

## HARPER PERKINS ARCHITECTS, INC.

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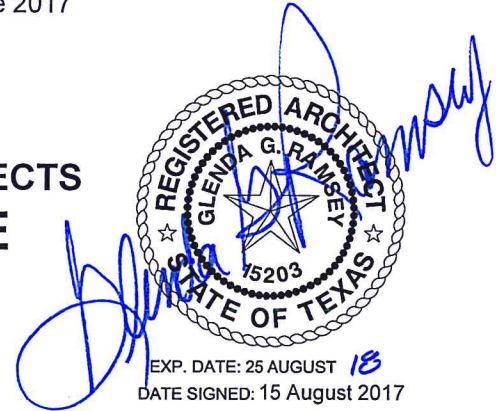
### ADDENDUM NO. 3

To the Drawings and Project Manual dated 16 June 2017

for

**TAS/ADA FIRE MARSHAL  
DEFERRED MAINTENANCE PROJECTS  
MIDWESTERN STATE  
UNIVERSITY**

3410 Taft Boulevard  
Wichita Falls, Texas



Addendum Date: 15 August 2017

#### NOTICE TO PROPOSERS:

This Addendum will be considered a part of the Contract Documents for the above referenced project as though it had been issued at the same time and incorporated integrally therewith. Where provisions of the following supplementary data differ from those in the original Contract Documents, this Addendum shall govern and take precedence.

Proposers are hereby notified that they shall make any necessary adjustments in their estimates on account of this Addendum. It will be construed that such Proposer's Competitive Sealed Proposal is submitted with full knowledge of all modifications and supplementary data specified herein.

**ITEM 1 - AD#3:** To the Project Manual, Section **00100**, **NOTICE TO SUB-CONTRACTORS AND MATERIAL SUPPLIERS, REQUEST FOR COMPETITIVE SEALED PROPOSALS**, and Section **00200**, **NOTICE TO PROPOSERS FOR SEALED PROPOSALS FOR SUB-CONTRACTORS AND MATERIAL SUPPLIERS**.

**DELETE:** The deadline for Proposals being received of August 17, 2017 at 2:00 p.m.

**ADD:** The deadline for Proposals being received shall be **Tuesday, August 22, 2017 at 2:00 p.m.**

**ITEM 2 - AD#3:** To the Project Manual, Section **095113**, **ACOUSTICAL PANEL CEILINGS**.

**DELETE:** On page **095113-6** under part **3.5(A)**, the indication of "Beveled Tegular" edge detail and 3/4" thickness.

**ADD:** The specified ceiling tile shall be square edge, 5/8" thickness.

**ITEM 3 - AD#3:** To the Project Manual, Section **092550**, **GYPHUM BOARD ASSEMBLIES**.

**ADD:** As clarification, Hi-Impact (vandal-resistant) gypsum board shall be used in Corridor areas only unless Fire-Resistant gypsum board is required. All other locations shall have regular-type gypsum board, again unless Fire-Resistant gypsum board is required in a particular application. As further clarification, at locations of ceramic wall tile, cement backer board shall be used as specified in Section **092813**, **CEMENT BACKER BOARD**.

**ITEM 4 - AD#3:** To the Project Manual, Section **099900, FINISH SCHEDULE.**

ADD: As clarification, ceiling heights vary in each space/building and will need to be field verified. For bidding purposes, ceiling heights shall generally be as follows: Classrooms, Offices, Corridors, and Misc. spaces: 9'-0"; Lecture Halls: 12'-0".

ADD: A Unit Price for painting (prep and application of coats as specified) per square foot, when added and deducted.

**ITEM 5 - AD#3:** To the Project Manual, Section **012300, ALTERNATES;** and Section **099900, FINISH SCHEDULE;** and the Drawings, "**Demolition Plans**".

ADD: The **Base Bid** shall include patching the existing ceramic floor and wall tile (to match existing) in the following Buildings & spaces: **Ferguson Building:** "**Women 3RR1**" and "**Men 3RR2**"; **Fain Fine Arts:** "**Women 1RR1**" and "**Men 1RR2**"; and the **Hardin Administration Building:** "**Toilet 1RR5**" and "**Toilet 1RR6**".

ADD: The **Base Bid** shall include patching the existing vinyl wall covering (to match existing) in the following Building & spaces: **Fain Fine Arts:** "**Women 1RR5**" and "**Men 1RR6**".

ADD: **Alternate #5** which shall include the removal of the existing floor and wall finishes (ceramic tile or vinyl wall covering) and provide new ceramic floor and wall tile in the following Buildings & spaces: **Ferguson Building:** "**Women 3RR1**" and "**Men 3RR2**"; **Fain Fine Arts:** "**Women 1RR1**", "**Men 1RR2**", "**Women 1RR5**" and "**Men 1RR6**"; and the **Hardin Administration Building:** "**Toilet 1RR5**" and "**Toilet 1RR6**".

**ITEM 6 - AD#3:** To Plumbing Drawings, Sheet "**P003**", "**Plumbing Fixture Schedule**"; and the Project Manual, Section **224213.13, COMMERCIAL WATER CLOSETS.**

ADD: As clarification, the Water Closets shall be wall-mounted fixtures as specified in the "**Plumbing Fixture Schedule**".

END OF ADDENDUM NO. 3