## List of Textbooks

## NURS 5043 Advanced Pathophysiology

#### Required

McCance, K. L. Huether, S. E., Brashers, V. L., & Rote, N. S. (2019). *Pathophysiology: The biologic basis for disease in adults and children* (8<sup>th</sup> ed.). St. Louis, MO: Elsevier.

American Psychological Association. (2020). *Publication manual of the American psychological association* (7<sup>th</sup> ed.). Washington, DC: American Psychological Association.

# NURS 5053 Research in Nursing

#### **Required Texts**

- Gray, J. R., Grove, S. K. & Sutherland, S. (2017). *Burns and Grove's the practice of nursing research* (8<sup>th</sup> ed.). St. Louis, MO: Elsevier.
- American Psychological Association. (2020). *Publication manual of the American psychological association* (7<sup>th</sup> ed.). Washington, DC: American Psychological Association.

NURS 5102 Diagnostics Studies/Ambulatory Procedures

#### **Required Texts**

Colyar, M. (2015). Advanced practice nursing procedures. FA Davis. ISBN: 978-0-8036-4206-5

Fischbach & Dunning III. (2014). A manual of laboratory and diagnostic tests (9<sup>th</sup> ed.). Lippincott Williams & Wilkins. ISBN 13: 978-1451190892

Campo, T. (2016). *Medical imaging for the health care provider*. (1<sup>st</sup> Ed.). Springer. ISBN 13: 978-0826131263

- Wolff, K., Johnson, R., Saavedra, A., & Roh, E. (2017). *Fitzpatrick's color atlas and synopsis of clinical dermatology*. (8<sup>th</sup> Ed.). McGraw Hill. ISBN 13: 978-1259642197
- Knechtel, M. (2017). *EKG's for the nurse practitioner and physician assistant*. (2<sup>nd</sup> Ed.). Springer. ISBN 13: 978-0826168887

Bickley, L. (2016). Bates' guide to physical examination and history taking and visual guide package.

(12th Ed.). Lippincott, Williams, & Wilkins. ISBN 13: 9781496370259

- Required Lab Materials
  - Sim Vivo Suture Kit. Cost is \$47.95 Ordered from: <u>https://sim-vivo.com</u> The Sim\*Suture Module will help the learner practice skills of simple interrupted and running suture, instrument tying, vertical mattress sutures, and running subcuticular sutures. As with all our modules, practice outside the simulation lab is encouraged with the availability of all necessary supplies: suture pad (with printed lines to guide placement of sutures), surgical instruments, and suture material. The exercise book provides the opportunity for the learner to practice in any convenient locale. Enough suture material is provided to place over 250 single needle passes.

# NURS 5103 Theoretical Perspectives in Advanced Practice

American Psychological Association (2020). Publication manual of the American Psychological

Association (7<sup>th</sup> Ed.). Washington, DC: Author.

Smith, M. J. & Liehr, P. R. (2018). *Middles range theory for nursing* (4<sup>th</sup> ed.). New York: Springer.

# NURS 5113 Health Assessment for Advanced Practice Nursing

*Bates' Guide to Physical Examination and History Taking* - Twelfth Edition ISBN: 978-1469893419

*Bates' Pocket Guide to Physical Examination and History Taking* - Eighth Edition ISBN: 978-1496338488

Shadow Health Advanced Health Assessment DCE: ISBN# 978-0-98-978880-9

# NURS 5123 Population Health in Graduate Nursing

## **Required Texts**

De Chesnay, M. & Anderson, B. A. (2016). Caring for the vulnerable: Perspectives in nursing

theory, practice, and research (4<sup>th</sup> ed.). Burlington, MA: Jones & Bartlett.

Shi, L. & Singh, D. A. (2019). Delivering health care in America: A systems approach (7th ed).

Burlington, MA: Jones & Bartlett.

Spector, R. E. (2017). Cultural diversity in health and illness (9th ed.). New York, NY: Pearson.

# NURS 5133 Advanced Pharmacotherapeutics

#### Required

- Woo, T.M. & Robinson, M.V. (2020). *Pharmacotherapeutics for advanced practice nurse prescribers* (5<sup>th</sup> ed.). Philadelphia, PA: F.A. Davis.
- Mancano, M. & Gallagher, J. (2019). *Frequently prescribed medications: Drugs you need to know* (3<sup>rd</sup> ed.).

