



**DEGREE PLAN - BIOLOGY MAJOR - Option C2 Pre-Veterinary**

Catalog 2022-2023

Date: \_\_\_\_\_

Name \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_

Mustang ID# \_\_\_\_\_

Successful Completion of THEA (Date) \_\_\_\_\_

Successful Completion of Writing Proficiency Exam \_\_\_\_\_

Upon successful completion, place course grade in blank. \* Specify

**I. †Core**

**II. Option C**

**III. Program**

† See attached pages for core course options.

**<sup>a</sup> Communication**

<sup>a1</sup> ENGL 1143 \_\_\_\_\_

\* <sup>a2</sup> \_\_\_\_\_

MATH 1233 \_\_\_\_\_

**<sup>b</sup> Language, Philosophy, Culture**

\* ENGL 2413 *or* ENGL 2613 \_\_\_\_\_

**<sup>c</sup> Creative Arts**

\* \_\_\_\_\_

HIST 1133 \_\_\_\_\_

HIST 1233 \_\_\_\_\_

POLS 1333 \_\_\_\_\_

POLS 1433 \_\_\_\_\_

PSYC 1103 \_\_\_\_\_

**<sup>d</sup> Component Area Option**

<sup>d1</sup> Cultural and Global Understanding \_\_\_\_\_

\* \_\_\_\_\_

<sup>d2</sup> Undergraduate Inquiry and Creativity \_\_\_\_\_

\* \_\_\_\_\_

BIOL 1114 \_\_\_\_\_

BIOL 1214 \_\_\_\_\_

\* BIOL 3114 *or* 3214 \_\_\_\_\_

BIOL 3144 \_\_\_\_\_

BIOL 3234 \_\_\_\_\_

BIOL 3314 \_\_\_\_\_

BIOL 3334 \_\_\_\_\_

BIOL 4001 \_\_\_\_\_

**<sup>e</sup> 12 Adv Hrs Biology**

\* BIOL \_\_\_\_\_

\* BIOL \_\_\_\_\_

\* BIOL \_\_\_\_\_

\* BIOL \_\_\_\_\_

**Requirements**

CHEM 1141 \_\_\_\_\_

CHEM 1143 \_\_\_\_\_

CHEM 1241 \_\_\_\_\_

CHEM 1243 \_\_\_\_\_

CHEM 2001 \_\_\_\_\_

CHEM 2003 \_\_\_\_\_

CHEM 2011 \_\_\_\_\_

CHEM 2013 \_\_\_\_\_

CHEM 4243 \_\_\_\_\_

CHEM 4253 \_\_\_\_\_

ENGL 3203 \_\_\_\_\_

\* MATH 1433 *or* 1534 \_\_\_\_\_

PHYS 1144 \_\_\_\_\_

PHYS 1244 \_\_\_\_\_

SPCH 1133 \_\_\_\_\_

STAT 3573 \_\_\_\_\_

<sup>e</sup> 3024, 3033, **3044**, 3113, 3114, 3214, **3344**,  
3434, 3534, 3644, **4021/4023**, 4033, 4143,

**4444**, 4463, 4524, 4564, 4684, or 4693

<sup>e</sup> Bold course numbers are recommended

If transfer work has been accepted, indicate next to the course & identify college or university where the class was taken in the space below:

- \_\_\_\_\_
- \_\_\_\_\_
- ▲ \_\_\_\_\_

**I. Hrs Earned** \_\_\_\_\_  
**Adv Hrs** \_\_\_\_\_

**II. Hrs Earned** \_\_\_\_\_  
**Adv Hrs** \_\_\_\_\_

**III. Hrs Earned** \_\_\_\_\_  
**Adv Hrs** \_\_\_\_\_

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Name \_\_\_\_\_

Mustang ID# \_\_\_\_\_

IV. MINOR  
Chemistry

(1141, 1143, 1241, 1243 plus 14 additional hrs - 6 advanced)

All requirements for a Chemistry Minor have/  
will have been met in Section III.

V. Electives \* May be met by choosing MATH 1534 rather than MATH 1433

XXXX	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

V. Hrs Earned \_\_\_\_\_  
Adv Hrs \_\_\_\_\_

Additional comments or explanations:

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**TOTAL HOURS MUST BE minimum 120.**  
**TOTAL ADVANCED HOURS MUST BE minimum 33.**

\_\_\_\_\_  
Advisor -Dr. Roy Vogtsberger

\_\_\_\_\_  
Chair/Minor - Dr. Christopher Hansen

VI. Total Hrs Earned \_\_\_\_\_  
Adv Hrs Earned \_\_\_\_\_

\_\_\_\_\_  
Chair/Major - Dr. Ray Willis

\_\_\_\_\_  
Dean - Dr. Margaret Brown Marsden

\_\_\_\_\_  
STUDENT - I understand that this degree plan does not supersede catalog requirements for which I am fully responsible.

email: \_\_\_\_\_ Updated 11-21-21