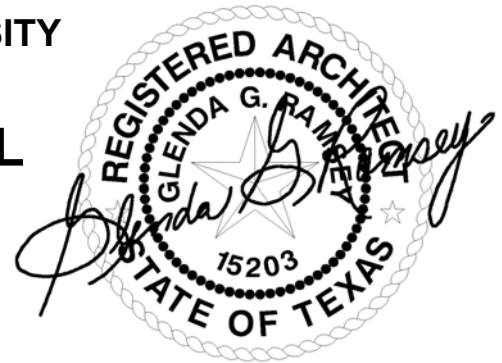
Wichita Falls, Texas 76302-3599  
Facsimile Number 940.397.0273

### ADDENDUM NO. 4

To the Drawings and Project Manual dated 1 April 2019  
for

## MIDWESTERN STATE UNIVERSITY RENOVATIONS TO J.S. BRIDWELL HALL

3410 Taft Boulevard  
Wichita Falls, Texas



SIGNED: 5 June 2019

Addendum Date: 5 June 2019

#### NOTICE TO PROPOSERS:

This Addendum will be considered a part of the Contract Documents for the above referenced project as though it had been issued at the same time and incorporated integrally therewith. Where provisions of the following supplementary data differ from those in the original Contract Documents, this Addendum shall govern and take precedence.

Proposers are hereby notified that they shall make any necessary adjustments in their estimates on account of this Addendum. It will be construed that such Proposer's Competitive Sealed Proposal is submitted with full knowledge of all modifications and supplementary data specified herein.

**ITEM 1 - AD#4:** To the Project Manual, Sections **00100, NOTICE TO CONTRACTORS; 00200, INSTRUCTIONS FOR PROPOSERS;** and **Addendum #3, Item #1.**

DELETE: The Bid Date of Tuesday, June 11 at 2:00 p.m.

ADD: The Bid Date shall be **Thursday, June 13 at 2:00 p.m.**

**ITEM 2 - AD#4:** To the Project Manual, Sections **00400, PROPOSAL FORM;** and **Addendum #2, Item #1.**

DELETE: The Proposal Form issued with **Addendum #2.**

ADD: As clarification, submit the "**Proposal Sheet/Pricing Schedule**" (Part **6.2**) contained in Section **6** ("**Specifications/Scope of Work**") of the Documents issued by MSU for this project. This document can be obtained from the MSU Purchasing Web Site (*RFP 735-19-8217 JS Bridwell Renovation*) at [www.msutexas.edu/purchasing](http://www.msutexas.edu/purchasing).

ADD: As clarification, the receiving of Addendums shall be acknowledged on the "**Addenda Checklist**" contained as "**Appendix D**" of the Documents issued by MSU for this project. This document can also be obtained from the MSU Purchasing Web Site (*RFP 735-19-8217 JS Bridwell Renovation*) at [www.msutexas.edu/purchasing](http://www.msutexas.edu/purchasing).

**ITEM 3 - AD#4:** To the Project Manual, Section **00100, NOTICE TO CONTRACTORS.**

DELETE: The indication of a "Bid Bond".

ADD: As clarification, a "Bid Deposit" shall be required as specified in the "**Proposal Submission Procedures**" contained in Section **4, Part 4.10** of the Documents issued by MSU for this project. This document can also be

obtained from the MSU Purchasing Web Site (*RFP 735-19-8217 JS Bridwell Renovation*) at [www.msutexas.edu/purchasing](http://www.msutexas.edu/purchasing).

**ITEM 4 - AD#4:** To the Drawings and the Project Manual, Section **099000, PAINTING**.

ADD: As clarification, in addition to new door frames in new openings being painted as a part of this Contract, existing door frames that are in areas & spaces receiving new work & finishes shall also be painted.

**ITEM 5 - AD#4:** To the Drawings and **Addendum #3, Item #6**.

DELETE: **Plumbing (“P”)** Sheets **“P202”** and **“P203”**.

ADD: Replacement **Plumbing (“P”)** Sheets **“P202”** and **“P203”** included as a part of this Addendum. Items on these Drawings include the addition of a Floor Drain with a funnel adjacent to the DCW & CHW RPZ’s and 5-gallon Neutralization Tanks at each Student Table Sink and the Fume Hood in the Science Lab. Data Sheets for the specified Neutralization Tanks is attached to this Addendum.

**ITEM 6 - AD#4:** To the Plumbing Drawings.

DELETE: **Plumbing (“P”)** Sheet **“P001”**.

ADD: Replacement **Plumbing (“P”)** Sheet **“P001”** as a part of this Addendum. The **“Plumbing Fixture Schedule”** has been revised on this Drawing.

ADD: As clarification, the RPZ serving the domestic hot water system at the Lab shall be rated for temperatures up to 180 degrees F and shall be equal to *Watts #LF909HW*.

END OF ADDENDUM NO. 4