The Sanford Guide to Antimicrobial Therapy. 49th Edition, 2019

Web address: The Sanford Guide

Tarascon Pharmacopoeia. 34th Edition, 2020

Editor in Chief, Richard J. Hamilton, MD, FAAEM, FACMT, FACEP

# NURS 5166 FNP Advanced Practice Across the Lifespan; NURS 5182 FNP Advanced Practicum I; NURS 5372 FNP Advanced Practicum II

#### **Required Texts**

- Beckmann, C., Herbert, W., Laube, D., Ling, F., Smith, R. (2013). *Obstetrics and Gynecology*. LWW. ISBN: 978-1451144314.
- Burns, C., Dunn, A., Brady, M., Starr, N., Bosser, C., Garzon, D. (2016). Pediatric Primary Care. (6th
- Ed). Saunders. ISBN 13: 978-0323243384.
- Dunphy, L. M., & Winland-Brown, J. E. (2015) Primary care: The art and science of advanced practice nursing.(3rd Ed) F.A. Davis. ISBN 13:978-0-8036-3801-3

Ferri, F. (2017). Ferri's Clinical Advisor. Elsevier. ISBN 13: 978-0323280495.

Hollier, A. (2016). *Clinical Guidelines in Primary Care: A reference and review book*. (2<sup>nd</sup> Ed). APEA. ISBN 13:978-1892418227.

Sanford Guide to Antimicrobial Therapy, 2017. (PDA version is available). ISBN: 13: 978-1944272005

# NURS 5283 Roles of the Advanced Practice Nurse

#### **Required Texts**

Joel, L. (2013) Advanced practice nursing: Essentials for role development (3rd ed.). Philadelphia, PA:

#### F.A. Davis Company. ISBN: 978-0-8036-2785-7

Buppert, C. (2017). Nurse practitioner's business practice and legal guide (6th ed.). Sudbury, MA: Jones

#### & Bartlett. ISBN: 978-1284117165

Annotated Guide to the Texas Nurse Practice Act. *Texas Nurses Association*. Most current. (may

download rules for APRNs from BNE website). ISBN: 978-1930614000

American Psychological Association. (2012). Publication manual of the American Psychological

Association (6<sup>th</sup> ed.). Washington, DC.

## NURS 5322 Diagnostic Studies in Mental Health Practice

#### **Required Texts**

American Psychiatric Association. (2013). *Diagnostic and Statistical Manual of Mental Disorders* DSM-5 (5<sup>th</sup> ed.).

American Psychological Association. (2010). Publication manual of the American psychological

association (6<sup>th</sup> ed.). Washington, DC: American Psychological Association.

Sadock, B., Sadock, V. and Ruiz, P. (2015) Kaplan and Sadock's Synopsis of Psychiatry: Behavioral

*Sciences/Clinical Psychiatry* (11<sup>th</sup> ed.).

#### **Recommended Texts**

#### Any lab Manual OR

Fishbach, F. (2017). A manual of laboratory and diagnostic tests (10<sup>th</sup> ed.).

Consoli, Beutler, Bongar (2017). *Comprehensive textbook of psychotherapy: Theory and practice* (2<sup>nd</sup> ed.).

NURS 5402/5402 Psychiatric Mental Health Advanced Practicum II/Psychiatric Mental Health Advanced Practicum II Clinical

#### **Required Texts**

Johnson, K. and Vanderhoef, D. (2016). *Psychiatric mental health nurse practitioner review manual* (4<sup>th</sup> ed.).

# NURS 5463/5473 Psychiatric Mental Health Advanced Practicum I/Clinical

## **Required Texts**

\*\*\* Note there is one short paperback or e - book I would like for you all to read. The name of the book is "Cut" by Patricia McCormick. I have googled and even found free electronic versions. There will be a discussion assignment utilizing this reading material.

American Psychiatric Association. (2013). Diagnostic and Statistical Manual of Mental

Disorders DSM-5

American Psychological Association. (2010). Publication manual of the American psychological

association (6<sup>th</sup> ed.). Washington, DC: American Psychological Association.

Sadock, B., Sadock, V. and Ruiz, P. (2015) Kaplan and Sadock's Synopsis of Psychiatry: Behavioral Sciences/Clinical Psychiatry (11th Ed.).

\*\*Same book as last semester/there will be some of the same assigned readings from last semester as well....although focus is different this semester.

Stahl, S. (2014). Stahl's essential psychopharmacology: Prescriber's guide (5th Ed.).

Wheeler, K. (2014) Psychotherapy for the advanced practice psychiatric nurse: A how-to guide

for evidence-based practice  $(2^{nd} ed.)$ .

