



**DEGREE PLAN - BIOLOGY MAJOR - Option C3 Pre-Dental**

Name \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_

Mustang ID# \_\_\_\_\_

Successful Completion of THEA (Date) \_\_\_\_\_

Successful Completion of Writing Proficiency Exam \_\_\_\_\_

**Upon successful completion, place course grade in blank.**

\* Specify

I. †Core	II. Option C	III. Program
<sup>a</sup> Communication		<b>Requirements</b>
<sup>a1</sup> ENGL <u>1143</u> _____	BIOL 1114 _____	CHEM 1141 _____
* <sup>a2</sup> _____	BIOL 1214 _____	CHEM 1143 _____
MATH 1233 _____	BIOL 2114 _____	CHEM 1241 _____
<sup>b</sup> Language, Philosophy, Culture	BIOL 3144 _____	CHEM 1243 _____
* _____	BIOL 3234 _____	CHEM 2001 _____
<sup>c</sup> Creative Arts	BIOL 3314 _____	CHEM 2003 _____
* _____	BIOL 3334 _____	CHEM 2011 _____
HIST 1133 _____	BIOL 3344 <i>or</i> 4714 _____	CHEM 2013 _____
HIST 1233 _____	BIOL 4001 _____	CHEM 4243 _____
POLS 1333 _____		CHEM 4253 _____
POLS 1433 _____	<sup>e</sup> 8 Adv Hrs Biology	* CMPS 1013 <i>or</i> 1023 _____
PSYC 1103 _____	* BIOL _____	* MATH 1433 <i>or</i> 1534 _____
<sup>d</sup> Component Area Option	* BIOL _____	MATH 1634 _____
<sup>d1</sup> Cultural and Global Understanding <sup>c</sup>		PHYS 1144 _____
* _____		PHYS 1244 _____
<sup>d2</sup> Undergraduate Inquiry and Creativity		STAT 3573 _____
* _____		
<b>I. Hrs Earned</b> _____	<b>II. Hrs Earned</b> _____	<b>III. Hrs Earned</b> _____
<b>Adv Hrs</b> _____	<b>Adv Hrs</b> _____	<b>Adv Hrs</b> _____

† See attached pages for core course options.

<sup>e</sup> 3024, 3033, **3044**, 3113, 3114, 3214, **3344**,  
3434, 3534, 3644, **4021/4023**, 4033, 4143,  
**4444**, 4463, 4524, 4564, 4684, or 4693

<sup>e</sup> Bold course numbers are recommended

If transfer work has been accepted, indicate next to the course & identify college or university where the class was taken in the space below:

- \_\_\_\_\_
- \_\_\_\_\_
- ▲ \_\_\_\_\_



**DEGREE PLAN - BIOLOGY MAJOR - Option C3 Pre-Dental**

Catalog 2020-2021

Name \_\_\_\_\_

Mustang ID# \_\_\_\_\_

**IV. MINOR  
Chemistry**

*(1141, 1143, 1241, 1243 plus 14 additional hrs - 6 advanced)*

**All requirements for a Chemistry Minor have/  
will have been met in Section III.**

**V. Electives**

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**V. Hrs Earned \_\_\_\_\_  
Adv Hrs \_\_\_\_\_**

**Additional comments or explanations:**

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**TOTAL HOURS MUST BE minimum 120.  
TOTAL ADVANCED HOURS MUST BE minimum 33.**

**VI. Total Hrs Earned  
Adv Hrs Earned**


\_\_\_\_\_  
Advisor-

\_\_\_\_\_  
Chair/Minor-Dr. Christopher Hansen

\_\_\_\_\_  
Chair/Major-Dr. Michael Shipley

\_\_\_\_\_  
Dean - Dr. Margaret Brown Marsden

\_\_\_\_\_  
STUDENT - I understand that this degree plan does not supersede catalog requirements for which I am fully responsible.

**email:** \_\_\_\_\_