Johnson, K. and Vanderhoef, D. (2016). Psychiatric mental health nurse practitioner review

manual  $(4^{th} ed.)$ .

#### **Recommended Texts**

#### Any lab Manual OR

Fishbach, F. (2017). A manual of laboratory and diagnostic tests (10<sup>th</sup> ed.).

Consoli, Beutler, Bongar (2017). *Comprehensive textbook of psychotherapy: Theory and practice* (2<sup>nd</sup> ed.).

# \*\*\*Please note that you must have a current Texas Nursing license by the beginning of Spring semester.

NURS 5483/5493 Psychiatric Mental Health Advanced Practicum II/ Clinical

## **Required Texts**

American Psychological Association. (2010). *Publication manual of the American psychological association* (6<sup>th</sup> ed.). Washington, DC: American Psychological Association.

American Psychiatric Association. (2013). *Diagnostic and statistical manual of mental disorders DSM- 5.* (5th ed.).

Johnson, K. and Vanderhoef, D. (2016). *Psychiatric mental health nurse practitioner review manual* (4<sup>th</sup> ed.).

Sadock, B., Sadock, V. and Ruiz, P. (2015). Kaplan and Sadock's synopsis of psychiatry:

*Behavioral sciences/clinical psychiatry* (11<sup>th</sup> ed.).

Same book as last semester/there will be a few assigned readings from prev. semester however, focus is different this semester.

Stahl, S. (2014). Stahl's essential psychopharmacology: Prescriber's guide (5<sup>th</sup> ed.).

Wheeler, K. (2014). *Psychotherapy for the advanced practice psychiatric nurse: A how-to guide for evidence-based practice* (2<sup>nd</sup> ed.).

## Any lab Manual OR

Fishbach, F. (2017). A manual of laboratory and diagnostic tests (10<sup>th</sup> ed.).

#### **Recommended Texts**

Weisz, J.R. Kazdin, A.E., Eds. (2010). *Evidence based psychotherapies for children and adolescents*. New York, NT: Guildford Press.

NURS 5523/5533 Psychiatric Mental Health Advanced Practicum III/Clinical

American Psychiatric Association. (2013). Diagnostic and Statistical Manual of Mental

Disorders DSM-5

American Psychological Association. (2010). Publication manual of the American psychological

association (6<sup>th</sup> ed.). Washington, DC: American Psychological Association.

Sadock, B., Sadock, V. and Ruiz, P. (2015) Kaplan and Sadock's Synopsis of Psychiatry: Behavioral Sciences/Clinical Psychiatry (11th Ed.).

\*\*Same book as last semester/there will be some of the same assigned readings from last semester as well....although focus is different this semester.

Stahl, S. (2014). Stahl's essential psychopharmacology: Prescriber's guide (5th Ed.).

Wheeler, K. (2014) *Psychotherapy for the advanced practice psychiatric nurse: A how-to guide* 

*for evidence-based practice* (2<sup>nd</sup> ed.).

Johnson, K. and Vanderhoef, D. (2016). Psychiatric mental health nurse practitioner review

manual (4<sup>th</sup> ed.).

## **Recommended Texts**

## Any lab Manual OR

Fishbach, F. (2017). A manual of laboratory and diagnostic tests (10<sup>th</sup> ed.).

# NURS 6843 Evidence-based Practice I

#### **Required Texts**

Melnyk, B. M. & Fineout-Overholt, E. (2015). *Evidence-based practice in nursing & healthcare: A guide to best practice* (3<sup>rd</sup> ed.). Philadelphia, PA: Wolters Kluwer.

American Psychological Association. (2010). Publication manual of the American psychological

association (6<sup>th</sup> ed.). Washington, DC: American Psychological Association.

#### **Recommended Text**

Rogers, E. M. (1995). *Diffusion of innovations* (5<sup>th</sup> ed.). New York, NY: Free Press.

NURS 6853 Evidence Based Practice II

Melnyk, B. M. & Fineout-Overholt, E. (2015). *Evidence-based practice in nursing & healthcare: A guide to best practice* (3<sup>rd</sup> ed.). Philadelphia, PA: Wolters Kluwer.

American Psychological Association. (2010). Publication manual of the American psychological

association (6<sup>th</sup> ed.). Washington, DC: American Psychological Association.

## **Recommended Text**

Rogers, E. M. (1995). *Diffusion of innovations* (5<sup>th</sup> ed.). New York, NY: Free Press.